



**BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)



**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**

CUMULATIVE

**STATEMENT OF MARKS AND GRADES**

**Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

|  |                              |   |                             |
|--|------------------------------|---|-----------------------------|
| U. Sc.   | Register No.<br>CB19S 111561 | Name of the Candidate<br>ABINAYASREE K    | Folio No.<br>U-1414121      |
| Part-II(ELC)<br>ENGLISH  |                              | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2017-2022 |
| 41.- SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   | Term<br>APR 2022            |

| Part -<br>Course Code             | Course Title  | Marks Secured  |                |                  | Grade Point   | Grade        | Credit      | Result               | Month & Year               |
|-----------------------------------|---|----------------|----------------|------------------|---------------|--------------|-------------|----------------------|----------------------------|
|                                   |   | CIA<br>Max-25  | ESE<br>Max-75  | Total<br>Max-100 |               |              |             |                      |                            |
| 16LCT1<br>16ELCE1                 | LC-IKKALA ILAKKIYAM<br>ELC-PROSE FOR EFFECTIVE<br>COMMUNICATION   | 23<br>23       | 44<br>39       | 67<br>62         | 7<br>7        | B+<br>B+     | 3<br>3      | PASS<br>PASS         | NOV 19<br>NOV 19           |
| 16SCCCH1<br>16SACCS1              | CC-GENERAL CHEMISTRY-I<br>AC-COMPUTER SCIENCE-I<br>(PROGRAMMING IN C)                                   | 24<br>23       | 32<br>50       | 56<br>73         | 6<br>8        | B<br>A       | 6<br>4      | PASS<br>PASS         | NOV 19<br>APR 20           |
| 16UGVED<br>16LCT2                 | VALUE EDUCATION<br>LC-IDAIKKALA ILAKKIYAMUM<br>PUTHINAMUM   | 25<br>24       | 50<br>64       | 75<br>88         | 8<br>9        | A<br>A+      | 2<br>3      | PASS<br>PASS         | NOV 19<br>APR 20           |
| 16ELCE2                           | ELC-POETRY FOR EFFECTIVE<br>COMMUNICATION   | 23             | 60             | 83               | 9             | A+           | 3           | PASS                 | APR 20                     |
| 16SCCCH2<br>16SACCS2              | CC-GENERAL CHEMISTRY-II<br>AC-COMPUTER SCIENCE III (PRINCIPLES<br>OF INFORMATION TECHNOLOGY)            | 24<br>23       | 60<br>69       | 84<br>92         | 9<br>10       | A+<br>D      | 6<br>2      | PASS<br>PASS         | APR 20<br>APR 20           |
| 16UGCES<br>16SCCCH1P<br>16SACCS1P | ENVIRONMENTAL STUDIES<br>CP-VOLUMETRIC ANALYSIS LAB<br>AP-COMPUTER SCIENCE-II<br>(PROGRAMMING IN C LAB) | 24<br>38<br>40 | 72<br>40<br>56 | 96<br>78<br>96   | 10<br>8<br>10 | D<br>A<br>D  | 2<br>3<br>3 | PASS<br>PASS<br>PASS | APR 20<br>APR 20<br>APR 20 |
| 16LCT3<br>16ELCE3                 | LC-KAPPIYAMUM NADAGAMUM<br>ELC-DRAMA FOR EFFECTIVE<br>COMMUNICATION                                     | 25<br>25       | 58<br>44       | 83<br>69         | 9<br>7        | A+<br>B+     | 3<br>3      | PASS<br>PASS         | NOV 20<br>NOV 20           |
| 16SCCCH3<br>16SACPH1<br>16NMEBB1  | CC-GENERAL CHEMISTRY-III<br>AC-PHYSICS-I<br>NME-MANAGEMENT PRINCIPLES                                   | 25<br>24<br>22 | 49<br>61<br>49 | 74<br>85<br>71   | 8<br>9<br>8   | A<br>A+<br>A | 6<br>4<br>2 | PASS<br>PASS<br>PASS | NOV 20<br>NOV 20<br>NOV 20 |

--- CONTINUED ON SHEET 2 ---



|   |      |       |        |  |                        |      |       |        |             |
|---|------|-------|--------|--|------------------------|------|-------|--------|-------------|
| A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 14. |      |       |        |  |                        |      |       |        |             |
| Current Semester Performance  |      |       |        |  | Cumulative Performance |      |       |        |             |
| WAM   | SEPA | GRADE | CREDIT |  | WAM                    | CGPA | GRADE | CREDIT | Performance |
| ---   | ---  | ---   | ---    |  | ---                    | ---  | ---   | ---    |             |

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

Examinations of Under-Graduate Programmes Under Choice Based Credit System

**COMPLIANT**

Examinations of Under-Graduate Programmes Under Choice Based Credit System

Register No.

CB195 111E61

Name of the Candidate

ABINAYASREE K

Part-III(CC,CP,AC,AP,EC,MBE)

CHEMISTRY

Centre

41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

Part-II(ELC)

ENGLISH

Sem. Part -

Course Code

Course Title

Marks Secured

Grade Point

Grade

CIA Max-25

ESE Max-75

Total Max-100

Grade Point

Grade

Grade

Grade

Grade

Grade

Grade

Grade

Grade

Grade

Grade

Grade

Grade

Grade

--- CONTINUED FROM SHEET 1 ---

LC-PANDAIYA ILAKKIYAM

ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION

CC-GENERAL CHEMISTRY-IV

AC-PHYSICS-III

NME-BANKING PRACTICES

SB-INTRODUCTION TO MARKETING MANAGEMENT

CP-SEMIMICRO ANALYSIS - LAB

AP-PHYSICS-II LAB

CC-INORGANIC CHEMISTRY - I

CC-ORGANIC CHEMISTRY - I

CC-PHYSICAL CHEMISTRY - I

IMB-ANALYTICAL CHEMISTRY

SB-SALES MANAGEMENT

SB-RETAIL MANAGEMENT

SOFT SKILLS DEVELOPMENT COURSE

CP-PHYSICAL CHEMISTRY (P)

CC-ORGANIC CHEMISTRY - II

CC-PHYSICAL CHEMISTRY - II

MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE

IMB-POLYMER CHEMISTRY

CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)

GS-GENDER STUDIES

EXTENSION ACTIVITIES :

EXNORA-'A' GRADE

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES

LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



*(Signature)*  
PRINCIPAL

**Shrmati Indira Gandhi College**  
Tiruchirappalli-2.

RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 120.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 81.50                  | 8.50 | A+    | 12     | EXCELLENT   |
| PART-II  | ---                          | ---  | ---   | ---    | 71.25                  | 7.75 | A     | 12     | VERY GOOD   |
| PART-III | 69.57                        | 7.32 | A     | 28     | 80.87                  | 8.50 | A+    | 98     | VERY GOOD   |
| PART-IV  | ---                          | ---  | ---   | ---    | 81.63                  | 8.75 | A+    | 16     | PASS        |
| PART-V   | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | 2      | PASS        |



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TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

CUMULATIVE

**STATEMENT OF MARKS AND GRADES**  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |              |                              |  |                  |
|--|--------------|------------------------------|--|------------------|
| Register No.   |              | Name of the Candidate        |  | Folio No.        |
| CB19S 111562   |              | ABIRAMI R                    |  | U-1414124        |
| B.Sc.  | Part-II(ELC) | Part-III(CC,CP,AC,AP,EC,MBE) |  | Years of Study   |
| (C)  | ENGLISH      | CHEMISTRY                    |  | 2019-2022        |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |              |                              |  | Term<br>APR 2022 |

| m.- Part -<br>Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|---------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|                           |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
| 16LCT1                    | LC-IKKALA ILAKKIYAM  | 23            | 41            | 64               | 7           | B+    | 3      | PASS   | NOV 19       |
| 16ELCE1                   | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 21            | 46            | 67               | 7           | B+    | 3      | PASS   | NOV 19       |
| 16SCCCH1                  | CC-GENERAL CHEMISTRY-I   | 24            | 45            | 69               | 7           | B+    | 6      | PASS   | NOV 19       |
| 16SACCS1                  | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23            | 30            | 53               | 6           | B     | 4      | PASS   | NOV 19       |
| 18UGVED                   | VALUE EDUCATION  | 25            | 44            | 69               | 7           | B+    | 2      | PASS   | NOV 19       |
| 16LCT2                    | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 63            | 87               | 9           | A+    | 3      | PASS   | APR 20       |
| 16ELCE2                   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 64            | 88               | 9           | A+    | 3      | PASS   | APR 20       |
| 16SCCCH2                  | CC-GENERAL CHEMISTRY-II  | 25            | 66            | 91               | 10          | O     | 6      | PASS   | APR 20       |
| 16SACCS2                  | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| 19UGDES                   | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| 16SCCCH1P                 | CP-VOLUMETRIC ANALYSIS LAB                                     | 38            | 40            | 78               | 8           | A     | 3      | PASS   | APR 20       |
| 16SACCS1P                 | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | APR 20       |
| 16LCT3                    | LC-KAPPIYAMUM NADAGAMUM  | 25            | 56            | 81               | 9           | A+    | 3      | PASS   | NOV 20       |
| 16ELCE3                   | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 43            | 68               | 7           | B+    | 3      | PASS   | NOV 20       |
| 16SCCCH3                  | CC-GENERAL CHEMISTRY-III                                       | 25            | 59            | 84               | 9           | A+    | 6      | PASS   | NOV 20       |
| 16SACPH1                  | AC-PHYSICS-I   | 24            | 60            | 84               | 9           | A+    | 4      | PASS   | NOV 20       |
| 16NMEBB1                  | NME-MANAGEMENT PRINCIPLES                                      | 21            | 40            | 61               | 7           | B+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



Student is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |

PRINCIPAL  
Srimati Indira Gandhi College  
Tiruchirappalli-2.

SHRI MATHI INDIRA GANDHI COLLEGE  
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TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
STATEMENT OF MARKS AND GRADES



CUMULATIVE

Examinations of Under-Graduate Programmes Under Choice Based Credit System

Register No.

CB19S 111562

Name of the Candidate

ABIRAMI R

Part-III(ELC)

Part-III(CC,CP,AC,AP,EC,MBE)

TAMIL

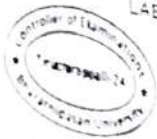
ENGLISH

CHEMISTRY

Centre - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Semi-Part-<br>Course Code      | Course Title  | Marks Secured |               |                  | Grade<br>Point | Grade |
|--------------------------------|---|---------------|---------------|------------------|----------------|-------|
|                                |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                |       |
| --- CONTINUED FROM SHEET 1 --- |   |               |               |                  |                |       |
| 4-1-16LDT4                     | LC-PANDAIYA ILAKKIYAM                                 | 25            | 64            | 89               | 9              | A+    |
| 4-2-16ELDE4                    | ELC-SHORT STORIES FOR EFFECTIVE<br>COMMUNICATION      | 23            | 53            | 76               | 8              | A     |
| 4-3-16SCDCH4                   | CC-GENERAL CHEMISTRY-IV                               | 25            | 67            | 92               | 10             | O     |
| 4-3-16SACP42                   | AC-PHYSICS-III  | 25            | 54            | 79               | 8              | A     |
| 4-4-16NMBE93                   | NME-BANKING PRACTICES                                 | 24            | 62            | 86               | 9              | A+    |
| 4-4-16RSBE91                   | SB-INTRODUCTION TO MARKETING<br>MANAGEMENT            | 24            | 57            | 81               | 9              | A+    |
| 4-3-16SCDCHP                   | CP-SEMIMICRO ANALYSIS - LAB                           | 40            | 60            | 100              | 10             | O     |
| 4-3-16SACP41P                  | AP-PHYSICS-II LAB                                     | 40            | 60            | 100              | 10             | O     |
| 5-3-16SCDCH5                   | CC-INORGANIC CHEMISTRY - I                            | 24            | 50            | 74               | 8              | A     |
| 5-3-16SCDCH6                   | CC-ORGANIC CHEMISTRY - I                              | 25            | 66            | 91               | 10             | O     |
| 5-3-16SCDCH7                   | CC-PHYSICAL CHEMISTRY - I                             | 25            | 66            | 91               | 10             | O     |
| 5-3-16SMBECH1                  | MB-ANALYTICAL CHEMISTRY                               | 25            | 49            | 74               | 8              | A     |
| 5-4-16RSBE92                   | SB-SALES MANAGEMENT                                   | 24            | 52            | 76               | 8              | A     |
| 5-4-16RSBE93                   | SB-RETAIL MANAGEMENT                                  | 25            | 47            | 72               | 8              | A     |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                        | 25            | 47            | 72               | 8              | A     |
| 5-3-16SCDCH3P                  | CP-PHYSICAL CHEMISTRY (P)                             | 25            | 56            | 81               | 9              | A+    |
| 6-3-16SCDCH8                   | CC-ORGANIC CHEMISTRY - II                             | 40            | 60            | 100              | 10             | O     |
| 6-3-16SCDCH9                   | CC-PHYSICAL CHEMISTRY - II                            | 25            | 34            | 59               | 6              | B     |
| 6-3-16SMBECH2                  | MS-NUCLEAR INDUSTRIAL CHEMISTRY<br>AND METALLIC STATE | 25            | 30            | 55               | 6              | B     |
| 6-3-16SMBECH3                  | MS-POLYMER CHEMISTRY                                  | 25            | 42            | 67               | 7              | B+    |
| 6-3-16SCDCH4P                  | CP-GRAVIMETRIC & ORGANIC<br>ANALYSIS(P)               | 24            | 48            | 72               | 8              | A     |
| 6-5-UGGS<br>S                  | GS-GENDER STUDIES                                     | 40            | 51            | 91               | 10             | O     |
|                                | EXTENSION ACTIVITIES ;<br>EXNORA-'A' GRADE            | 25            | 42            | 67               | 7              | B+    |

\*\*\* END \*\*\*  
PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



RESULT DECLARED ON : 21-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022

| Part                   | Grade | Credit | CGPA  | Grade | Credit |
|------------------------|-------|--------|-------|-------|--------|
| PART-I                 | A     | 28     | 8.25  | A+    | 12     |
| PART-II                | A     | 28     | 74.75 | A+    | 12     |
| PART-III               | A     | 28     | 79.66 | A+    | 16     |
| PART-IV                | A     | 28     | 77.75 | A+    | 2      |
| Cumulative Performance |       |        | 8.38  | A+    | 98     |
| Cumulative Performance |       |        | 8.50  | A+    | 12     |
| Cumulative Performance |       |        | 7.75  | A+    | 12     |
| Cumulative Performance |       |        | 8.47  | A+    | 12     |
| Cumulative Performance |       |        | 8.38  | A+    | 16     |
| Cumulative Performance |       |        | ---   | ---   | 2      |

PRINCIPAL  
Shrmati Indira Gandhi College  
Tiruchirappalli-2.

EXCELLENT  
VERY GOOD  
EXCELLENT  
PASS  
PASS



STATE COLLEGE OF AGRICULTURE AND MECHANICAL ARTS

STATE COLLEGE OF AGRICULTURE AND MECHANICAL ARTS

Department of Education  
 Department of Agriculture  
 Department of Mechanical Arts  
 Department of Home Economics  
 Department of Industrial Arts  
 Department of Liberal Arts  
 Department of Physical Education

| No.   | Name                     | Marks Secured |     |       | Grade | Credits | Status | Month & Year |
|-------|--------------------------|---------------|-----|-------|-------|---------|--------|--------------|
|       |                          | Jan           | Mar | Total |       |         |        |              |
| 10111 | 11. EFFECTIVE MANAGEMENT | 22            | 34  | 56    | 2     | B       | PASS   | NOV 17       |
| 10112 | 11. EFFECTIVE MANAGEMENT | 24            | 34  | 58    | 2     | B       | PASS   | NOV 17       |
| 10113 | 11. EFFECTIVE MANAGEMENT | 17            | 37  | 54    | 2     | B       | PASS   | NOV 17       |
| 10114 | 11. EFFECTIVE MANAGEMENT | 25            | 34  | 59    | 2     | B       | PASS   | APR 20       |
| 10115 | 11. EFFECTIVE MANAGEMENT | 24            | 47  | 71    | 2     | A       | PASS   | NOV 17       |
| 10116 | 11. EFFECTIVE MANAGEMENT | 23            | 57  | 80    | 2     | A       | PASS   | APR 20       |
| 10117 | 11. EFFECTIVE MANAGEMENT | 22            | 56  | 78    | 2     | A       | PASS   | APR 20       |
| 10118 | 11. EFFECTIVE MANAGEMENT | 23            | 59  | 82    | 2     | A       | PASS   | APR 20       |
| 10119 | 11. EFFECTIVE MANAGEMENT | 23            | 67  | 90    | 2     | A       | PASS   | APR 20       |
| 10120 | 11. EFFECTIVE MANAGEMENT | 24            | 72  | 96    | 2     | A       | PASS   | APR 20       |
| 10121 | 11. EFFECTIVE MANAGEMENT | 38            | 39  | 77    | 2     | A       | PASS   | APR 20       |
| 10122 | 11. EFFECTIVE MANAGEMENT | 40            | 52  | 92    | 2     | A       | PASS   | APR 20       |
| 10123 | 11. EFFECTIVE MANAGEMENT | 24            | 55  | 79    | 2     | B       | PASS   | NOV 20       |
| 10124 | 11. EFFECTIVE MANAGEMENT | 23            | 45  | 68    | 2     | B       | PASS   | NOV 20       |
| 10125 | 11. EFFECTIVE MANAGEMENT | 23            | 63  | 86    | 2     | A       | PASS   | NOV 20       |
| 10126 | 11. EFFECTIVE MANAGEMENT | 21            | 30  | 51    | 2     | B       | PASS   | NOV 20       |
| 10127 | 11. EFFECTIVE MANAGEMENT | 21            | 47  | 68    | 2     | B       | PASS   | NOV 20       |





## STATEMENT OF MARKS AND GRADES

### Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |                              |   |
|--|------------------------------|---|
| Degree<br>B.Sc.  | Register No.<br>CB195 111563 | Name of the Candidate<br>AGALYA A         |
| Part-(LC)<br>TAMIL   | Part-(ELC)<br>ENGLISH        | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |
| Centre<br>41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   |

| Sem.- Part -<br>Course Code          | Course Title                                       | Marks Secured |               |                  | Grade Point | Grade | Credit | Result |
|--------------------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|
|                                      |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |
| --- CONTINUED FROM SHEET 1 ---       |  |               |               |                  |             |       |        |        |
| 4-1-16LCT4                           | LC-PANDAIYA ILAKKIYAM                              | 24            | 72            | 96               | 10          | O     | 3      | PASS   |
| 4-2-16ELCE4                          | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 20            | 40            | 60               | 7           | B+    | 3      | PASS   |
| 4-3-16SCCCH4                         | CC-GENERAL CHEMISTRY-IV                            | 23            | 49            | 72               | 8           | A     | 5      | PASS   |
| 4-3-16SACPH2                         | AC-PHYSICS-III                                     | 23            | 39            | 62               | 7           | B+    | 2      | PASS   |
| 4-4-16NMBE35                         | NME-BANKING PRACITICES                             | 22            | 49            | 71               | 8           | A     | 2      | PASS   |
| 4-4-16RSBE9:1                        | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 22            | 44            | 66               | 7           | B+    | 2      | PASS   |
| 4-3-16SCCCH2P                        | CP-SEMIMICRO ANALYSIS - LAB                        | 38            | 60            | 98               | 10          | O     | 3      | PASS   |
| 4-3-16SACPH1P                        | AP-PHYSICS-II LAB                                  | 40            | 53            | 93               | 10          | O     | 3      | PASS   |
| 5-3-16SLCCH5                         | CC-INORGANIC CHEMISTRY - I                         | 20            | 64            | 84               | 9           | A+    | 5      | PASS   |
| 5-3-16SCCCH6                         | CC-ORGANIC CHEMISTRY - I                           | 25            | 62            | 87               | 9           | A+    | 5      | PASS   |
| 5-3-16SCCCH7                         | CC-PHYSICAL CHEMISTRY - I                          | 24            | 62            | 86               | 9           | A+    | 5      | PASS   |
| 5-3-16SMBECH1                        | 1MB-ANALYTICAL CHEMISTRY                           | 23            | 54            | 77               | 8           | A     | 5      | PASS   |
| 5-4-16RSBE9:2                        | SB-SALES MANAGEMENT                                | 20            | 38            | 58               | 6           | B     | 2      | PASS   |
| 5-4-16RSBE9:3                        | SB-RETAIL MANAGEMENT                               | 23            | 49            | 72               | 8           | A     | 2      | PASS   |
| 5-4-RUGSDC                           | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 39            | 64               | 7           | B+    | 2      | PASS   |
| 5-3-16SCCCH2P                        | CP-PHYSICAL CHEMISTRY (P)                          | 35            | 60            | 95               | 10          | O     | 3      | PASS   |
| 6-3-16SCCCH8                         | CC-ORGANIC CHEMISTRY - II                          | 20            | 51            | 71               | 8           | A     | 6      | PASS   |
| 6-3-16SCCCH9                         | CC-PHYSICAL CHEMISTRY - II                         | 24            | 43            | 67               | 7           | B+    | 6      | PASS   |
| 6-3-16SMBECH2                        | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 18            | 38            | 56               | 6           | B     | 6      | PASS   |
| 6-3-16SMBECH3                        | 1MB-POLYMER CHEMISTRY                              | 18            | 52            | 70               | 8           | A     | 5      | PASS   |
| 6-3-16SCCCH4P                        | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 38            | 57            | 95               | 10          | O     | 5      | PASS   |
| 6-5-UGDS                             | GS-GENDER STUDIES                                  | 24            | 46            | 70               | 8           | A     | 1      | PASS   |
| 5                                    | EXTENSION ACTIVITIES :<br>EXNDRA-'A' GRADE         |               |               |                  |             |       | 5      | PASS   |
| *** END ***                          |  |               |               |                  |             |       |        |        |
| PART-IV: NON-MAJOR COURSES           |  |               |               |                  |             |       |        |        |
| LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60 |  |               |               |                  |             |       |        |        |
| 5 - INSTANT EXAMINATION              |  |               |               |                  |             |       |        |        |



MARK STATEMENT ISSUED ON: 07-10-2022

A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| ---                          | ---  | ---   | ---    | 78.75                  | 8.25 | A+    | 12     |
| 71.00                        | 8.00 | A+    | 6      | 65.00                  | 7.00 | A     | 12     |
| ---                          | ---  | ---   | ---    | 76.08                  | 8.17 | A+    | 98     |
| ---                          | ---  | ---   | ---    | 70.75                  | 7.63 | A     | 16     |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      |

Performance

VERY GOOD  
VERY GOOD  
VERY GOOD  
PASS

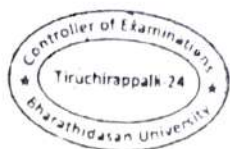


**CUMULATIVE STATEMENT OF MARKS AND GRADES**  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |                              |                                    |                             |
|--|------------------------------|------------------------------------|-----------------------------|
| B.Sc.  | Register No.<br>CB19S 111564 | Name of the Candidate<br>BAIRAVI I | Folio No.<br>U-1414128      |
| LC)  | Part-II(ELC)                 | Part-III(CC,CP,AC,AP,EC,MBE)       | Years of Study<br>2019-2022 |
| Term   | TAMIL                        | CHEMISTRY                          | Term<br>APR 2022            |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |                                    |                             |

| m. - Part -<br>Course Code | Course Title  | Marks Secured |               |                  | Grade<br>Point | Grade | Credit | Result | Month &<br>Year |
|----------------------------|---|---------------|---------------|------------------|----------------|-------|--------|--------|-----------------|
|                            |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                |       |        |        |                 |
| -16LCT1                    | LC-IKKALA ILAKKIYAM   | 23            | 40            | 63               | 7              | B+    | 3      | PASS   | NOV 19          |
| -16ELCE1                   | ELC-PROSE FOR EFFECTIVE<br>COMMUNICATION                          | 24            | 47            | 71               | 8              | A     | 3      | PASS   | NOV 19          |
| 3-16SCCCH1                 | CC-GENERAL CHEMISTRY-I  | 25            | 38            | 63               | 7              | B+    | 6      | PASS   | NOV 19          |
| 3-16SACCS1                 | AC-COMPUTER SCIENCE-I<br>(PROGRAMMING IN C)                       | 24            | 52            | 76               | 8              | A     | 4      | PASS   | APR 20          |
| 4-18UGVED                  | VALUE EDUCATION   | 25            | 52            | 77               | 8              | A     | 2      | PASS   | NOV 19          |
| 1-16LCT2                   | LC-IDAIKKALA ILAKKIYAMUM<br>PUTHINAMUM                            | 24            | 62            | 86               | 9              | A+    | 3      | PASS   | APR 20          |
| 2-16ELCE2                  | ELC-POETRY FOR EFFECTIVE<br>COMMUNICATION                         | 24            | 65            | 89               | 9              | A+    | 3      | PASS   | APR 20          |
| 3-16SCCCH2                 | CC-GENERAL CHEMISTRY-II   | 24            | 62            | 86               | 9              | A+    | 6      | PASS   | APR 20          |
| 3-16SACCS2                 | AC-COMPUTER SCIENCE III (PRINCIPLES<br>OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10             | D     | 2      | PASS   | APR 20          |
| 4-19UGCES                  | ENVIRONMENTAL STUDIES   | 24            | 72            | 96               | 10             | D     | 2      | PASS   | APR 20          |
| 3-16SCCCH1P                | CP-VOLUMETRIC ANALYSIS LAB  | 38            | 40            | 78               | 8              | A     | 3      | PASS   | APR 20          |
| 3-16SACCS1P                | AP-COMPUTER SCIENCE-II<br>(PROGRAMMING IN C LAB)                  | 40            | 53            | 93               | 10             | D     | 3      | PASS   | APR 20          |
| 1-16LCT3                   | LC-KAPPIYAMUM NADAGAMUM   | 25            | 50            | 75               | 8              | A     | 3      | PASS   | NOV 20          |
| 2-16ELCE3                  | ELC-DRAMA FOR EFFECTIVE<br>COMMUNICATION                          | 25            | 40            | 65               | 7              | B+    | 3      | PASS   | NOV 20          |
| 3-16SCCCH3                 | CC-GENERAL CHEMISTRY-III  | 25            | 57            | 82               | 9              | A+    | 6      | PASS   | NOV 20          |
| 3-16SACPH1                 | AC-PHYSICS-I  | 23            | 67            | 90               | 10             | D     | 4      | PASS   | NOV 20          |
| 4-16NMEBB1                 | NME-MANAGEMENT PRINCIPLES   | 22            | 55            | 77               | 8              | A     | 2      | PASS   | NOV 20          |

--- CONTINUED ON SHEET 2 ---



Condition: A Candidate is declared to have completed the Under Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
|      |                              |      |       |        |                        |      |       |        |             |

PRINCIPAL

Shrimati Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD

CONTROLLER OF EXAMINATIONS

SRINIVASAN UNIVERSITY  
(Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

STATEMENT OF MARKS AND GRADES

Examinations of Under-Graduate Programmes Under Choice Based Credit System

|                              |   |
|------------------------------|---|
| Register No.<br>CB19S 111564 | Name of the Candidate<br>BAIRAVI I        |
| Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |

41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Part-Code        | Course Title   | Marks Secured |               |                  | Grade Point | Grade   |
|------------------|--|---------------|---------------|------------------|-------------|---------|
|                  |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |         |
|                  | --- CONTINUED FROM SHEET 1 ---   |               |               |                  |             |         |
| SLCT4<br>ELCE4   | LC-PANDAIYA ILAKKIYAM<br>ELC-SHORT STORIES FOR EFFECTIVE<br>COMMUNICATION          | 24<br>22      | 71<br>50      | 95<br>72         | 10<br>8     | D<br>A  |
| BCCCH4<br>EACPH2 | CC-GENERAL CHEMISTRY-IV<br>AC-PHYSICS-III  | 23            | 54            | 77               | 8           | A       |
| NMEBB3<br>SBE9:1 | NME-BANKING PRACITICES<br>SB-INTRODUCTION TO MARKETING<br>MANAGEMENT               | 24<br>23      | 65<br>63      | 89<br>86         | 9<br>9      | A<br>A+ |
| CCCH2P<br>ACPH1P | CP-SEMIMICRO ANALYSIS - LAB<br>AP-PHYSICS-II LAB                                   | 23            | 47            | 70               | 9           | A+      |
| CCCH5<br>CCCH6   | CC-INORGANIC CHEMISTRY - I<br>CC-ORGANIC CHEMISTRY - I                             | 40<br>40      | 60<br>55      | 100<br>95        | 10<br>10    | D<br>D  |
| CCCH7<br>BECH1:1 | CC-PHYSICAL CHEMISTRY - I<br>1MB-ANALYTICAL CHEMISTRY                              | 23            | 57            | 80               | 9           | A+      |
| BE9:2<br>BE9:3   | SB-SALES MANAGEMENT<br>SB-RETAIL MANAGEMENT  | 25<br>24      | 64<br>72      | 89<br>96         | 9<br>10     | A+      |
| CC<br>CH3P       | SOFT SKILLS DEVELOPMENT COURSE<br>CP-PHYSICAL CHEMISTRY (P)                        | 25<br>22      | 57<br>51      | 82<br>73         | 9<br>8      | A+      |
| CCCH8<br>CH9     | CC-ORGANIC CHEMISTRY - II<br>CC-PHYSICAL CHEMISTRY - II                            | 24<br>25      | 42<br>64      | 66<br>89         | 7<br>9      | B+      |
| BECH2<br>BECH3:1 | MB-NUCLEAR INDUSTRIAL CHEMISTRY<br>AND METALLIC STATE                              | 40<br>20      | 60<br>37      | 100<br>57        | 10<br>6     | D<br>B  |
| CH4P             | 1MB-POLYMER CHEMISTRY<br>CP-GRAVIMETRIC & ORGANIC<br>ANALYSIS(P)                   | 25<br>25      | 55<br>60      | 80<br>85         | 9<br>9      | A+      |
|                  | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES ;<br>NATIONAL SERVICE SCHEME - 'A' GRADE | 23<br>40      | 52<br>60      | 75<br>100        | 8<br>10     | A<br>D  |
|                  | *** END ***<br>PART-IV: NON-MAJOR COURSES<br>LAB/PRACTICAL MAXIMUM:CIA-40 ESE      | 25            | 55            | 80               | 9           | A+      |



**BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

**STATEMENT OF MARKS AND GRADES**

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

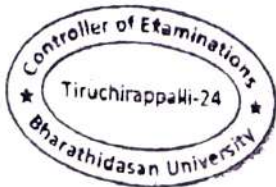



CUMULATIVE

|  |   |                             |
|--|---|-----------------------------|
| Register No.<br>CB19S 111565                                   | Name of the Candidate<br>CATHERIN S       | Folio No.<br>U-1414131      |
| Part-II(ELC)<br>ENGLISH  | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 2022            |

| Sem.- Part -<br>course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|-----------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|                             |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
| 1-16LCT1                    | LC-IKKALA ILAKKIYAM  | 22            | 41            | 63               | 7           | B+    | 3      | PASS   | NOV 19       |
| 2-16ELCE1                   | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 20            | 42            | 62               | 7           | B+    | 3      | PASS   | NOV 19       |
| 3-16SCCCH1                  | CC-GENERAL CHEMISTRY-I   | 20            | 30            | 50               | 6           | B     | 6      | PASS   | NOV 19       |
| 3-16SACCS1                  | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 22            | 52            | 74               | 8           | A     | 4      | PASS   | APR 20       |
| 4-18UGVED                   | VALUE EDUCATION  | 24            | 44            | 68               | 7           | B+    | 2      | PASS   | NOV 19       |
| 1-16LCT2                    | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 63            | 87               | 9           | A+    | 3      | PASS   | APR 20       |
| 2-16ELCE2                   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 22            | 59            | 81               | 9           | A+    | 3      | PASS   | APR 20       |
| 3-16SCCCH2                  | CC-GENERAL CHEMISTRY-II  | 25            | 62            | 87               | 9           | A+    | 6      | PASS   | APR 20       |
| 3-16SACCS2                  | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | B     | 2      | PASS   | APR 20       |
| 4-19UGCES                   | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | B     | 2      | PASS   | APR 20       |
| 3-16SCCCH1P                 | CP-VOLUMETRIC ANALYSIS LAB                                     | 38            | 40            | 78               | 8           | A     | 3      | PASS   | APR 20       |
| 3-16SACCS1P                 | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 53            | 93               | 10          | B     | 3      | PASS   | APR 20       |
| 1-16LCT3                    | LC-KAPPIYAMUM NADAGAMUM  | 24            | 50            | 74               | 8           | A     | 3      | PASS   | NOV 20       |
| 2-16ELCE3                   | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 23            | 44            | 67               | 7           | B+    | 3      | PASS   | NOV 20       |
| 3-16SCCCH3                  | CC-GENERAL CHEMISTRY-III                                       | 23            | 57            | 80               | 9           | A+    | 6      | PASS   | NOV 20       |
| 3-16SACPH1                  | AC-PHYSICS-I   | 23            | 67            | 90               | 10          | B     | 4      | PASS   | NOV 20       |
| 4-16NMEBB1                  | NME-MANAGEMENT PRINCIPLES                                      | 21            | 54            | 75               | 8           | A     | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



  
**PRINCIPAL**  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.

**STATEMENT OF MARKS AND GRADES**  
 Under Choice Based Credit System

Name of the Candidate  
**CATHERIN S**  
 Path: III CO. OP. AC. AP. EC. MBE)  
**CHEMISTRY**

... COLLEGE  
 ...

| Course Title                    | Marks Secured |               |                  | Grade Point | Grade |
|---------------------------------|---------------|---------------|------------------|-------------|-------|
|                                 | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |
| --- CONTINUED FROM SHEET 1 ---  |               |               |                  |             |       |
| ...                             | 24            | 71            | 95               | 10          | D     |
| ... FOR EFFECTIVE COMMUNICATION | 20            | 55            | 75               | 8           | A     |
| ... GENERAL CHEMISTRY - IV      | 23            | 69            | 92               | 10          | D     |
| ... PRACTICES                   | 23            | 64            | 87               | 9           | A+    |
| ... INTRODUCTION TO MARKETING   | 22            | 57            | 79               | 8           | A     |
| ... ANALYSIS - LAB              | 40            | 60            | 100              | 10          | D     |
| ... CHEMISTRY - I               | 40            | 57            | 97               | 10          | D     |
| ... CHEMISTRY - II              | 20            | 65            | 85               | 9           | A+    |
| ... CHEMISTRY - III             | 24            | 63            | 87               | 9           | A+    |
| ... CHEMISTRY - IV              | 23            | 60            | 83               | 9           | A+    |
| ... MANAGEMENT                  | 23            | 64            | 87               | 9           | A+    |
| ... DEVELOPMENT COURSE          | 20            | 55            | 75               | 8           | A     |
| ... CHEMISTRY - I               | 23            | 44            | 67               | 7           | B+    |
| ... CHEMISTRY - II              | 25            | 60            | 85               | 9           | A+    |
| ... CHEMISTRY - III             | 38            | 60            | 98               | 10          | D     |
| ... CHEMISTRY - IV              | 23            | 38            | 61               | 7           | B+    |
| ... CHEMISTRY - V               | 24            | 52            | 76               | 8           | A     |
| ... CHEMISTRY - VI              | 25            | 47            | 72               | 8           | A     |
| ...                             | 23            | 51            | 74               | 8           | A     |
| ...                             | 39            | 58            | 97               | 10          | D     |
| ...                             | 25            | 52            | 77               | 8           | A     |

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**  
 Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

CUMULATIVE  
 Register No.  
 CB19S 111566

Name of the Candidate  
 SARU VA

Folio No.  
 U-1414134

Part-II(ELC)  
 ENGLISH

Part-III(CC,CP,AC,AP,EC,MBE)  
 CHEMISTRY

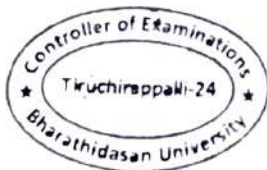
Years of Study  
 2019-2022

Term  
 APR 2022

41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

| Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| LC-IKKALA ILAKKIYAM  | 24            | 46         | 70            | 8           | A     | 3      | PASS   | NOV 19       |
| ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 24            | 45         | 69            | 7           | B+    | 3      | PASS   | NOV 19       |
| CC-GENERAL CHEMISTRY-I   | 25            | 48         | 73            | 8           | A     | 6      | PASS   | NOV 19       |
| AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 24            | 39         | 63            | 7           | B+    | 4      | PASS   | NOV 19       |
| VALUE EDUCATION  | 25            | 50         | 75            | 8           | A     | 2      | PASS   | NOV 19       |
| LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 64         | 88            | 9           | A+    | 3      | PASS   | APR 20       |
| ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 64         | 88            | 9           | A+    | 3      | PASS   | APR 20       |
| CC-GENERAL CHEMISTRY-II  | 25            | 67         | 92            | 10          | D     | 6      | PASS   | APR 20       |
| AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72         | 96            | 10          | D     | 2      | PASS   | APR 20       |
| ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | D     | 3      | PASS   | APR 20       |
| CP-VOLUMETRIC ANALYSIS LAB                                     | 39            | 50         | 89            | 9           | A+    | 3      | PASS   | APR 20       |
| AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 57         | 97            | 10          | D     | 3      | PASS   | APR 20       |
| LC-KAPPIYAMUM NADAGAMUM  | 24            | 48         | 72            | 8           | A     | 3      | PASS   | NOV 20       |
| ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 47         | 71            | 8           | A     | 3      | PASS   | NOV 20       |
| CC-GENERAL CHEMISTRY-III                                       | 24            | 67         | 91            | 10          | D     | 6      | PASS   | NOV 20       |
| AC-PHYSICS-I   | 24            | 65         | 89            | 9           | A+    | 4      | PASS   | NOV 20       |
| NME-MANAGEMENT PRINCIPLES                                      | 21            | 50         | 71            | 8           | A     | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

RA - Reappearance, Passing Minimum, CIA - Continuous Internal Assessment, 30% ESE (End Semester Examinations) 40%

OFFICE SEAL  
 AUTHORIZED CORRECTION WILL  
 BE MADE AT THE UNIVERSITY

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.

CONTROLLER OF EXAMINATIONS



**SRI MATA JAGAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**

**STATEMENT OF MARKS AND GRADES**  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

**CUMULATIVE**  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

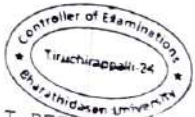
Name of the Candidate  
**SARU VA**  
Part-III(CC,CP,AC,AP,EC,MBE)  
**CHEMISTRY**

Degree  
**B.Sc.**  
Part-I(LC)  
**TAMIL**

Register No.  
**CB195 111566**  
Part-II(ELC)  
**ENGLISH**

Centre  
**41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002**

| Sem. - Part - Course Code | Course Title                                       | Marks Secured |            |               | Grade Point | Grade | Credit |
|---------------------------|--|---------------|------------|---------------|-------------|-------|--------|
|                           |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |
|                           | --- CONTINUED FROM SHEET 1 ---                     | 25            | 61         | 86            | 9           | A+    |        |
|                           |  | 22            | 48         | 70            | 8           | A     | 3      |
| 4-1-16LCT4                | LC-PANDAIYA ILAKKIYAM                              |               |            |               |             |       | 3      |
| 4-2-16ELCE4               | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 25            | 73         | 98            | 10          | O     | 5      |
| 4-3-16SCCH4               | CC-GENERAL CHEMISTRY-IV                            | 25            | 51         | 76            | 8           | A     | 2      |
| 4-3-16SACPH2              | AC-PHYSICS-III                                     | 24            | 59         | 83            | 9           | A+    | 2      |
| 4-4-16NMEBB3              | NME-BANKING PRACTICES                              | 24            | 55         | 79            | 8           | A     | 2      |
| 4-4-16RSBE9:1             | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 60         | 100           | 10          | O     |        |
| 4-3-16SCCH2P              | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 58         | 98            | 10          | O     | 3      |
| 4-3-16SACPH1P             | AP-PHYSICS-II LAB                                  | 23            | 73         | 96            | 10          | O     | 3      |
| 5-3-16SCCH5               | CC-INORGANIC CHEMISTRY - I                         | 25            | 71         | 96            | 10          | O     | 5      |
| 5-3-16SCCH6               | CC-ORGANIC CHEMISTRY - I                           | 25            | 72         | 97            | 10          | O     | 5      |
| 5-3-16SCCH7               | CC-PHYSICAL CHEMISTRY - I                          | 25            | 66         | 91            | 10          | O     | 5      |
| 5-3-16SMBECH1             | 1MB-ANALYTICAL CHEMISTRY                           | 23            | 60         | 83            | 9           | A+    | 2      |
| 5-4-16RSBE9:2             | SB-SALES MANAGEMENT                                | 24            | 50         | 74            | 8           | A     | 2      |
| 5-4-16RSBE9:3             | SB-RETAIL MANAGEMENT                               | 25            | 63         | 88            | 9           | A+    | 2      |
| 5-4-RUGSDC                | SOFT SKILLS DEVELOPMENT COURSE                     | 40            | 60         | 100           | 10          | O     | 3      |
| 5-3-16SCCH3P              | CP-PHYSICAL CHEMISTRY (P)                          | 25            | 44         | 69            | 7           | B+    | 6      |
| 6-3-16SCCHB               | CC-ORGANIC CHEMISTRY - II                          | 25            | 55         | 80            | 9           | A+    | 6      |
| 6-3-16SCCH9               | CC-PHYSICAL CHEMISTRY - II                         | 25            | 55         | 80            | 9           | A+    | 6      |
| 6-3-16SMBECH2             | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 59         | 84            | 9           | A+    | 6      |
| 6-3-16SMBECH3             | 1MB-POLYMER CHEMISTRY                              | 24            | 59         | 83            | 9           | A+    | 5      |
| 6-3-16SCCH4P              | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 39            | 59         | 98            | 10          | O     | 5      |
| 6-5-UGSS S                | GS-GENDER STUDIES                                  |               |            |               |             |       |        |
|                           | EXTENSION ACTIVITIES : EXNDRA-'A' GRADE            | 24            | 59         | 83            | 9           | A+    | 1      |
|                           | *** END ***  |               |            |               |             |       |        |
|                           | PART-IV: NON-MAJOR COURSES                         |               |            |               |             |       | 1      |
|                           | LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60               |               |            |               |             |       |        |



**RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022**

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of Grade 'A' Grade Point 8.00 or above.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 79.00                  | 8.50 | A+    | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 74.50                  | 8.00 | A+    | 12     |
| PART-III | 82.25                        | 8.75 | A+    | 28     | 88.09                  | 9.29 | O     | 12     |
| PART-IV  | ---                          | ---  | ---   | ---    | 81.13                  | 8.63 | A+    | 16     |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      |

Performance  
EXCELLENT  
EXCELLENT  
OUTSTANDING  
PASS  
PASS

PRINCIPAL  
**Sri Mata Jagan University**  
Tiruchirappalli-2.  
UNIT OFFICER / SECTION HEAD

ANY UNAUTHORIZED CORRECTION WILL MAKE THE MARKS STATEMENT INVALID



CUMULATIVE

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

STATEMENT OF MARKS AND GRADES

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|   |   |                             |
|---|---|-----------------------------|
| Register No.<br>CB19S 111567                              | Name of the Candidate<br>DHANALAKSHMI T   | Folio No.<br>U- 1414137     |
| Part-II(ELC)<br>ENGLISH                                   | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 2022            |

| Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| LC-IKKALA ILAKKIYAM  | 24            | 55         | 79            | 8           | A     | 3      | PASS   | NOV 19       |
| ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 23            | 45         | 68            | 7           | B+    | 3      | PASS   | NOV 19       |
| CC-GENERAL CHEMISTRY-I   | 25            | 59         | 84            | 9           | A+    | 6      | PASS   | NOV 19       |
| AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 24            | 44         | 68            | 7           | B+    | 4      | PASS   | NOV 19       |
| VALUE EDUCATION  | 25            | 51         | 76            | 8           | A     | 2      | PASS   | NOV 19       |
| LC-IDAICKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 67         | 91            | 10          | O     | 3      | PASS   | APR 20       |
| ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 64         | 88            | 9           | A+    | 3      | PASS   | APR 20       |
| CC-GENERAL CHEMISTRY-II  | 25            | 70         | 95            | 10          | O     | 6      | PASS   | APR 20       |
| AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72         | 96            | 10          | O     | 2      | PASS   | APR 20       |
| ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | O     | 2      | PASS   | APR 20       |
| CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 60         | 100           | 10          | O     | 3      | PASS   | APR 20       |
| AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 57         | 97            | 10          | O     | 3      | PASS   | APR 20       |
| LC-KAPPIYAMUM NADAGAMUM  | 25            | 61         | 86            | 9           | A+    | 3      | PASS   | NOV 20       |
| ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 55         | 80            | 9           | A+    | 3      | PASS   | NOV 20       |
| CC-GENERAL CHEMISTRY-III                                       | 25            | 70         | 95            | 10          | O     | 6      | PASS   | NOV 20       |
| AC-PHYSICS-I   | 24            | 72         | 96            | 10          | O     | 4      | PASS   | NOV 20       |
| NME-MANAGEMENT PRINCIPLES                                      | 23            | 62         | 85            | 9           | A+    | 2      | PASS   | NOV 20       |



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |             |

PRINCIPAL  
Shrimati Indira Gandhi College  
Tiruchirappalli-2.



**DIWANA INDIRA GANDHI COLLEGE**  
(Accredited with A+ Grade by NAAC in the Third Cycle)  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

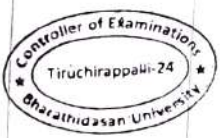
**CUMULATIVE**  
**Examinations of Under-Graduate Programmes Under Choice Based Credit System**

|                     |                              |   |
|---------------------|------------------------------|---|
| Degree<br>B.Sc.     | Register No.<br>CB19S 111567 | Name of the Candidate<br>DHANALAKSHMI T   |
| Part-I(LC)<br>TAMIL | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |

Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Sem.- Part -<br>Course Code | Course Title  | Marks Secured |               |                  | Grade Point | Grade |
|-----------------------------|---|---------------|---------------|------------------|-------------|-------|
|                             |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |
|                             | --- CONTINUED FROM SHEET 1 ---                                  |               |               |                  |             |       |
| 4-1-16LCT4                  | LC-PANDAIYA ILAKKIYAM   | 25            | 73            | 98               |             |       |
| 4-2-16ELCE4                 | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                   | 23            | 57            | 80               | 10          | 0     |
| 4-3-16SCCCH4                | CC-GENERAL CHEMISTRY-IV   | 25            | 72            | 97               | 9           | A+    |
| 4-3-16SACPH2                | AC-PHYSICS-III  | 25            | 69            | 94               | 10          | 0     |
| 4-4-16NMEBB3                | NME-BANKING PRACITICES  | 24            | 63            | 87               | 10          | 0     |
| 4-4-16RSBE9:1               | SB-INTRODUCTION TO MARKETING MANAGEMENT                         | 24            | 58            | 82               | 9           | A+    |
| 4-3-16SCCCH2P               | CP-SEMIMICRO ANALYSIS - LAB                                     | 40            | 60            | 100              | 10          | 0     |
| 4-3-16SACPH1P               | AP-PHYSICS-II LAB   | 40            | 60            | 100              | 10          | 0     |
| 5-3-16SCCCH5                | CC-INORGANIC CHEMISTRY - I                                      | 24            | 71            | 95               | 10          | 0     |
| 5-3-16SCCCH6                | CC-ORGANIC CHEMISTRY - I  | 25            | 72            | 97               | 10          | 0     |
| 5-3-16SCCCH7                | CC-PHYSICAL CHEMISTRY - I                                       | 25            | 73            | 98               | 10          | 0     |
| 5-3-16SMBECH1:1             | MB-ANALYTICAL CHEMISTRY   | 25            | 65            | 90               | 10          | 0     |
| 5-4-16RSBE9:2               | SB-SALES MANAGEMENT   | 23            | 62            | 85               | 9           | A+    |
| 5-4-16RSBE9:3               | SB-RETAIL MANAGEMENT  | 25            | 47            | 72               | 8           | A     |
| 5-4-RUGSDC                  | SOFT SKILLS DEVELOPMENT COURSE                                  | 25            | 63            | 88               | 9           | A+    |
| 5-3-16SCCCH3P               | CP-PHYSICAL CHEMISTRY (P)                                       | 40            | 60            | 100              | 10          | 0     |
| 6-3-16SCCCH8                | CC-ORGANIC CHEMISTRY - II                                       | 25            | 64            | 89               | 9           | A+    |
| 6-3-16SCCCH9                | CC-PHYSICAL CHEMISTRY - II                                      | 25            | 67            | 92               | 10          | 0     |
| 6-3-16SMBECH2               | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE              | 25            | 68            | 93               | 10          | 0     |
| 6-3-16SMBECH3:1             | MB-POLYMER CHEMISTRY  | 25            | 65            | 90               | 10          | 0     |
| 6-3-16SCCCH4P               | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                            | 40            | 60            | 100              | 10          | 0     |
| 6-5-UGGS<br>5               | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES :<br>EXNORA-'A' GRADE | 25            | 58            | 83               | 9           | A+    |

\*\*\* END \*\*\*  
PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60



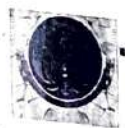
RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is at least 120.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 88.50                  | 9.25 | 0     | 12     | OUTSTANDING |
| PART-II  | ---                          | ---  | ---   | ---    | 79.00                  | 8.50 | A+    | 12     | EXCELLENT   |
| PART-III | 92.64                        | 9.79 | 0     | 28     | 93.37                  | 9.76 | 0     | 98     | OUTSTANDING |
| PART-IV  | ---                          | ---  | ---   | ---    | 83.88                  | 8.88 | A+    | 16     | PASS        |
| PART-V   | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | 2      | PASS        |



**BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

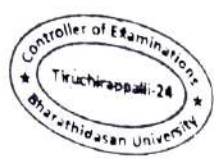


**CUMULATIVE TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

**Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

|                       |  |   |                       |
|-----------------------|--|---|-----------------------|
| B.Sc.<br>(C)<br>TAMIL | Register No.<br>CB19S 111568                                   | Name of the Candidate<br>DHANALAKSHMI V   | Folio No.<br>U-1414   |
|                       | Part-II(ELC)<br>ENGLISH  | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of S<br>2019-20 |
|                       | 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 20        |

| n- Part -<br>Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | M  |
|--------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|----|
|                          |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |    |
| PASS<br>-16LCT1          | LC-IKKALA ILAKKIYAM  | 23            | 39            | 62               | 7           | B+    | 3      | PASS   | NC |
| PASS<br>-16ELCE1         | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 21            | 45            | 66               | 7           | B+    | 3      | PASS   | NC |
| PASS<br>-16SCCCH1        | CC-GENERAL CHEMISTRY-I   | 23            | 32            | 55               | 6           | B     | 6      | PASS   | NC |
| PASS<br>-16SACCS1        | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 22            | 30            | 52               | 6           | B     | 4      | PASS   | NC |
| PASS<br>-18UGVED         | LC-IDAIKKALA ILAKKIYAMUM                                       | 25            | 51            | 76               | 8           | A     | 2      | PASS   | NC |
| PASS<br>-16LCT2          | PUTHINAMUM   | 24            | 62            | 86               | 9           | A+    | 3      | PASS   | NC |
| PASS<br>-16ELCE2         | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 62            | 85               | 9           | A+    | 3      | PASS   | AF |
| PASS<br>-16SCCCH2        | CC-GENERAL CHEMISTRY-II  | 24            | 60            | 84               | 9           | A+    | 6      | PASS   | AF |
| PASS<br>-16SACCS2        | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | O     | 2      | PASS   | AF |
| PASS<br>-19UGCES         | CP-VOLUMETRIC ANALYSIS LAB                                     | 24            | 72            | 96               | 10          | O     | 2      | PASS   | AF |
| PASS<br>-16SCCCH1P       | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 58            | 98               | 10          | O     | 3      | PASS   | AF |
| PASS<br>-16SACCS1P       | LC-KAPPIYAMUM NADAGAMUM  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | AF |
| PASS<br>-16LCT3          | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 52            | 76               | 8           | A     | 3      | PASS   | NC |
| PASS<br>-16ELCE3         | CC-GENERAL CHEMISTRY-III                                       | 24            | 44            | 68               | 7           | B+    | 3      | PASS   | NC |
| PASS<br>-16SCCCH3        | AC-PHYSICS-I   | 24            | 64            | 88               | 9           | A+    | 6      | PASS   | NC |
| PASS<br>-16SACPH1        | NME-MANAGEMENT PRINCIPLES                                      | 24            | 65            | 89               | 9           | A+    | 4      | PASS   | NC |
| PASS<br>-16NMEBB1        | ---  | 21            | 54            | 75               | 8           | A     | 2      | PASS   | NC |



--- CONTINUED ON SHEET 2 ---

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| ---  | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |

ANY UNAUTHORIZED CORRECTION WILL MAKE THE MARKS STATEMENT INVALID

PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD



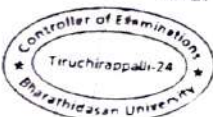
**BHARATHIDASAN UNIVERSITY**  
 Accredited with A- Grade by NAAC in the Third Cycle)  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

CUMULATIVE Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Degree: B.Sc.  
 Register No.: CB195 111568  
 Name of the Candidate: DHANALAKSHMI V  
 Part-III(CC,CP,AC,AP,EC,MBE)  
 Part-IV(LC): TAMIL  
 Part-III(ELC): ENGLISH  
 CHEMISTRY

Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

| Sem. Part - Course Code | Course Title                                       | Marks Secured |            |               | Grade Point | Grade | Credit | Result |
|-------------------------|--|---------------|------------|---------------|-------------|-------|--------|--------|
|                         |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |
|                         | --- CONTINUED FROM SHEET 1 ---                     | 24            | 71         | 95            | 10          | 0     |        |        |
| 4-1-16LCT4              | LC-PANDAIYA ILAKKIYAM                              | 22            | 47         | 69            | 7           | B+    | 3      |        |
| 4-2-16ELCE4             | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      |               |            |               |             |       | 3      |        |
| 4-3-16SCCCH4            | CC-GENERAL CHEMISTRY-IV                            | 24            | 71         | 95            | 10          | 0     | 5      |        |
| 4-3-16SACPH2            | AC-PHYSICS-III                                     | 24            | 66         | 90            | 10          | 0     | 2      |        |
| 4-4-16NMBB3             | NME-BANKING PRACTICES                              | 23            | 58         | 81            | 9           | A+    | 2      |        |
| 4-4-16RSBE9:1           | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 23            | 47         | 70            | 8           | A     | 2      |        |
| 4-3-16SCCCH2P           | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 60         | 100           | 10          | 0     | 3      |        |
| 4-3-16SACPH1P           | AP-PHYSICS-II LAB                                  | 40            | 55         | 95            | 10          | 0     | 3      |        |
| 5-3-16SCCCH5            | CC-INORGANIC CHEMISTRY - I                         | 23            | 64         | 87            | 9           | A+    | 5      |        |
| 5-3-16SCCCH6            | CC-ORGANIC CHEMISTRY - I                           | 25            | 69         | 94            | 10          | 0     | 5      |        |
| 5-3-16SCCCH7            | CC-PHYSICAL CHEMISTRY - I                          | 25            | 73         | 98            | 10          | 0     | 5      |        |
| 5-3-16SMBECH1:1         | MB-ANALYTICAL CHEMISTRY                            | 24            | 59         | 83            | 9           | A+    | 5      |        |
| 5-4-16RSBE9:2           | SB-SALES MANAGEMENT                                | 21            | 59         | 80            | 9           | A+    | 2      |        |
| 5-4-16RSBE9:3           | SB-RETAIL MANAGEMENT                               | 24            | 46         | 70            | 8           | A     | 2      |        |
| 5-4-RUGSDC              | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 61         | 86            | 9           | A+    | 2      |        |
| 5-3-16SCCCH3P           | CP-PHYSICAL CHEMISTRY (P)                          | 40            | 60         | 100           | 10          | 0     | 3      |        |
| 6-3-16SCCCH8            | CC-ORGANIC CHEMISTRY - II                          | 20            | 36         | 56            | 6           | B     | 6      |        |
| 6-3-16SCCCH9            | CC-PHYSICAL CHEMISTRY - II                         | 24            | 34         | 58            | 6           | B     | 6      |        |
| 6-3-16SMBECH2           | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 24            | 45         | 69            | 7           | B+    | 6      |        |
| 6-3-16SMBECH3:1         | MB-POLYMER CHEMISTRY                               |               |            |               |             |       | 6      |        |
| 6-3-16SCCCH4P           | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 20            | 41         | 61            | 7           | B+    | 5      |        |
| 6-5-UGGS 5              | GS-GENDER STUDIES                                  | 39            | 54         | 93            | 10          | 0     | 5      |        |
|                         | EXTENSION ACTIVITIES :                             | 25            | 56         | 81            | 9           | A+    | 1      |        |
|                         | YOUTH RED CROSS-'A' GRADE                          |               |            |               |             |       | PASS   |        |
|                         | *** END ***  |               |            |               |             |       |        |        |
|                         | PART-IV: NON-MAJOR COURSES                         |               |            |               |             |       | 1      |        |
|                         | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |            |               |             |       |        |        |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Grade Point is a minimum of 140

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 79.75                  | 8.50 | A+    | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 72.00                  | 7.50 | A     | 12     |
| PART-III | 66.71                        | 7.11 | A     | 28     | 80.92                  | 8.50 | A+    | 98     |
| PART-IV  | ---                          | ---  | ---   | ---    | 79.25                  | 8.63 | A+    | 16     |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      |





STATEMENT OF MARKS AND GRADES

Examinations of Under-Graduate Program - Mass - Choice Based Credit System (CBCS)

Roll No: 101569  
 Name: GAYATHRI J  
 Reg. No: 101569  
 Date of Birth: 17/07/2002  
 Address: P.M.N.C.C. RAJAPET MBE, TIRUCHIRAPPALLI  
 College: SRIMATHI INDIRA GANDHI COLLEGE, TIRUCHIRAPPALLI 620 002  
 Term: APR 2022

| Sl. No    | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result      | Month & Year |
|-----------|--|---------------|---------------|------------------|-------------|-------|--------|-------------|--------------|
|           |  | IA<br>Max-25  | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |             |              |
| 16SCCH1   | LC-IKKALA ILAKKIYAM  | 23            | 51            | 74               | 8           | A     | 3      | PASS NOV 19 |              |
| 16ELCE1   | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 21            | 38            | 59               | 6           | B     | 3      | PASS NOV 19 |              |
| 16SCCH1   | CC-GENERAL CHEMISTRY-I   | 23            | 33            | 56               | 6           | B     | 6      | PASS NOV 19 |              |
| 16SACCS1  | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 22            | 38            | 60               | 7           | B+    | 4      | PASS APR 20 |              |
| 18UGVED   | VALUE EDUCATION  | 25            | 52            | 77               | 8           | A     | 2      | PASS NOV 19 |              |
| 16LCT2    | LC-IDAIKKALA ILAKKIYAM   | 24            | 66            | 90               | 10          | D     | 3      | PASS APR 20 |              |
| 16ELCE2   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 60            | 83               | 9           | A+    | 3      | PASS APR 20 |              |
| 16SCCH2   | CC-GENERAL CHEMISTRY-II  | 23            | 58            | 81               | 9           | A+    | 6      | PASS APR 20 |              |
| 16SACCS2  | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69            | 92               | 10          | D     | 2      | PASS APR 20 |              |
| 19UGCES   | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | D     | 2      | PASS APR 20 |              |
| 16SCCH1P  | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 60            | 100              | 10          | D     | 3      | PASS APR 20 |              |
| 16SACCS1P | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | D     | 3      | PASS APR 20 |              |
| 16LCT3    | LC-KAPPIYAM NADAGAMUM  | 25            | 62            | 87               | 9           | A+    | 3      | PASS NOV 20 |              |
| 16ELCE3   | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 52            | 76               | 8           | A     | 3      | PASS NOV 20 |              |
| 16SCCH3   | CC-GENERAL CHEMISTRY-III                                       | 24            | 58            | 82               | 9           | A+    | 6      | PASS NOV 20 |              |
| 16SACPH1  | AC-PHYSICS-I   | 25            | 67            | 92               | 10          | D     | 4      | PASS NOV 20 |              |
| 16NMEBB1  | NME-MANAGEMENT PRINCIPLES                                      | 22            | 54            | 76               | 8           | A     | 2      | PASS NOV 20 |              |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |



SHRIMATHI INDIRA GANDHI COLLEGE  
 (Accredited with A+ Grade by NAAC in the Third Cycle)  
 TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA

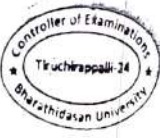
**CUMULATIVE Examinations of Under-Graduate Programmes Under Choice Based Grading**

Name of the Candidate: **GAYATHRI J**  
 Register No.: **CB19S 111569**  
 Degree: **B.Sc.**  
 Part-I(LC): **TAMIL**  
 Part-II(ELC): **ENGLISH**  
 Part-III(CC,CP,AC,AP,EC,MBE): **CHEMISTRY**  
 Centre: **41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002**

| Sem. - Part - Course Code | Course Title | Marks Secured |            |               | Grade Point |
|---------------------------|--------------|---------------|------------|---------------|-------------|
|                           |              | CIA Max-25    | ESE Max-75 | Total Max-100 |             |
| 4-1-16LCT4                | ---          | 24            | 73         |               |             |
| 4-2-16ELCE4               | ---          | 20            | 50         | 97            | 10          |
| 4-3-16SCCCH4              | ---          | 23            | 73         | 70            | 8           |
| 4-3-16SACPH2              | ---          | 24            | 68         | 96            | 10          |
| 4-4-16NMEBB3              | ---          | 23            | 63         | 92            | 10          |
| 4-4-16RSBE9:1             | ---          | 23            | 61         | 86            | 9           |
| 4-3-16SCCCH2P             | ---          | 40            | 60         | 84            | 9           |
| 4-3-16SACPH1P             | ---          | 40            | 60         | 100           | 10          |
| 5-3-16SCCCH5              | ---          | 23            | 69         | 100           | 10          |
| 5-3-16SCCCH6              | ---          | 25            | 69         | 92            | 10          |
| 5-3-16SCCCH7              | ---          | 25            | 73         | 94            | 10          |
| 5-3-16SMBECH1:1           | ---          | 25            | 73         | 98            | 10          |
| 5-4-16RSBE9:2             | ---          | 24            | 63         | 98            | 10          |
| 5-4-16RSBE9:3             | ---          | 23            | 62         | 87            | 9           |
| 5-4-RUGSDC                | ---          | 23            | 46         | 85            | 9           |
| 5-3-16SCCCH3P             | ---          | 23            | 46         | 69            | 9           |
| 6-3-16SCCCH8              | ---          | 25            | 62         | 87            | 7           |
| 6-3-16SCCCH9              | ---          | 40            | 60         | 87            | 9           |
| 6-3-16SMBECH2             | ---          | 23            | 46         | 69            | 10          |
| 6-3-16SMBECH3:1           | ---          | 24            | 55         | 79            | 7           |
| 6-3-16SCCCH4P             | ---          | 25            | 56         | 81            | 8           |
| 6-5-UGGS                  | ---          | 20            | 52         | 72            | 8           |
| 5                         | ---          | 40            | 58         | 98            | 10          |
|                           | ---          | 25            | 55         | 80            | 9           |

--- CONTINUED FROM SHEET 1 ---  
 LC-PANDAIYA ILAKKIYAM  
 ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION  
 CC-GENERAL CHEMISTRY-IV  
 AC-PHYSICS-III  
 NME-BANKING PRACTICES  
 SB-INTRODUCTION TO MARKETING MANAGEMENT  
 CP-SEMIMICRO ANALYSIS - LAB  
 AP-PHYSICS-II LAB  
 CC-INORGANIC CHEMISTRY - I  
 CC-ORGANIC CHEMISTRY - I  
 CC-PHYSICAL CHEMISTRY - I  
 MB-ANALYTICAL CHEMISTRY  
 SB-SALES MANAGEMENT  
 SB-RETAIL MANAGEMENT  
 SOFT SKILLS DEVELOPMENT COURSE  
 CP-PHYSICAL CHEMISTRY (P)  
 CC-ORGANIC CHEMISTRY - II  
 CC-PHYSICAL CHEMISTRY - II  
 MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE  
 MB-POLYMER CHEMISTRY  
 CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)  
 GS-GENDER STUDIES  
 EXTENSION ACTIVITIES ;  
 YOUTH RED CROSS-'A' GRADE  
 \*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Perform     |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 87.00                  | 9.25 | D     | 12     | OUTSTANDING |
| PART-II  | ---                          | ---  | ---   | ---    | 72.00                  | 7.75 | A     | 12     | VERY GOOD   |
| PART-III | 79.43                        | 8.36 | A+    | 28     | 85.19                  | 8.99 | A+    | 98     | VERY GOOD   |
| PART-IV  | ---                          | ---  | ---   | ---    | 82.50                  | 8.63 | A+    | 16     | PASS        |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      | PASS        |

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Truchirappalli-2.

UNIT OFFICER / SECTION HEAD

S. S...



**SHRIMATHI INDIRA GANDHI UNIVERSITY**  
Accredited with A- Grade by NAAC in the Third Cycle)



CUMULATIVE

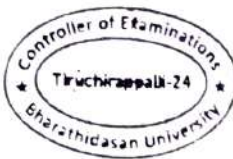
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |                              |                                       |                             |
|--|------------------------------|---------------------------------------|-----------------------------|
| B.Sc.  | Register No.<br>CB19S 111570 | Name of the Candidate<br>GEETHAVANI V | Folio No.<br>U-1414146      |
| (C)  | Part-II(ELC)                 | Part-III(CC,CP,AC,AP,EC,MBE)          | Years of Study<br>2019-2022 |
| TAMIL  | ENGLISH                      | CHEMISTRY                             | Term<br>APR 2022            |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |                                       |                             |

| n.- Part -<br>rse Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month &<br>Year |
|------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|-----------------|
|                        |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |                 |
| -16LCT1                | LC-IKKALA ILAKKIYAM  | 24            | 56            | 80               | 9           | A+    | 3      | PASS   | NOV 19          |
| -16ELCE1               | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 24            | 42            | 66               | 7           | B+    | 3      | PASS   | NOV 19          |
| -16SCCCH1              | CC-GENERAL CHEMISTRY-I   | 25            | 57            | 82               | 9           | A+    | 6      | PASS   | NOV 19          |
| -16SACCS1              | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 24            | 31            | 55               | 6           | B     | 4      | PASS   | NOV 19          |
| -18UGVED               | VALUE EDUCATION  | 25            | 47            | 72               | 8           | A     | 2      | PASS   | NOV 19          |
| -16LCT2                | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 67            | 91               | 10          | O     | 3      | PASS   | APR 20          |
| -16ELCE2               | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 63            | 87               | 9           | A+    | 3      | PASS   | APR 20          |
| -16SCCCH2              | CC-GENERAL CHEMISTRY-II  | 25            | 70            | 95               | 10          | O     | 6      | PASS   | APR 20          |
| -16SACCS2              | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20          |
| -19UGCES               | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | O     | 3      | PASS   | APR 20          |
| -16SCCCH1P             | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 55            | 95               | 10          | O     | 3      | PASS   | APR 20          |
| -16SACCS1P             | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | APR 20          |
| -16LCT3                | LC-KAPPIYAMUM NADAGAMUM  | 25            | 55            | 80               | 9           | A+    | 3      | PASS   | NOV 20          |
| -16ELCE3               | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 52            | 77               | 8           | A     | 3      | PASS   | NOV 20          |
| -16SCCCH3              | CC-GENERAL CHEMISTRY-III                                       | 25            | 68            | 93               | 10          | O     | 6      | PASS   | NOV 20          |
| -16SACPH1              | AC-PHYSICS-I   | 24            | 67            | 91               | 10          | O     | 4      | PASS   | NOV 20          |
| -16NMEBB1              | NME-MANAGEMENT PRINCIPLES                                      | 22            | 51            | 73               | 8           | A     | 2      | PASS   | NOV 20          |

--- CONTINUED ON SHEET 2 ---



ation : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
|      | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

Marks Secured

| CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 | Grade<br>Point | Grade |
|---------------|---------------|------------------|----------------|-------|
|               |               |                  |                |       |
| 20            | 50            | 70               | 8              | A     |
| 23            | 73            | 96               | 10             | D     |
| 24            | 68            | 92               | 10             | D     |
| 23            | 63            | 86               | 9              | A+    |
| 23            | 61            | 84               | 9              | A+    |
| 40            | 60            | 100              | 10             | D     |
| 40            | 60            | 100              | 10             | D     |
| 23            | 69            | 92               | 10             | D     |
| 25            | 69            | 94               | 10             | D     |
| 25            | 73            | 98               | 10             | D     |
| 24            | 63            | 87               | 9              | A+    |
| 23            | 62            | 85               | 9              | A+    |
| 23            | 46            | 69               | 7              | B+    |
| 25            | 62            | 87               | 9              | A+    |
| 40            | 60            | 100              | 10             | D     |
| 23            | 46            | 69               | 7              | B+    |
| 24            | 55            | 79               | 8              | A     |
| 25            | 56            | 81               | 9              | A+    |
| 20            | 52            | 72               | 8              | A     |
| 40            | 58            | 98               | 10             | D     |
| 25            | 55            | 80               | 9              | A+    |

--- CONTINUED FROM SHEET 1 ---

- 4-1-16LCT4 LC-PANDAIYA ILAKKIYAM
- 4-2-16ELCE4 ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION
- 4-3-16SCCCH4 CC-GENERAL CHEMISTRY-IV
- 4-3-16SACPH2 AC-PHYSICS-III
- 4-4-16NMBB3 NME-BANKING PRACITICES
- 4-4-16RSBE9:1 SB-INTRODUCTION TO MARKETING MANAGEMENT
- 4-3-16SCCCH2P CP-SEMIMICRO ANALYSIS - LAB
- 4-3-16SACPH1P AP-PHYSICS-II LAB
- 5-3-16SCCCH5 CC-INORGANIC CHEMISTRY - I
- 5-3-16SCCCH6 CC-ORGANIC CHEMISTRY - I
- 5-3-16SCCCH7 CC-PHYSICAL CHEMISTRY - I
- 5-3-16SMBECH1:1 MB-ANALYTICAL CHEMISTRY
- 5-4-16RSBE9:2 SB-SALES MANAGEMENT
- 5-4-16RSBE9:3 SB-RETAIL MANAGEMENT
- 5-4-RUGSDC SOFT SKILLS DEVELOPMENT COURSE
- 5-3-16SCCCH3P CP-PHYSICAL CHEMISTRY (P)
- 6-3-16SCCCH8 CC-ORGANIC CHEMISTRY - II
- 6-3-16SCCCH9 CC-PHYSICAL CHEMISTRY - II
- 6-3-16SMBECH2 MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE
- 6-3-16SMBECH3:1 MB-POLYMER CHEMISTRY
- 6-3-16SCCCH4P CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)
- 6-5-UGGS 5 GS-GENDER STUDIES



\*\*\* END \*\*\*  
 PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60

RESULT DECLARED ON : 23-08-2022

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.

MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 14.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |
| PART-II  | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |
| PART-III | 79.43                        | 8.36 | A+    | ---    | 87.00                  | 9.25 | D     | 12     |
| PART-IV  | ---                          | ---  | ---   | 28     | 72.00                  | 7.75 | A     | 12     |
| PART-V   | ---                          | ---  | ---   | ---    | 85.19                  | 8.99 | A+    | 98     |
|          |                              |      |       | 2      | 82.50                  | 8.63 | A+    | 14     |

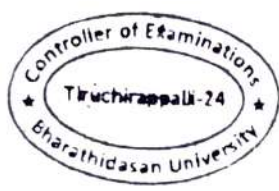
OUTSTANDING  
 VERY GOOD  
 VERY GOOD

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
**STATEMENT OF MARKS AND GRADES**  
 Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|       |  |   |                             |
|-------|--|---|-----------------------------|
| 3.50. | Register No.<br>CB193 111570                                   | Name of the Candidate<br>GEETHAVANI V     | Folio No.<br>U-1414146      |
| 2)    | Part-II(ELC)<br>ENGLISH  | Part-III(CC CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| TAMIL | 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 2022            |

| Sl. No. / Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|-----------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|                       |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
| 16LCT1                | LC-IKKALA ILAKKIYAM  | 24            | 56            | 80               | 9           | A+    | 3      | PASS   | NOV 19       |
| 16ELCE1               | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 24            | 42            | 66               | 7           | B+    | 3      | PASS   | NOV 19       |
| 16SCCCH1              | CC-GENERAL CHEMISTRY-I   | 25            | 57            | 82               | 9           | A+    | 6      | PASS   | NOV 19       |
| 16SACCS1              | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 24            | 31            | 55               | 6           | B     | 4      | PASS   | NOV 19       |
| 18UGVED               | VALUE EDUCATION  | 25            | 47            | 72               | 8           | A     | 2      | PASS   | NOV 19       |
| 16LCT2                | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 67            | 91               | 10          | O     | 3      | PASS   | APR 20       |
| 16ELCE2               | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 63            | 87               | 9           | A+    | 3      | PASS   | APR 20       |
| 16SCCCH2              | CC-GENERAL CHEMISTRY-II  | 25            | 70            | 95               | 10          | O     | 6      | PASS   | APR 20       |
| 16SACCS2              | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| 19UGCES               | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| 16SCCCH1P             | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 55            | 95               | 10          | O     | 3      | PASS   | APR 20       |
| 16SACCS1P             | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | APR 20       |
| 16LCT3                | LC-KAPPIYAMUM NADAGAMUM  | 25            | 55            | 80               | 9           | A+    | 3      | PASS   | NOV 20       |
| 16ELCE3               | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 52            | 77               | 8           | A     | 3      | PASS   | NOV 20       |
| 16SCCCH3              | CC-GENERAL CHEMISTRY-III                                       | 25            | 68            | 93               | 10          | O     | 6      | PASS   | NOV 20       |
| 16SACPH1              | AC-PHYSICS-I   | 24            | 67            | 91               | 10          | O     | 4      | PASS   | NOV 20       |
| 16NMEBB1              | NME-MANAGEMENT PRINCIPLES                                      | 22            | 51            | 73               | 8           | A     | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | -----       |

Reappearance / Passing Minimum : CIA (Continuous Internal Assessment) - 40%, ESE (End-Semester Examinations) - 40%

OFFICE SEAL  
 AUTHORIZED CORRECTION WILL  
 MAKE MARKS STATEMENT INVALID

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.  
 CONTROLLER OF EXAMINATIONS

**TIRUCHIRAPPALLI UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**



**CUMULATIVE**

Examinations of Under-Graduate Programmes Under Choice Based Credit System

Name of the Candidate: **GEETHAVANI V**

Degree: **B.Sc.**

Register No.: **CB19S 111570**

Part-(LC): **TAMIL**

Part-(ELC): **ENGLISH**

Centre: **41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002**

Part-III(CC,CP,AC,AP,EC,MBE): **CHEMISTRY**

| Sem. - Part - Course Code | Course Title | Marks Secured |            |               | Grade Point | Grade | Credit |
|---------------------------|--------------|---------------|------------|---------------|-------------|-------|--------|
|                           |              | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |
| 4-1-16LCT4                | ---          | 25            | 66         | 91            | 10          | D     | 3      |
| 4-2-16LECE4               | ---          | 23            | 47         | 70            | 8           | A     | 3      |
| 4-3-16SCCCH4              | ---          | 25            | 73         | 98            | 10          | O     | 5      |
| 4-3-16SACPH2              | ---          | 25            | 69         | 94            | 10          | O     | 2      |
| 4-4-16NMEBB3              | ---          | 24            | 62         | 86            | 9           | A+    | 2      |
| 4-4-16RSBE9:1             | ---          | 24            | 61         | 85            | 9           | A+    | 2      |
| 4-3-16SCCCH2P             | ---          | 40            | 60         | 100           | 10          | O     | 3      |
| 4-3-16SACPH1P             | ---          | 40            | 60         | 100           | 10          | O     | 3      |
| 5-3-16SCCCH5              | ---          | 25            | 65         | 90            | 10          | O     | 5      |
| 5-3-16SCCCH6              | ---          | 25            | 71         | 96            | 10          | O     | 5      |
| 5-3-16SCCCH7              | ---          | 25            | 73         | 98            | 10          | O     | 5      |
| 5-3-16SMBECH1             | ---          | 25            | 61         | 86            | 9           | A+    | 5      |
| 5-4-16RSBE9:2             | ---          | 24            | 62         | 86            | 9           | A+    | 5      |
| 5-4-16RSBE9:3             | ---          | 25            | 43         | 68            | 7           | B+    | 2      |
| 5-4-RUGSDC                | ---          | 25            | 43         | 68            | 7           | B+    | 2      |
| 5-3-16SCCCH3P             | ---          | 25            | 57         | 82            | 9           | A+    | 2      |
| 6-3-16SCCCH8              | ---          | 40            | 60         | 100           | 10          | O     | 3      |
| 6-3-16SCCCH9              | ---          | 25            | 66         | 91            | 10          | O     | 6      |
| 6-3-16SMBECH2             | ---          | 25            | 60         | 85            | 9           | A+    | 6      |
| 6-3-16SMBECH3             | ---          | 25            | 64         | 89            | 9           | A+    | 6      |
| 6-3-16SCCCH4P             | ---          | 25            | 71         | 96            | 10          | O     | 5      |
| 6-5-UGGS 5                | ---          | 40            | 55         | 95            | 10          | O     | 5      |
|                           | ---          | 25            | 62         | 87            | 9           | A+    | 1      |

\*\*\* END \*\*\*  
PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60



RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022

Performance: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Part     | Current Semester Performance |      |       | Cumulative Performance |      |       |
|----------|------------------------------|------|-------|------------------------|------|-------|
|          | WAM                          | SGPA | GRADE | WAM                    | CGPA | GRADE |
| PART-I   | ---                          | ---  | ---   | 85.50                  | 9.50 | O     |
| PART-II  | ---                          | ---  | ---   | 75.00                  | 8.00 | O     |
| PART-III | 90.89                        | 9.57 | 0     | 91.37                  | 9.60 | A+    |
| PART-IV  | ---                          | ---  | ---   | 81.00                  | 8.63 | O     |
| PART-V   | ---                          | ---  | ---   | ---                    | ---  | ---   |
|          |                              |      |       |                        |      |       |
|          |                              |      |       |                        |      |       |
|          |                              |      |       |                        |      |       |
|          |                              |      |       |                        |      |       |
|          |                              |      |       |                        |      |       |
|          |                              |      |       |                        |      |       |
|          |                              |      |       |                        |      |       |

Performance: OUTSTANDING, EXCELLENT, OUTSTANDING, PASS, PASS

PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD



SRINIVASARAO UNIVERSITY  
 (Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
 STATEMENT OF MARKS AND GRADES



CUMULATIVE  
 Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Degree: B.Sc.  
 Register No.: CB19S 111571  
 Part-(LC): TAMIL  
 Part-(ELC): ENGLISH

Name of the Candidate: GOKILA VANI K  
 Part-III(CC,CP,AC,AP,EC,MBE)  
 CHEMISTRY

Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

| Sem. - Part - Course Code      | Course Title                                       | Marks Secured |            |               | Grade Point | Grade | Credit |
|--------------------------------|--|---------------|------------|---------------|-------------|-------|--------|
|                                |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |
| --- CONTINUED FROM SHEET 1 --- |  |               |            |               |             |       |        |
| 4-1-16LCT4                     | LC-PANDIYA ILAKKIYAM                               | 25            | 64         | 89            | 9           | A+    | 3      |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 23            | 51         | 74            | 8           | A     | 3      |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV                            | 25            | 58         | 83            | 9           | A+    | 5      |
| 4-3-16SACPH2                   | AC-PHYSICS-III                                     | 25            | 69         | 94            | 10          | O     | 2      |
| 4-4-16NMEBB3                   | NME-BANKING PRACITICES                             | 24            | 46         | 70            | 8           | A     | 2      |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 24            | 59         | 83            | 9           | A+    | 2      |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 60         | 100           | 10          | O     | 3      |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB                                  | 40            | 59         | 99            | 10          | O     | 3      |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I                         | 24            | 66         | 90            | 10          | O     | 5      |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I                           | 25            | 71         | 96            | 10          | O     | 5      |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I                          | 25            | 73         | 98            | 10          | O     | 5      |
| 5-4-16RSBECH1                  | 1MB-ANALYTICAL CHEMISTRY                           | 25            | 64         | 89            | 9           | A+    | 5      |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT                                | 24            | 59         | 83            | 9           | A+    | 2      |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT                               | 25            | 44         | 69            | 7           | B+    | 2      |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 58         | 83            | 9           | A+    | 2      |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)                          | 40            | 60         | 100           | 10          | O     | 3      |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II                          | 25            | 47         | 72            | 8           | A     | 6      |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II                         | 25            | 58         | 83            | 9           | A+    | 6      |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 52         | 77            | 8           | A     | 6      |
| 6-3-16SMBECH3                  | 1MB-POLYMER CHEMISTRY                              | 24            | 49         | 73            | 8           | A     | 5      |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 40            | 54         | 94            | 10          | O     | 5      |
| 6-5-UGGS 5                     | GS-GENDER STUDIES                                  | 25            | 55         | 80            | 9           | A+    | 1      |
|                                | EXTENSION ACTIVITIES : EXNORA-'A' GRADE            |               |            |               |             |       |        |
|                                | *** END ***  |               |            |               |             |       |        |
|                                | PART-IV: NON-MAJOR COURSES                         |               |            |               |             |       |        |
|                                | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |            |               |             |       | 1      |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

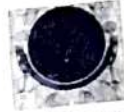
| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | CPA  | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   |                              |      |       |        | 81.50                  | 8.50 | A+    | 12     |
| PART-II  |                              |      |       |        | 76.00                  | 6.25 | A+    | 12     |
| PART-III | 77.54                        | B.57 | A+    | 28     | 87.98                  | 9.31 | O     | 98     |
| PART-IV  |                              |      |       |        | 78.13                  | 8.38 | A+    | 16     |
| PART-V   |                              |      |       |        |                        |      |       | 2      |

Performance  
 EXCELLENT  
 EXCELLENT  
 OUTSTANDING  
 PASS  
 PASS

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.

UNIT OFFICER





TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

CUMULATIVE  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|       |  |   |                             |
|-------|--|---|-----------------------------|
| B.Sc. | Register No.<br>CB19S 111572                                   | Name of the Candidate<br>GOPIKA P         | Folio No.<br>U-1414152      |
| C)    | Part-II(ELC)<br>ENGLISH  | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| TAMIL | 41 - SRINATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 2022            |

| Part -<br>se Code | Course Title  | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month &<br>Year |
|-------------------|---|---------------|---------------|------------------|-------------|-------|--------|--------|-----------------|
|                   |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |                 |
| 16LCT1            | LC-IKKALA ILAKKIYAM   | 23            | 36            | 59               | 6           | B     | 3      | PASS   | NOV 19          |
| 16ELCE1           | ELC-PROSE FOR EFFECTIVE<br>COMMUNICATION                          | 20            | 39            | 59               | 6           | B     | 3      | PASS   | NOV 19          |
| 16SCCCH1          | CC-GENERAL CHEMISTRY-I  | 24            | 39            | 63               | 7           | B+    | 6      | PASS   | NOV 19          |
| 16SACCS1          | AC-COMPUTER SCIENCE-I<br>(PROGRAMMING IN C)                       | 23            | 35            | 58               | 6           | B     | 4      | PASS   | NOV 19          |
| 18UGVED           | VALUE EDUCATION   | 25            | 42            | 67               | 7           | B+    | 2      | PASS   | NOV 19          |
| 16LCT2            | LC-IDAIKKALA ILAKKIYAMUM<br>PUTHINAMUM                            | 24            | 61            | 85               | 9           | A+    | 3      | PASS   | APR 20          |
| 16ELCE2           | ELC-POETRY FOR EFFECTIVE<br>COMMUNICATION                         | 24            | 62            | 86               | 9           | A+    | 3      | PASS   | APR 20          |
| 6SCCCH2           | CC-GENERAL CHEMISTRY-II   | 23            | 60            | 83               | 9           | A+    | 6      | PASS   | APR 20          |
| 6SACCS2           | AC-COMPUTER SCIENCE III (PRINCIPLES<br>OF INFORMATION TECHNOLOGY) | 23            | 69            | 92               | 10          | O     | 2      | PASS   | APR 20          |
| 9UGCES            | ENVIRONMENTAL STUDIES   | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20          |
| 6SCCCH1P          | CP-VOLUMETRIC ANALYSIS LAB  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | APR 20          |
| 6SACCS1P          | AP-COMPUTER SCIENCE-II<br>(PROGRAMMING IN C LAB)                  | 40            | 56            | 96               | 10          | O     | 3      | PASS   | APR 20          |
| 6LCT3             | LC-KAPPIYAMUM NADAGAMUM   | 24            | 57            | 81               | 9           | A+    | 3      | PASS   | NOV 20          |
| 6ELCE3            | ELC-DRAMA FOR EFFECTIVE<br>COMMUNICATION                          | 24            | 48            | 72               | 8           | A     | 3      | PASS   | NOV 20          |
| 6SCCCH3           | CC-GENERAL CHEMISTRY-III  | 24            | 68            | 92               | 10          | O     | 6      | PASS   | NOV 20          |
| 6SACPH1           | AC-PHYSICS-I  | 24            | 65            | 89               | 9           | A+    | 4      | PASS   | NOV 20          |
| 6NMEBB1           | NME-MANAGEMENT PRINCIPLES   | 22            | 61            | 83               | 9           | A+    | 2      | PASS   | NOV 20          |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |             |

PRINCIPAL

PRINCIPAL  
Srinathi Indira Gandhi College,  
Tiruchirappalli-2.

Degree: **B.Sc.**

Register No: **CB:PE 111572**

Part-III: **TAMIL**

Part-III(ELC): **ENGLISH**

Centre: **4: - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002**

Sem - Part - Course Code

Course Title

Marks Secured  
 CIA Max-25 ESE Max-75 Total Max-100

| Sem - Part - Course Code       | Course Title   | CIA Max-25 | ESE Max-75 | Total Max-100 | Grade |
|--------------------------------|--|------------|------------|---------------|-------|
| --- CONTINUED FROM SHEET 1 --- |  |            |            |               |       |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM  | 25         | 71         | 96            | B     |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                      | 23         | 54         | 77            | B     |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV  | 25         | 73         | 98            | B     |
| 4-3-16SACPH2                   | AC-PHYSICS-III   | 25         | 66         | 91            | 10    |
| 4-4-16NMBEB3                   | NME-BANKING PRACTICES  | 24         | 58         | 82            | 10    |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT                            | 24         | 55         | 79            | 9     |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB  | 40         | 60         | 100           | 8     |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB  | 40         | 60         | 100           | 10    |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I   | 24         | 62         | 86            | 9     |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I   | 25         | 65         | 90            | 10    |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I  | 25         | 68         | 93            | 10    |
| 5-3-16SMBECH1:1                | 1MB-ANALYTICAL CHEMISTRY   | 25         | 58         | 83            | 9     |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT  | 23         | 55         | 78            | 8     |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT   | 25         | 47         | 72            | 8     |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                                     | 25         | 61         | 86            | 9     |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)  | 40         | 60         | 100           | 10    |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II  | 24         | 46         | 70            | 8     |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II   | 25         | 50         | 75            | 8     |
| 6-3-16SMBECH2                  | MD-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE                 | 25         | 51         | 76            | 8     |
| 6-3-16SMBECH3:1                | 1MB-POLYMER CHEMISTRY  | 23         | 50         | 73            | 8     |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                               | 40         | 49         | 89            | 9     |
| 6-5-UGGS 5                     | GS-GENDER STUDIES EXTENSION ACTIVITIES : YOUTH RED CROSS-'A' GRADE | 25         | 54         | 79            | 8     |

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 80.25                  | 8.50 | A+    | 12     | EXCELLENT   |
| PART-II  | ---                          | ---  | ---   | ---    | 73.50                  | 7.75 | A     | 12     | VERY GOOD   |
| PART-III | 76.29                        | 8.18 | A+    | 28     | 84.24                  | 8.93 | A+    | 98     | EXCELLENT   |
| PART-IV  | ---                          | ---  | ---   | ---    | 80.38                  | 8.50 | A+    | 16     | PASS        |
| PART-V   | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | 2      | PASS        |

PRINCIPAL  
 Shri Mataji Indira Gandhi College  
 Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD



**BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)



CUMULATIVE

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |                              |   |                             |
|--|------------------------------|---|-----------------------------|
| B.Sc.  | Register No.<br>CB19S 111573 | Name of the Candidate<br>HARIPRIYA M      | Folio No.<br>U-1414155      |
| LC)  | Part-II(ELC)<br>TAMIL        | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2017-2022 |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   | Term<br>APR 2022            |

| n. Part -<br>Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|--------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|                          |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
| -16LCT1                  | LC-IKKALA ILAKKIYAM  | 23            | 46            | 69               | 7           | B+    | 3      | PASS   | NOV 19       |
| -16ELCE1                 | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 22            | 36            | 58               | 6           | B     | 3      | PASS   | NOV 19       |
| -16SCCCH1                | CC-GENERAL CHEMISTRY-I   | 24            | 32            | 56               | 6           | B     | 6      | PASS   | NOV 19       |
| -16SACCS1                | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23            | 30            | 53               | 6           | B     | 4      | PASS   | NOV 19       |
| -18UGVED                 | VALUE EDUCATION  |               |               |                  |             |       |        |        |              |
| -16LCT2                  | LC-IDAIKKALA ILAKKIYAMUM                                       | 25            | 48            | 73               | 8           | A     | 2      | PASS   | NOV 19       |
| -16ELCE2                 | PUETHINAMUM  | 24            | 64            | 88               | 9           | A+    | 3      | PASS   | APR 20       |
| -16SCCCH2                | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 59            | 82               | 9           | A+    | 3      | PASS   | APR 20       |
| -16SACCS2                | CC-GENERAL CHEMISTRY-II  | 23            | 58            | 81               | 9           | A+    | 6      | PASS   | APR 20       |
| -19UGCES                 | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69            | 92               | 10          | O     | 2      | PASS   | APR 20       |
| -16SCCCH1P               | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| -16SACCS1P               | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 40            | 80               | 9           | A+    | 3      | PASS   | APR 20       |
| -16LCT3                  | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | APR 20       |
| -16ELCE3                 | LC-KAPPIYAMUM NADAGAMUM  | 25            | 52            | 77               | 8           | A     | 3      | PASS   | NOV 20       |
| -16SCCCH3                | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 44            | 69               | 7           | B+    | 3      | PASS   | NOV 20       |
| -16SACPH1                | CC-GENERAL CHEMISTRY-III                                       | 25            | 56            | 81               | 9           | A+    | 6      | PASS   | NOV 20       |
| -16NMEBB1                | AC-PHYSICS-I   | 24            | 68            | 92               | 10          | O     | 4      | PASS   | NOV 20       |
|                          | NME-MANAGEMENT PRINCIPLES                                      | 22            | 58            | 80               | 9           | A+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | -----       |

Appearance: Passing Minimum: CIA (Continuous Internal Assessment) - 40%, ESE (End-Semester Examinations) - 40%

Grade point: see overleaf  
OFFICE SEAL  
PRINCIPAL  
Srimati Indira Gandhi College  
Tiruchirappalli-2.  
UNIT OFFICER / SECTION HEAD  
CONTROLLER OF EXAMINATIONS



TIRUCHIRAPPALLI

STATEMENT OF MARKS AND GRADES  
Programmes Under Choice Based Credit System (CBCS)

CUMULATIVE

Examinations of Under-Graduate

Name of the Candidate  
HARI PRIYA M

Part-III(CC,CP,AC,AP,EC,MBE)  
CHEMISTRY

Degree  
B.Sc.

Register No.  
CB195 111573

Part-III  
ENGLISH

Centre  
A1 - SRINATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

Sem-Part-  
Course Code

Course Title

Marks Secured  
CIA Max-25 ESE Max-75 Total Max-100

Grade Point

Grade

Credit

Result

| Sem-Part-<br>Course Code   | Course Title  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 | Grade<br>Point | Grade | Credit | Result |
|--|---|---------------|---------------|------------------|----------------|-------|--------|--------|
| --- CONTINUED FROM SHEET 1 ---                                     |   |               |               |                  |                |       |        |        |
| 4-1-16LDT4   | LC-PANDAIYA ILAKKIYAM   | 25            | 67            | 92               | 10             | D     |        |        |
| 4-2-16LDE4   | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                   | 23            | 50            | 73               | 8              | A     | 3      | PASS   |
| 4-3-16SCCCH4   | CC-GENERAL CHEMISTRY-IV   | 25            | 71            | 96               | 10             | D     |        |        |
| 4-3-16SACPH2   | AC-PHYSICS-III  | 25            | 62            | 87               | 9              | A+    | 5      | PASS   |
| 4-4-16NMEBB3   | NME-BANKING PRACTICES   | 24            | 55            | 79               | 8              | A     | 2      | PASS   |
| 4-4-16RSBE9:1  | SB-INTRODUCTION TO MARKETING MANAGEMENT                         | 24            | 51            | 75               | 8              | A     | 2      | PASS   |
| 4-3-16SCCCH2P  | CP-SEMIMICRO ANALYSIS - LAB                                     | 40            | 60            | 100              | 10             | D     | 3      | PASS   |
| 4-3-16SACPH1P  | AP-PHYSICS-II LAB   | 40            | 59            | 99               | 10             | D     | 3      | PASS   |
| 5-3-16SCCCH5   | CC-INORGANIC CHEMISTRY - I                                      | 24            | 66            | 90               | 10             | D     | 5      | PASS   |
| 5-3-16SCCCH6   | CC-ORGANIC CHEMISTRY - I  | 25            | 69            | 94               | 10             | D     | 5      | PASS   |
| 5-3-16SCCCH7   | CC-PHYSICAL CHEMISTRY - I                                       | 25            | 73            | 98               | 10             | D     | 5      | PASS   |
| 5-3-16SMBECH1  | 1MB-ANALYTICAL CHEMISTRY  | 25            | 64            | 89               | 9              | A+    | 5      | PASS   |
| 5-4-16RSBE9:2  | SB-SALES MANAGEMENT   | 24            | 60            | 84               | 9              | A+    | 2      | PASS   |
| 5-4-16RSBE9:3  | SB-RETAIL MANAGEMENT  | 25            | 49            | 74               | 8              | A     | 2      | PASS   |
| 5-4-RUGSDC   | SOFT SKILLS DEVELOPMENT COURSE                                  | 25            | 61            | 86               | 9              | A+    | 2      | PASS   |
| 5-3-16SCCCH3P  | CP-PHYSICAL CHEMISTRY (P)                                       | 40            | 60            | 100              | 10             | D     | 3      | PASS   |
| 6-3-16SCCCH8   | CC-ORGANIC CHEMISTRY - II                                       | 25            | 55            | 80               | 9              | A+    | 6      | PASS   |
| 6-3-16SCCCH9   | CC-PHYSICAL CHEMISTRY - II                                      | 25            | 60            | 85               | 9              | A+    | 6      | PASS   |
| 6-3-16SMBECH2  | 1MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE             | 25            | 49            | 74               | 8              | A     | 6      | PASS   |
| 6-3-16SMBECH3  | 1MB-POLYMER CHEMISTRY   | 23            | 44            | 67               | 7              | B+    | 5      | PASS   |
| 6-3-16SCCCH4P  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                            | 40            | 56            | 96               | 10             | D     | 5      | PASS   |
| 6-5-UGGS<br>5  | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES ;<br>EXNORA-'A' GRADE | 25            | 56            | 81               | 9              | A+    | 1      | PASS   |
| *** END ***  |   |               |               |                  |                |       | 1      |        |
| PART-IV: NON-MAJOR COURSES<br>LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60 |   |               |               |                  |                |       |        |        |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Part  | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance   |
|-------|------------------------------|------|-------|--------|------------------------|------|-------|--------|---|
|       | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |   |
| RT-I  | ---                          | ---  | ---   | ---    | 81.50                  | 8.50 | A+    | 12     | EXCELLENT<br>VERY GOOD<br>EXCELLENT<br>PASS<br>PASS |
| RT-II | ---                          | ---  | ---   | ---    | 70.50                  | 7.50 | A     | 12     |   |
| T-III | 80.32                        | 8.61 | A+    | 28     | 84.36                  | 8.97 | A+    | 98     |   |
| T-IV  | ---                          | ---  | ---   | ---    | 80.88                  | 8.63 | A+    | 16     |   |
| T-V   | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | 2      |   |

Unauthorized correction will make the mark statement invalid

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
Srinathi Indira Gandhi College  
Tiruchirappalli-2.

CONTROLLER



# BHARATHIDASAN UNIVERSITY

(Accredited with A+ Grade by NAAC in the Third Cycle)



CUMULATIVE

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

## STATEMENT OF MARKS AND GRADES

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|   |                              |   |                             |
|---|------------------------------|---|-----------------------------|
| Sc.   | Register No.<br>CB19S 111574 | Name of the Candidate<br>JANANI S         | Folio No.<br>U-1414158      |
| AMIL  | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| 1 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   | Term<br>APR 2022            |

| Part - Code                  | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|------------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|                              |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
| ELCT1<br>ELCE1               | LC-IKKALA ILAKKIYAM  | 23            | 40            | 63               | 7           | B+    | 3      | PASS   | NOV 19       |
|                              | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 20            | 41            | 61               | 7           | B+    | 3      | PASS   | NOV 19       |
| SSCCCH1<br>SSACCS1           | CC-GENERAL CHEMISTRY-I   | 25            | 43            | 68               | 7           | B+    | 6      | PASS   | NOV 19       |
|                              | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 24            | 36            | 60               | 7           | B+    | 4      | PASS   | NOV 19       |
| BUGVED<br>ELCT2              | VALUE EDUCATION  | 25            | 50            | 75               | 8           | A     | 2      | PASS   | NOV 19       |
|                              | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 62            | 86               | 9           | A+    | 3      | PASS   | APR 20       |
| ELCE2                        | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 63            | 87               | 9           | A+    | 3      | PASS   | APR 20       |
| SSCCCH2<br>SSACCS2           | CC-GENERAL CHEMISTRY-II  | 25            | 65            | 90               | 10          | O     | 6      | PASS   | APR 20       |
|                              | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| BUGCES<br>ELCT3              | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
|                              | CP-VOLUMETRIC ANALYSIS LAB                                     | 39            | 50            | 89               | 9           | A+    | 3      | PASS   | APR 20       |
| SSCCCH1P<br>SSACCS1P         | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | APR 20       |
| ELCT3<br>ELCE3               | LC-KAPPIYAMUM NADAGAMUM  | 25            | 51            | 76               | 8           | A     | 3      | PASS   | NOV 20       |
|                              | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 45            | 70               | 8           | A     | 3      | PASS   | NOV 20       |
| SSCCCH3<br>SSACPH1           | CC-GENERAL CHEMISTRY-III                                       | 25            | 61            | 86               | 9           | A+    | 6      | PASS   | NOV 20       |
| SNMEBB1                      | AC-PHYSICS-I   | 24            | 70            | 94               | 10          | O     | 4      | PASS   | NOV 20       |
|                              | NME-MANAGEMENT PRINCIPLES                                      | 22            | 51            | 73               | 8           | A     | 2      | PASS   | NOV 20       |
| --- CONTINUED ON SHEET 2 --- |  |               |               |                  |             |       |        |        |              |



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |  |  |  |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|--|--|--|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |  |  |  |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |             |  |  |  |

--- INADEQUATE --- PASSING --- 75% --- 40% --- ESE --- END SEMESTER EXAMINATIONS --- 40%

OFFICE SEAL AUTHORIZED CORRECTION WILL BE MARKS STATEMENT INVALID

PRINCIPAL  
S. Suresh  
Shrmati Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER SECTION HEAD  
CONTROLLER OF EXAMINATIONS



**ANNA UNIVERSITY**  
Accredited with A+ Grade by NAAC in the Third Cycle)  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**

**CUMULATIVE**  
Examinations of Under-Graduate

Name of the Candidate  
**JANANI S**

Register No.  
**CB19S 111574**

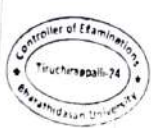
Part-III(CC,CP,AC,AP,EC,MBE)  
**CHEMISTRY**

Degree  
**B.Sc.**  
Part-III  
**TAMIL**

Part-III(ELC)  
**ENGLISH**

Centre  
**41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002**

| Sem. - Part -<br>Course Code | Course Title  | Marks Secured |               |                  | Grade Point | Grade | Credit | Performance |
|------------------------------|---|---------------|---------------|------------------|-------------|-------|--------|-------------|
|                              |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |             |
|                              | --- CONTINUED FROM SHEET 1 ---                                    | 25            | 71            | 96               | 10          | D     | 3      | P           |
| 4-1-16LCT4                   | LC-PANDAIYA ILAKKIYAM   | 23            | 54            | 77               | 8           | A     | 3      | P           |
| 4-2-16ELCE4                  | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                     | 25            | 60            | 85               | 9           | A+    | 5      | PA          |
| 4-3-16SCCCH4                 | CC-GENERAL CHEMISTRY-IV   | 25            | 63            | 88               | 9           | A+    | 2      | PA          |
| 4-3-16SACPH2                 | AC-PHYSICS-III  | 24            | 61            | 85               | 9           | A+    | 2      | PA          |
| 4-4-16NMEB93                 | NME-BANKING PRACTICES   | 24            | 51            | 75               | 8           | A     | 2      | PA          |
| 4-4-16RSBE9:1                | SB-INTRODUCTION TO MARKETING MANAGEMENT                           | 40            | 60            | 100              | 10          | D     | 3      | PA          |
| 4-3-16SCCCH2P                | CP-SEMIMICRO ANALYSIS - LAB                                       | 40            | 60            | 100              | 10          | D     | 3      | PA          |
| 4-3-16SACPH1P                | AP-PHYSICS-II LAB   | 24            | 69            | 93               | 10          | D     | 5      | PAS         |
| 5-3-16SCCCH5                 | CC-INORGANIC CHEMISTRY - I  | 25            | 70            | 95               | 10          | D     | 5      | PAS         |
| 5-3-16SCCCH6                 | CC-ORGANIC CHEMISTRY - I  | 25            | 73            | 98               | 10          | D     | 5      | PAS         |
| 5-3-16SCCCH7                 | CC-PHYSICAL CHEMISTRY - I   | 25            | 60            | 85               | 9           | A+    | 5      | PAS         |
| 5-3-16SMBECH1                | 1MB-ANALYTICAL CHEMISTRY  | 24            | 61            | 85               | 9           | A+    | 2      | PAS         |
| 5-4-16RSBE9:2                | SB-SALES MANAGEMENT   | 25            | 48            | 73               | 8           | A     | 2      | PAS         |
| 5-4-16RSBE9:3                | SB-RETAIL MANAGEMENT  | 25            | 48            | 73               | 8           | A     | 2      | PAS         |
| 5-4-RUGSDC                   | SOFT SKILLS DEVELOPMENT COURSE                                    | 25            | 51            | 76               | 8           | A     | 2      | PAS         |
| 5-3-16SCCCH3P                | CP-PHYSICAL CHEMISTRY (P)   | 40            | 60            | 100              | 10          | D     | 3      | PAS         |
| 6-3-16SCCCH8                 | CC-ORGANIC CHEMISTRY - II   | 25            | 54            | 79               | 8           | A     | 6      | PAS         |
| 6-3-16SCCCH9                 | CC-PHYSICAL CHEMISTRY - II  | 25            | 52            | 77               | 8           | A     | 6      | PAS         |
| 6-3-16SMBECH2                | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE                | 25            | 51            | 76               | 8           | A     | 6      | PAS         |
| 6-3-16SMBECH3:1              | 1MB-POLYMER CHEMISTRY   | 25            | 65            | 90               | 10          | D     | 5      | PAS         |
| 6-3-16SCCCH4P                | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                              | 40            | 60            | 100              | 10          | D     | 5      | PAS         |
| 6-5-UGGS<br>5                | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES :<br>EXNORA-'A' GRADE   | 25            | 54            | 79               | 8           | A     | 1      | PAS         |
|                              | *** END ***   |               |               |                  |             |       | 1      |             |
|                              | PART-IV: NON-MAJOR COURSES<br>LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60 |               |               |                  |             |       |        |             |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance   |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|---|
|          | WAM                          | SOFA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |   |
| PART-I   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | EXCELLENT<br>EXCELLENT<br>OUTSTANDING<br>PASS<br>PASS |
| PART-II  | ---                          | ---  | ---   | ---    | 80.25                  | 8.50 | A+    | 12     |   |
| PART-III | 83.64                        | 8.71 | A+    | 28     | 73.75                  | 8.00 | A+    | 12     |   |
| PART-IV  | ---                          | ---  | ---   | ---    | 87.11                  | 9.11 | D     | 98     |   |
| PART-V   | ---                          | ---  | ---   | ---    | 79.75                  | 8.50 | A+    | 16     |   |
|          |                              |      |       |        |                        |      |       | 2      |   |

**PRINCIPAL**  
**Srimati Indira Gandhi College**  
**Tiruchirappalli-2.**

UNIT OFFICER/SECTION HEAD



**STATEMENT OF MARKS AND GRADES**  
 (Accredited with A+ Grade by NAAC in the Third Cycle)



**STATEMENT OF MARKS AND GRADES**  
 Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

B.Sc. Register No. CB19S 111575  
 Part-II(ELC) ENGLISH  
 Name of the Candidate JANANISRI A  
 Part-III(CC,CP,AC,AP,EC,MBE) CHEMISTRY  
 SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002  
 Folio No. U-1414161  
 Years of Study 2019-2022  
 Term APR 2022

| Part - e, Code           | Course Title  | Marks Secured |            |               | Grade Point | Grade | Credit | Result      | Month & Year |
|--------------------------|---|---------------|------------|---------------|-------------|-------|--------|-------------|--------------|
|                          |   | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |             |              |
| BLCT1<br>SELCE1          | LC-IKKALA ILAKKIYAM   | 23            | 31         | 54            | 6           | B     | 3      | PASS NOV 19 |              |
| SCCCH1<br>SACCS1         | ELC-PROSE FOR EFFECTIVE COMMUNICATION   | 23            | 39         | 62            | 7           | B+    | 3      | PASS NOV 19 |              |
| UGVED<br>LCT2            | CC-GENERAL CHEMISTRY-I (PROGRAMMING IN C) VALUE EDUCATION                             | 24            | 40         | 64            | 7           | B+    | 6      | PASS NOV 19 |              |
| ELCE2                    | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM   | 23            | 35         | 58            | 6           | B     | 4      | PASS NOV 19 |              |
| SCCCH2<br>SACCS2         | ELC-POETRY FOR EFFECTIVE COMMUNICATION  | 25            | 48         | 73            | 8           | A     | 2      | PASS NOV 19 |              |
| GCES<br>CCCH1P<br>ACCS1P | CC-GENERAL CHEMISTRY-II OF INFORMATION SCIENCE III (PRINCIPLES ENVIRONMENTAL STUDIES) | 24            | 60         | 84            | 9           | A+    | 3      | PASS APR 20 |              |
| CT3<br>LCE3              | CP-VOLUMETRIC ANALYSIS LAB (PROGRAMMING IN C LAB)                                     | 23            | 62         | 86            | 9           | A+    | 6      | PASS APR 20 |              |
| CCCH3<br>CPH1<br>EBB1    | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)   | 24            | 69         | 92            | 10          | O     | 2      | PASS APR 20 |              |
|                          | LC-KAPPIYAMUM NADAGAMUM   | 39            | 49         | 88            | 9           | A+    | 3      | PASS APR 20 |              |
|                          | ELC-DRAMA FOR EFFECTIVE COMMUNICATION   | 40            | 56         | 96            | 10          | O     | 3      | PASS APR 20 |              |
|                          | CC-GENERAL CHEMISTRY-III  | 24            | 52         | 76            | 8           | A     | 3      | PASS NOV 20 |              |
|                          | AC-PHYSICS-I  | 24            | 48         | 72            | 8           | A     | 3      | PASS NOV 20 |              |
|                          | NME-MANAGEMENT PRINCIPLES   | 24            | 68         | 92            | 10          | O     | 6      | PASS NOV 20 |              |
|                          | ---   | 24            | 70         | 94            | 10          | O     | 4      | PASS NOV 20 |              |
|                          | ---   | 21            | 51         | 72            | 8           | A     | 2      | PASS NOV 20 |              |



Candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | -----       |

SRINIVASARAO UNIVERSITY  
(Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

STATEMENT OF MARKS AND GRADES

Examinations of Under-Graduate Programmes Under Choice Based Credit System

**CUMULATIVE**

Degree: B.Sc. Register No.: CB19S 111575 Name of the Candidate: JANANISRI A

Part-II(LC): TAMIL Part-II(ELC): ENGLISH Part-III(CC,CP,AC,AP,EC,MBE): CHEMISTRY

Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002

| Sem.- Part - Course Code       | Course Title   | Marks Secured |            |               | Grade Point | Grade |
|--------------------------------|--|---------------|------------|---------------|-------------|-------|
|                                |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |
| --- CONTINUED FROM SHEET 1 --- |  |               |            |               |             |       |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM  | 24            | 64         | 88            | 9           | A+    |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                  | 22            | 55         | 77            | 8           | A     |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV  | 24            | 71         | 95            | 10          | 0     |
| 4-3-16SACPH2                   | AC-PHYSICS-III   | 24            | 62         | 86            | 9           | A+    |
| 4-4-16NMEBB3                   | NME-BANKING PRACITICES   | 23            | 62         | 85            | 9           | A+    |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT                        | 23            | 59         | 82            | 9           | A+    |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB                                    | 40            | 60         | 100           | 10          | 0     |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB  | 40            | 57         | 97            | 10          | 0     |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I                                     | 24            | 69         | 93            | 10          | 0     |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I                                       | 25            | 62         | 87            | 9           | A+    |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I                                      | 25            | 74         | 99            | 10          | 0     |
| 5-3-16SMBECH1:1                | 1MB-ANALYTICAL CHEMISTRY                                       | 25            | 70         | 95            | 10          | 0     |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT  | 25            | 70         | 95            | 10          | 0     |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT   | 24            | 60         | 84            | 9           | A+    |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                                 | 25            | 49         | 74            | 8           | A     |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)                                      | 25            | 53         | 78            | 8           | A     |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II                                      | 38            | 60         | 98            | 10          | 0     |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II                                     | 25            | 50         | 75            | 8           | A     |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE             | 25            | 54         | 79            | 8           | A     |
| 6-3-16SMBECH3:1                | 1MB-POLYMER CHEMISTRY  | 25            | 58         | 83            | 9           | A+    |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                           | 23            | 62         | 85            | 9           | A+    |
| 6-5-UGGS 5                     | GS-GENDER STUDIES  | 39            | 54         | 93            | 10          | 0     |
|                                | EXTENSION ACTIVITIES : EXNORA-'A' GRADE                        | 25            | 51         | 76            | 8           | A     |
|                                | *** END ***  |               |            |               |             |       |
|                                | PART-IV: NON-MAJOR COURSES LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60 |               |            |               |             |       |



RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 14

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 75.50                  | 8.00 | A+    | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 73.50                  | 8.00 | A+    | 12     |
| PART-III | 82.57                        | 8.75 | A+    | 28     | 86.84                  | 9.13 | 0     | 98     |
| PART-IV  | ---                          | ---  | ---   | ---    | 80.50                  | 8.63 | A+    | 16     |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      |

Performance

EXCELLENT  
EXCELLENT  
OUTSTANDING  
PASS  
PASS

PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER SECTION HEAD



SHRIMATHI INDIRA GANDHI COLLEGE  
Accredited with A+ Grade by NAAC in the Third Cycle

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.



CUMULATIVE

STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Register No.  
CB19S 111576

Name of the Candidate  
JEGATHEESWARI I

Folio No.  
U-1414164

Part-II(ELC)  
ENGLISH

Part-III(CC,CP,AC,AP,EC,MBE)  
CHEMISTRY

Years of Study  
2019-2022

Term  
APR 2022

41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Part -<br>Code | Course Title  | Marks Secured |               |                  | Grade<br>Point | Grade | Credit | Result | Month &<br>Year |
|----------------|---|---------------|---------------|------------------|----------------|-------|--------|--------|-----------------|
|                |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                |       |        |        |                 |
| 16LCT1         | LC-IKKALA ILAKKIYAM   | 23            | 33            | 56               | 6              | B     | 3      | PASS   | NOV 19          |
| 16ELCE1        | ELC-PROSE FOR EFFECTIVE<br>COMMUNICATION                          | 19            | 30            | 49               | 5              | C     | 3      | PASS   | NOV 19          |
| 16SCCH1        | CC-GENERAL CHEMISTRY-I  | 23            | 32            | 55               | 6              | B     | 6      | PASS   | NOV 19          |
| 16SACCS1       | AC-COMPUTER SCIENCE-I<br>(PROGRAMMING IN C)                       | 22            | 51            | 73               | 8              | A     | 4      | PASS   | APR 20          |
| BUGVED         | VALUE EDUCATION   | 25            | 44            | 69               | 7              | B+    | 2      | PASS   | NOV 19          |
| 6LCT2          | LC-IDAIKKALA ILAKKIYAMUM<br>PUTHINAMUM                            | 24            | 60            | 84               | 9              | A+    | 3      | PASS   | APR 20          |
| 6ELCE2         | ELC-POETRY FOR EFFECTIVE<br>COMMUNICATION                         | 23            | 57            | 80               | 9              | A+    | 3      | PASS   | APR 20          |
| SCCCH2         | CC-GENERAL CHEMISTRY-II   | 23            | 58            | 81               | 9              | A+    | 6      | PASS   | APR 20          |
| SACCS2         | AC-COMPUTER SCIENCE III (PRINCIPLES<br>OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10             | D     | 2      | PASS   | APR 20          |
| IGCES          | ENVIRONMENTAL STUDIES   | 24            | 72            | 96               | 10             | D     | 3      | PASS   | APR 20          |
| SCCCH1P        | CP-VOLUMETRIC ANALYSIS LAB  | 38            | 40            | 78               | 8              | A     | 3      | PASS   | APR 20          |
| SACCS1P        | AP-COMPUTER SCIENCE-II<br>(PROGRAMMING IN C LAB)                  | 40            | 51            | 91               | 10             | D     | 3      | PASS   | APR 20          |
| CT3            | LC-KAPPIYAMUM NADAGAMUM   | 24            | 57            | 81               | 9              | A+    | 3      | PASS   | NOV 20          |
| LCE3           | ELC-DRAMA FOR EFFECTIVE<br>COMMUNICATION                          | 23            | 42            | 65               | 7              | B+    | 3      | PASS   | NOV 20          |
| CCCH3          | CC-GENERAL CHEMISTRY-III  | 23            | 46            | 69               | 7              | B+    | 6      | PASS   | NOV 20          |
| ACPH1          | AC-PHYSICS-I  | 24            | 55            | 79               | 8              | A     | 4      | PASS   | NOV 20          |
| EBB1           | NME-MANAGEMENT PRINCIPLES   | 21            | 50            | 71               | 8              | A     | 2      | PASS   | NOV 20          |

--- CONTINUED ON SHEET 2 ---



Student is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |     |     |     |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|-----|-----|-----|
| AM                           | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |     |     |     |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         | --- | --- | --- |

Principal: *S. Suresh*  
 UNIT OFFICER / SECTION HEAD  
 CONTROLLER OF EXAMINATION'S  
 SHRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI-2.



**CUMULATIVE**  
 Examinations of Under-Graduate  
 Register No.  
 CB195 111576

Name of the Candidate  
**JEGATHEESWARI I**

Part-III(CC,CP,AC,AP,EC,MBE)  
**CHEMISTRY**

Degree  
 B.Sc.  
 Part-III(ELC)  
**ENGLISH**  
 Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

| Sl. No. Part-Choice Code | Course Title                                       | Marks Secured |            |               | Grade Point | Grade |
|--------------------------|--|---------------|------------|---------------|-------------|-------|
|                          |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |
|                          | --- CONTINUED FROM SHEET 1 ---                     | 24            | 63         | 87            |             |       |
|                          | LC-PANDIYA ILAKKIYAM                               | 21            | 48         | 69            | 9           | A+    |
|                          | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 23            | 64         | 87            | 7           | B+    |
| 4-1-16LCT4               | CC-GENERAL CHEMISTRY-IV                            | 23            | 60         | 83            | 9           | A+    |
| 4-2-16ELCE4              | AC-PHYSICS-III                                     | 22            | 56         | 78            | 9           | A+    |
| 4-3-16SCDH4              | NME-BANKING PRACTICES                              | 22            | 46         | 68            | 8           | A     |
| 4-3-16SACP2              | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 58         | 98            | 7           | B+    |
| 4-4-16MPEB3              | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 55         | 95            | 10          | O     |
| 4-4-16RSBE9:1            | AP-PHYSICS-II LAB                                  | 24            | 62         | 86            | 10          | O     |
| 4-3-16SCDH3P             | CC-INORGANIC CHEMISTRY - I                         | 25            | 66         | 91            | 9           | A+    |
| 4-3-16SACP3P             | CC-ORGANIC CHEMISTRY - I                           | 25            | 71         | 96            | 10          | O     |
| 5-3-16SCDH5              | CC-PHYSICAL CHEMISTRY - I                          | 25            | 59         | 84            | 10          | O     |
| 5-3-16SCDH6              | 1MB-ANALYTICAL CHEMISTRY                           | 23            | 54         | 77            | 9           | A+    |
| 5-3-16SCDH7              | SB-SALES MANAGEMENT                                | 24            | 45         | 69            | 8           | A     |
| 5-4-16RSBE9:2            | SB-RETAIL MANAGEMENT                               | 25            | 48         | 73            | 7           | B+    |
| 5-4-16RSBE9:3            | SOFT SKILLS DEVELOPMENT COURSE                     | 40            | 60         | 100           | 8           | A     |
| 5-4-RUGSDC               | CP-PHYSICAL CHEMISTRY (P)                          | 24            | 32         | 56            | 10          | O     |
| 5-3-16SCDH3P             | CC-ORGANIC CHEMISTRY - II                          | 24            | 38         | 62            | 6           | B     |
| 6-3-16SCDH8              | CC-PHYSICAL CHEMISTRY - II                         | 24            | 38         | 62            | 7           | B+    |
| 6-3-16SCDH9              | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 39         | 64            | 7           | B+    |
| 6-3-16SMDECH2            | 1MB-POLYMER CHEMISTRY                              | 23            | 32         | 55            | 6           | B     |
| 6-3-16SMDECH3            | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 39            | 55         | 94            | 6           | B     |
| 6-3-16SCDH4P             | GS-GENDER STUDIES                                  | 25            | 51         | 76            | 10          | O     |
| 6-5-UGGS                 | EXTENSION ACTIVITIES : ENNDRA-'A' GRADE            |               |            |               | 8           | A     |
| 5                        | *** END ***  |               |            |               |             |       |
|                          | PART-IV: NON-MAJOR COURSES                         |               |            |               |             | 1     |
|                          | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |            |               |             | 1     |



**RESULT DECLARED ON : 27-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022**  
 Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance   |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|---|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |   |
| PART-I   | ---                          | ---  | ---   | ---    | 77.00                  | 8.25 | A+    | 12     | EXCELLENT<br>VERY GOOD<br>VERY GOOD<br>PASS<br>PASS |
| PART-II  | ---                          | ---  | ---   | ---    | 65.75                  | 7.00 | A     | 12     |   |
| PART-III | 65.61                        | 7.14 | A     | 28     | 77.95                  | 8.30 | A+    | 16     |   |
| PART-IV  | ---                          | ---  | ---   | ---    | 75.13                  | 7.88 | A     | 2      |   |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      |   |

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2. UNIT OFFICER / SECTION HEAD

ACCREDITED WITH A+ GRADE BY NAAC IN THE THIRD CYCLE  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA**  
**STATEMENT OF MARKS AND GRADES**

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |  |                             |
|--|--|-----------------------------|
| Reg. No.<br>CB195 111E77                                       | Name of the Candidate<br>KAMALA PRIYANGA S | Folio No.<br>U-1414167      |
| Part-II(ELC)<br>ENGLISH  | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY  | Years of Study<br>2019-2022 |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |  | Term<br>APR 2022            |

| Grade | Credit | Part -<br>Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|-------|--------|-----------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|       |        |                       |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
|       | 3      | PASS<br>16LCT1        | LC-IKKALA ILAKKIYAM  | 24            | 34            | 58               | 6           | B     | 3      | PASS   | NOV 19       |
|       | 3      | PASS<br>16ELCE1       | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 23            | 31            | 54               | 6           | B     | 3      | PASS   | NOV 19       |
|       | 3      | PASS<br>16SCCCH1      | CC-GENERAL CHEMISTRY-I   | 24            | 58            | 82               | 7           | A+    | 6      | PASS   | APR 20       |
|       | 4      | PASS<br>16SACCS1      | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23            | 32            | 55               | 6           | B     | 4      | PASS   | NOV 19       |
|       | 2      | PASS<br>18UGVED       | VALUE EDUCATION  | 25            | 45            | 70               | 8           | A     | 2      | PASS   | NOV 19       |
|       | 3      | PASS<br>16LCT2        | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 61            | 85               | 9           | A+    | 3      | PASS   | APR 20       |
|       | 3      | PASS<br>16ELCE2       | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 60            | 84               | 9           | A+    | 3      | PASS   | APR 20       |
|       | 6      | PASS<br>16SCCCH2      | CC-GENERAL CHEMISTRY-II  | 25            | 58            | 83               | 9           | A+    | 6      | PASS   | APR 20       |
|       | 2      | PASS<br>16SACCS2      | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
|       | 2      | PASS<br>19UGCES       | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
|       | 3      | PASS<br>16SCCCH1P     | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 50            | 90               | 10          | O     | 3      | PASS   | APR 20       |
|       | 3      | PASS<br>16SACCS1P     | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | O     | 3      | PASS   | APR 20       |
|       | 3      | PASS<br>16LCT3        | LC-KAPPIYAMUM NADAGAMUM  | 25            | 50            | 75               | 8           | A     | 3      | PASS   | NOV 20       |
|       | 3      | PASS<br>16ELCE3       | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 40            | 65               | 7           | B+    | 3      | PASS   | NOV 20       |
|       | 6      | PASS<br>16SCCCH3      | CC-GENERAL CHEMISTRY-III                                       | 25            | 60            | 85               | 9           | A+    | 6      | PASS   | NOV 20       |
|       | 4      | PASS<br>16SACPH1      | AC-PHYSICS-I   | 25            | 69            | 94               | 10          | O     | 4      | PASS   | NOV 20       |
|       | 2      | PASS<br>16NMEBB1      | NME-MANAGEMENT PRINCIPLES                                      | 21            | 55            | 76               | 8           | A     | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
|                              |      |       |        |                        |      |       |        |             |

Abbrev : RA - Reappearance, P.M. - Passing Minimum, CIA (Continuous Internal Assessment) - 40%, ESE (End-Semester Examinations) - 40%  
 Details of Grade & Grade point, see overleaf

OFFICE SEAL  
 ANY UNAUTHORIZED CORRECTION WILL  
 MAKE THE MARKS STATEMENT INVALID

UNIT OFFICER / SECTION HEAD  
 PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.  
 CONTROLLER OF EXAMINATIONS

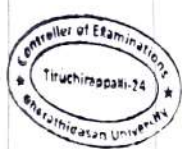


CUMULATIVE Examinations of Under-Graduate Programme  
 Name of the Candidate: KAMALA PRIYANGA S  
 Part-III(CC,CP,AC,AP,EC,MBE)  
 CHEMISTRY

Degree: B.Sc.  
 Part-I(LC): TAMIL  
 Part-II(ELC): ENGLISH  
 Register No.: CB195 111577  
 Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

| Sem. Part - Course Code | Course Title                                       | Marks Secured |            |               | Grade Point | Grade |
|-------------------------|--|---------------|------------|---------------|-------------|-------|
|                         |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |
|                         | ---  | 25            | 67         | 92            |             |       |
|                         | ---  | 23            | 51         | 74            | 10          | D     |
| 4-1-16LCT4              | LC-PANDAIYA ILAKKIYAM                              | 25            | 65         | 90            | 8           | A     |
| 4-2-16ELCE4             | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 25            | 67         | 92            | 10          | D     |
| 4-3-16SCCCH4            | CC-GENERAL CHEMISTRY-IV                            | 24            | 58         | 82            | 10          | D     |
| 4-3-16SACPH2            | AC-PHYSICS-III                                     | 24            | 61         | 85            | 9           | A+    |
| 4-4-16NMEBB3            | NME-BANKING PRACITICES                             |               |            |               | 9           | A+    |
| 4-4-16RSBE9:1           | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 60         | 100           | 10          | D     |
| 4-3-16SCCCH2P           | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 58         | 98            | 10          | D     |
| 4-3-16SACPH1P           | AP-PHYSICS-II LAB                                  | 25            | 63         | 88            | 9           | D     |
| 5-3-16SCCCH5            | CC-INORGANIC CHEMISTRY - I                         | 25            | 69         | 94            | 10          | A+    |
| 5-3-16SCCCH6            | CC-ORGANIC CHEMISTRY - I                           | 25            | 57         | 82            | 9           | D     |
| 5-3-16SCCCH7            | CC-PHYSICAL CHEMISTRY - I                          | 25            | 58         | 83            | 9           | A+    |
| 5-3-16SMBECH1:1         | MB-ANALYTICAL CHEMISTRY                            | 23            | 61         | 84            | 9           | A+    |
| 5-4-16RSBE9:2           | SB-SALES MANAGEMENT                                | 25            | 46         | 71            | 8           | A     |
| 5-4-16RSBE9:3           | SB-RETAIL MANAGEMENT                               | 25            | 64         | 89            | 9           | A+    |
| 5-4-RUGSDC              | SOFT SKILLS DEVELOPMENT COURSE                     | 40            | 57         | 97            | 10          | D     |
| 5-3-16SCCCH3P           | CP-PHYSICAL CHEMISTRY (P)                          | 25            | 32         | 57            | 6           | B     |
| 6-3-16SCCCH8            | CC-ORGANIC CHEMISTRY - II                          | 25            | 36         | 61            | 7           | B+    |
| 6-3-16SCCCH9            | CC-PHYSICAL CHEMISTRY - II                         | 25            | 36         | 61            | 7           | B+    |
| 6-3-16SMBECH2           | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 41         | 66            | 7           | B+    |
| 6-3-16SMBECH3:1         | MB-POLYMER CHEMISTRY                               | 25            | 35         | 60            | 7           | B+    |
| 6-3-16SCCCH4P           | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 40            | 54         | 94            | 10          | D     |
| 6-5-UGGS 5              | GS-GENDER STUDIES                                  | 25            | 55         | 80            | 9           | A+    |
|                         | EXTENSION ACTIVITIES : EXNORA-'A' GRADE            |               |            |               |             |       |

--- CONTINUED FROM SHEET 1 ---  
 \*\*\* END \*\*\*  
 PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 120.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 77.50                  | 8.25 | A+    | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 69.25                  | 7.50 | A     | 12     |
| PART-III | 66.93                        | 7.32 | A     | 28     | 81.49                  | 8.73 | A+    | 12     |
| PART-IV  | ---                          | ---  | ---   | ---    | 81.63                  | 8.75 | A+    | 98     |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | A+    | 16     |
|          |                              |      |       |        |                        |      |       | 2      |

Performance: EXCELLENT, VERY GOOD, VERY GOOD, PASS, PASS

PRINCIPAL: Shrimati Indira Gandhi College, Tiruchirappalli-2.  
 OFFICE SEAL: Tiruchirappalli-24  
 ANY UNAUTHORIZED CORRECTION WILL MAKE THE MARKS STATEMENT INVALID

STATEMENT OF MARKS AND GRADES  
 TRUCHIRAPPALLI - ANDHRA PRADESH, INDIA

Contribution of Under-Graduate Programmes (Open Choice Based Credit System)

Register No. **2019 11111** Name of the Examinee **RAJESH KALU S**  
 Roll No. **201911111** Period of Exam (Semester) **CHEMISTRY**

SHRIMATI INDIRA GANDHI COLLEGE  
 TRUCHIRAPPALLI 505 002

| Sl. No. | Course Title   | Marks Secured |    |       | Grade | Pass |
|---------|--|---------------|----|-------|-------|------|
|         |  | CR            | GE | Total |       |      |
| 1       | LC-IRKALA ILAKKIYAM I  | 24            | 34 | 58    | B     | B    |
| 2       | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 22            | 30 | 52    | B     | B    |
| 3       | CC-GENERAL CHEMISTRY-I   | 24            | 44 | 68    | A     | A    |
| 4       | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23            | 52 | 75    | B     | A    |
| 5       | VALUE EDUCATION  | 25            | 34 | 59    | B     | B    |
| 6       | LC-IDAIKALA ILAKKIYAM PUTHINAM                                 | 24            | 61 | 85    | A     | A    |
| 7       | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 57 | 80    | A     | A    |
| 8       | CC-GENERAL CHEMISTRY-II  | 24            | 56 | 80    | A     | A    |
| 9       | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69 | 92    | A     | A    |
| 10      | ENVIRONMENTAL STUDIES  | 24            | 72 | 96    | A     | A    |
| 11      | CP-VOLUMETRIC ANALYSIS LAB                                     | 39            | 50 | 89    | A     | A    |
| 12      | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 56 | 96    | A     | A    |
| 13      | LC-KAPPIYAM NADAGAM  | 25            | 60 | 85    | A     | A    |
| 14      | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 41 | 66    | C     | C    |
| 15      | CC-GENERAL CHEMISTRY-III                                       | 25            | 64 | 89    | A     | A    |
| 16      | AC-PHYSICS-I   | 24            | 60 | 84    | A     | A    |
| 17      | NME-MANAGEMENT PRINCIPLES                                      | 21            | 48 | 69    | C     | C    |

--- CONTINUED ON SHEET 2 ---



PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.



CUMULATIVE

(Accredited with A- Grade by NAAC in the Tenth Cycle)  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU**  
**STATEMENT OF MARKS AND GRADES**  
 Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Degree: B.Sc.  
 Register No.: CB195 111578  
 Part-I(C): TAMIL  
 Part-II(ELC): ENGLISH  
 Name of the Candidate: MANIMEGALAI S  
 Part-III(CC,CP,AC,AP,EC,MBE): CHEMISTRY  
 Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

Sem. Part - Course Code Course Title

--- CONTINUED FROM SHEET 1 ---

| Sem. Part - Course Code | Course Title                                       | Marks Secured |            |               | Total Marks | Grade |
|-------------------------|--|---------------|------------|---------------|-------------|-------|
|                         |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |
| 4-1-16LCT4              | LC-PANDAIYA ILAKKIYAM                              | 25            |            |               |             |       |
| 4-2-16ELCE4             | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 23            | 64         |               | 87          |       |
| 4-3-16SCCCH4            | CC-GENERAL CHEMISTRY-IV                            |               | 43         |               | 66          |       |
| 4-3-16SACPH2            | AC-PHYSICS-III                                     | 25            | 71         |               | 96          |       |
| 4-4-16NMEBB3            | NME-BANKING PRACITICES                             | 25            | 56         |               | 81          |       |
| 4-4-16RSBE9:1           | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 24            | 51         |               | 75          |       |
| 4-3-16SCCCH2P           | CP-SEMIMICRO ANALYSIS - LAB                        | 24            | 48         |               | 72          |       |
| 4-3-16SACPH1P           | AP-PHYSICS-II LAB                                  | 40            | 60         |               | 100         |       |
| 5-3-16SCCCH5            | CC-INORGANIC CHEMISTRY - I                         | 40            | 60         |               | 100         |       |
| 5-3-16SCCCH6            | CC-ORGANIC CHEMISTRY - I                           | 25            | 61         |               | 86          |       |
| 5-3-16SCCCH7            | CC-PHYSICAL CHEMISTRY - I                          | 25            | 61         |               | 86          |       |
| 5-3-16SMBECH1           | 1MB-ANALYTICAL CHEMISTRY                           | 25            | 50         |               | 75          |       |
| 5-4-16RSBE9:2           | SB-SALES MANAGEMENT                                | 25            | 57         |               | 82          |       |
| 5-4-16RSBE9:3           | SB-RETAIL MANAGEMENT                               | 24            | 58         |               | 82          |       |
| 5-4-16UGSDC             | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 48         |               | 73          |       |
| 5-3-16SCCCH3P           | CP-PHYSICAL CHEMISTRY (P)                          | 25            | 60         |               | 85          |       |
| 6-3-16SCCCH8            | CC-ORGANIC CHEMISTRY - II                          | 40            | 58         |               | 98          |       |
| 6-3-16SCCCH9            | CC-PHYSICAL CHEMISTRY - II                         | 25            | 33         |               | 58          |       |
| 6-3-16SMBECH2           | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 39         |               | 64          |       |
| 6-3-16SMBECH3           | 1MB-POLYMER CHEMISTRY                              | 25            | 39         |               | 64          |       |
| 6-3-16SCCCH4P           | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 24            | 50         |               | 74          |       |
| 6-5-UGGS                | GS-GENDER STUDIES                                  | 40            | 53         |               | 93          |       |
| 5                       | EXTENSION ACTIVITIES ; YOUTH RED CROSS-'A' GRADE   | 25            | 48         |               | 73          |       |
|                         | *** END ***  |               |            |               |             |       |
|                         | PART-IV: NON-MAJOR COURSES                         |               |            |               |             |       |
|                         | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |            |               |             |       |



RESULT DECLARED ON : 27-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022  
 The student has completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is equal to or greater than the required credits.

| PART - I   | GRADE | CREDIT | Cumulative Performance |      | GRADE | CREDIT | Performance |
|------------|-------|--------|------------------------|------|-------|--------|-------------|
|            |       |        | WAM                    | CGPA |       |        |             |
| PART - I   | A     | 7.50   | 79.25                  | 8.25 | A+    | 12     | EXCELLENT   |
| PART - II  | A     | 28     | 66.00                  | 7.25 | A     | 12     | VERY GOOD   |
| PART - III | A     | 2      | 82.13                  | 8.67 | A+    | 98     | VERY GOOD   |
| PART - IV  | A     | 2      | 76.38                  | 8.13 | A+    | 16     | PASS        |
| PART - V   | A     | 2      |                        |      | A+    | 2      | PASS        |

PRINCIPAL  
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 Tiruchirappalli-2.

UNIT OFFICER SECTION HEAD



**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

**Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

|  |   |                             |
|--|---|-----------------------------|
| Register No.<br>CB19S 111579                                   | Name of the Candidate<br>MONIKA P         | Folio No.<br>U-1414173      |
| Part-II(ELC)<br>ENGLISH  | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 2022            |

| Part Code | Course Title  | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|-----------|---|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|           |   | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| 16LCT1    | LC-IKKALA ILAKKIYAM   | 23            | 32         | 55            | 6           | B     | 3      | PASS   | NOV 19       |
| 16ELCE1   | ELC-PROSE FOR EFFECTIVE COMMUNICATION                         | 20            | 38         | 58            | 6           | B     | 3      | PASS   | NOV 19       |
| 16SCCCH1  | CC-GENERAL CHEMISTRY-I  | 23            | 30         | 53            | 6           | B     | 6      | PASS   | NOV 19       |
| 16SACCS1  | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                      | 22            | 31         | 53            | 6           | B     | 4      | PASS   | NOV 19       |
| 18UGVED   | VALUE EDUCATION   | 25            | 44         | 69            | 7           | B+    | 2      | PASS   | NOV 19       |
| 16LCT2    | LC-IDAIAKALA ILAKKIYAMUM PUTHINAMUM                           | 24            | 60         | 84            | 9           | A+    | 3      | PASS   | APR 20       |
| 16ELCE2   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                        | 23            | 60         | 83            | 9           | A+    | 3      | PASS   | APR 20       |
| 16SCCCH2  | CC-GENERAL CHEMISTRY-II                                       | 23            | 57         | 80            | 9           | A+    | 6      | PASS   | APR 20       |
| 16SACCS2  | AC-COMPUTER SCIENCE II (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69         | 92            | 10          | O     | 2      | PASS   | APR 20       |
| 19UGCES   | ENVIRONMENTAL STUDIES   | 24            | 72         | 96            | 10          | O     | 3      | PASS   | APR 20       |
| 16SCCCH1P | CP-VOLUMETRIC ANALYSIS LAB                                    | 40            | 60         | 100           | 10          | O     | 3      | PASS   | APR 20       |
| 16SACCS1P | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                 | 40            | 53         | 93            | 10          | O     | 3      | PASS   | APR 20       |
| 16LCT3    | LC-KAPPIYAMUM NADAGAMUM                                       | 24            | 55         | 79            | 8           | A     | 3      | PASS   | NOV 20       |
| 16ELCE3   | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                         | 24            | 44         | 68            | 7           | B+    | 3      | PASS   | NOV 20       |
| 16SCCCH3  | CC-GENERAL CHEMISTRY-III                                      | 24            | 68         | 92            | 10          | O     | 6      | PASS   | NOV 20       |
| 16SACPH1  | AC-PHYSICS-I  | 24            | 66         | 90            | 10          | O     | 4      | PASS   | NOV 20       |
| 16NMEBB1  | NME-MANAGEMENT PRINCIPLES                                     | 22            | 58         | 80            | 9           | A+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---  | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

*Prav. Dr. Manoj Kumar*

**PRINCIPAL**  
 Srimathi Indira Gandhi College  
 Tiruchirappalli-2.

Accredited with A+ Grade by NAAC in the Third Cycle  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**  
 Under Choice Based Credit System (CBCS)



Examinations of Under-Graduate Programmes

Register No  
 CB19S 111579

Name of the Candidate  
 MONIKA P

Part-III(CC,CP,AC,AP,EC,MSE)  
 CHEMISTRY

Degree  
 B.Sc.  
 Part-III(C)

Part-III(ELC)  
 ENGLISH

Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

Sem - Part -  
 Course Code

--- CONTINUED FROM SHEET 1 ---  
 LC-PANDAIYA ILAKKIYAM  
 ELC-SHORT STORIES FOR EFFECTIVE  
 COMMUNICATION  
 CC-GENERAL CHEMISTRY-IV  
 AC-PHYSICS-III  
 NME-BANKING PRACTICES  
 SB-INTRODUCTION TO MARKETING  
 MANAGEMENT  
 CP-SEMIMICRO ANALYSIS - LAB  
 AP-PHYSICS-II LAB  
 CC-INDORGANIC CHEMISTRY - I  
 CC-ORGANIC CHEMISTRY - I  
 CC-PHYSICAL CHEMISTRY - I  
 MB-ANALYTICAL CHEMISTRY  
 SB-SALES MANAGEMENT  
 SB-RETAIL MANAGEMENT  
 SOFT SKILLS DEVELOPMENT COURSE  
 CP-PHYSICAL CHEMISTRY (P)  
 CC-ORGANIC CHEMISTRY - II  
 CC-PHYSICAL CHEMISTRY - II  
 MB-NUCLEAR INDUSTRIAL CHEMISTRY  
 AND METALLIC STATE  
 MB-POLYMER CHEMISTRY  
 CP-GRAVIMETRIC & ORGANIC  
 ANALYSIS(P)  
 GS-GENDER STUDIES  
 EXTENSION ACTIVITIES :  
 EXNDRA-'A' GRADE

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60

| Sem - Part -<br>Course Code | Course Title | Marks Secured |               |                  | Grade Point | Grade | Credit | Result |
|-----------------------------|--------------|---------------|---------------|------------------|-------------|-------|--------|--------|
|                             |              | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |
|                             |              | 25            | 71            | 96               | 10          | 0     |        |        |
|                             |              | 23            | 50            | 73               | 8           | A     | 3      |        |
|                             |              | 24            | 71            | 95               | 10          | 0     | 3      |        |
|                             |              | 24            | 58            | 82               | 9           | A+    | 5      |        |
|                             |              | 23            | 58            | 81               | 9           | A+    | 2      |        |
|                             |              | 24            | 60            | 84               | 9           | A+    | 2      |        |
|                             |              | 40            | 60            | 100              | 10          | 0     | 3      |        |
|                             |              | 40            | 56            | 96               | 10          | 0     | 3      |        |
|                             |              | 24            | 66            | 90               | 10          | 0     | 5      |        |
|                             |              | 25            | 70            | 95               | 10          | 0     | 5      |        |
|                             |              | 25            | 73            | 98               | 10          | 0     | 5      |        |
|                             |              | 25            | 54            | 79               | 8           | A     | 5      |        |
|                             |              | 25            | 54            | 79               | 8           | A     | 5      |        |
|                             |              | 23            | 60            | 83               | 9           | A+    | 2      |        |
|                             |              | 23            | 60            | 83               | 9           | A+    | 2      |        |
|                             |              | 24            | 46            | 70               | 8           | A     | 2      |        |
|                             |              | 24            | 46            | 70               | 8           | A     | 2      |        |
|                             |              | 25            | 62            | 87               | 9           | A+    | 2      |        |
|                             |              | 25            | 62            | 87               | 9           | A+    | 2      |        |
|                             |              | 40            | 59            | 99               | 10          | 0     | 3      |        |
|                             |              | 20            | 35            | 55               | 6           | B     | 6      |        |
|                             |              | 24            | 34            | 58               | 6           | B     | 6      |        |
|                             |              | 25            | 38            | 63               | 7           | B+    | 6      |        |
|                             |              | 23            | 48            | 71               | 8           | A     | 5      |        |
|                             |              | 39            | 56            | 95               | 10          | 0     | 5      |        |
|                             |              | 25            | 55            | 80               | 9           | A+    | 1      |        |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

Performance

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| I-I  | ---                          | ---  | ---   | ---    | 78.50                  | 8.25 | A+    | 12     | EXCELLENT   |
| II   | 67.36                        | 7.29 | A     | 28     | 70.50                  | 7.50 | A     | 12     | VERY GOOD   |
| IV   | ---                          | ---  | ---   | ---    | 80.66                  | 8.63 | A+    | 98     | EXCELLENT   |
| V    | ---                          | ---  | ---   | ---    | 81.25                  | 8.75 | A+    | 16     | PASS        |
| VI   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      | PASS        |

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 Tiruchirappalli-2.

OFFICER IN CHARGE / SECTION HEAD

CONTROL





TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

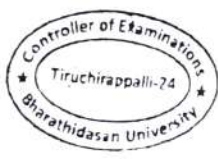
STATEMENT OF MARKS AND GRADES

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |   |                             |
|--|---|-----------------------------|
| Register No.<br>CB19S 111580                                   | Name of the Candidate<br>NIRAJAA S        | Folio No.<br>U-1414176      |
| Part-II(ELC)<br>ENGLISH  | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 2022            |

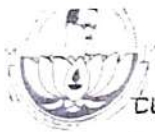
| Sem. - Part -<br>Course Code | Course Title  | Marks Secured |               |                  | Grade<br>Point | Grade | Credit | Result | Month &<br>Year |
|------------------------------|---|---------------|---------------|------------------|----------------|-------|--------|--------|-----------------|
|                              |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                |       |        |        |                 |
| 1-16LCT1                     | LC-IKKALA ILAKKIYAM   | 23            | 44            | 67               | 7              | B+    | 3      | PASS   | NOV 19          |
| 2-16ELCE1                    | ELC-PROSE FOR EFFECTIVE<br>COMMUNICATION                          | 22            | 38            | 60               | 7              | B+    | 3      | PASS   | NOV 19          |
| 3-16SCCCH1                   | CC-GENERAL CHEMISTRY-I  | 24            | 57            | 81               | 9              | A+    | 6      | PASS   | APR 20          |
| 3-16SACCS1                   | AC-COMPUTER SCIENCE-I<br>(PROGRAMMING 'IN C)                      | 23            | 40            | 63               | 7              | B+    | 4      | PASS   | APR 20          |
| 4-18UGVED                    | VALUE EDUCATION   | 25            | 42            | 67               | 7              | B+    | 2      | PASS   | NOV 19          |
| 1-16LCT2                     | LC-IDAIKKALA ILAKKIYAMUM<br>PUTHINAMUM                            | 24            | 64            | 88               | 9              | A+    | 3      | PASS   | APR 20          |
| 2-16ELCE2                    | ELC-POETRY FOR EFFECTIVE<br>COMMUNICATION                         | 23            | 60            | 83               | 9              | A+    | 3      | PASS   | APR 20          |
| 3-16SCCCH2                   | CC-GENERAL CHEMISTRY-II   | 25            | 58            | 83               | 9              | A+    | 6      | PASS   | APR 20          |
| 3-16SACCS2                   | AC-COMPUTER SCIENCE III (PRINCIPLES<br>OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10             | D     | 2      | PASS   | APR 20          |
| 4-19UGCES                    | ENVIRONMENTAL STUDIES   | 24            | 72            | 96               | 10             | D     | 2      | PASS   | APR 20          |
| 3-16SCCCH1P                  | CP-VOLUMETRIC ANALYSIS LAB  | 38            | 40            | 78               | 8              | A     | 3      | PASS   | APR 20          |
| 3-16SACCS1P                  | AP-COMPUTER SCIENCE-II<br>(PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10             | D     | 3      | PASS   | APR 20          |
| 1-16LCT3                     | LC-KAPPIYAMUM NADAGAMUM   | 24            | 51            | 75               | 8              | A     | 3      | PASS   | NOV 20          |
| 2-16ELCE3                    | ELC-DRAMA FOR EFFECTIVE<br>COMMUNICATION                          | 24            | 34            | 58               | 6              | B     | 3      | PASS   | NOV 20          |
| 3-16SCCCH3                   | CC-GENERAL CHEMISTRY-III  | 24            | 63            | 87               | 9              | A+    | 6      | PASS   | NOV 20          |
| 3-16SADPH1                   | AC-PHYSICS-I  | 24            | 53            | 77               | 8              | A     | 4      | PASS   | NOV 20          |
| 4-16NMEBB1                   | NME-MANAGEMENT PRINCIPLES   | 21            | 39            | 60               | 7              | B+    | 2      | PASS   | NOV 20          |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | -----       |



CUMULATIVE

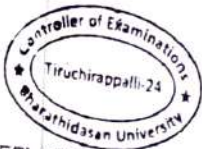
(Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA  
STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit System

|   |                              |   |
|---|------------------------------|---|
| Degree<br>B.Sc.   | Register No.<br>CB19S 111580 | Name of the Candidate<br>NIRAJAA S        |
| Part-I(LC)<br>TAMIL   | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |
| Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   |

| Sem.- Part -<br>Course Code    | Course Title  | Marks Secured |               |                  |
|--------------------------------|---|---------------|---------------|------------------|
|                                |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |
| --- CONTINUED FROM SHEET 1 --- |   |               |               |                  |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM   | 25            | 66            |                  |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                   | 23            | 49            | 91               |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV   |               |               | 72               |
| 4-3-16SACPH2                   | AC-PHYSICS-III  | 24            | 71            |                  |
| 4-4-16NMEBB3                   | NME-BANKING PRACITICES  | 24            | 69            | 95               |
| 4-4-16RSBE9;1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT                         | 23            | 57            | 93               |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB                                     | 24            | 56            | 80               |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB   |               |               | 80               |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I                                      | 40            | 60            | 100              |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I  | 40            | 55            | 95               |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I                                       | 24            | 60            | 84               |
| 5-3-16SMBECH1;1                | MB-ANALYTICAL CHEMISTRY   | 25            | 70            | 95               |
| 5-4-16RSBE9;2                  | SB-SALES MANAGEMENT   | 25            | 59            | 84               |
| 5-4-16RSBE9;3                  | SB-RETAIL MANAGEMENT  | 24            | 51            | 75               |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                                  | 21            | 59            | 80               |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)                                       | 23            | 46            | 69               |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II                                       | 25            | 61            | 86               |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II                                      | 40            | 60            | 100              |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE              | 20            | 39            | 59               |
| 6-3-16SMBECH3;1                | MB-POLYMER CHEMISTRY  | 24            | 30            | 54               |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                            | 25            | 30            | 55               |
| 6-5-UGGS<br>5                  | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES :<br>EXNDRA-'A' GRADE | 23            | 40            | 63               |
|                                |   | 40            | 50            | 90               |
|                                |   | 25            | 53            | 78               |

\*\*\* END \*\*\*  
PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is equal to or greater than the required credits.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |
| PART-II  | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |
| PART-III | 63.32                        | ---  | ---   | ---    | 80.25                  | 8.50 | A+    | 12     |
| PART-IV  | ---                          | 6.89 | B+    | 28     | 68.25                  | 7.50 | A     | 12     |
| PART-V   | ---                          | ---  | ---   | ---    | 79.60                  | 8.46 | A+    | 98     |
|          | ---                          | ---  | ---   | 2      | 77.25                  | 8.38 | A+    | 16     |
|          | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 16     |

ANY UNAUTHORIZED CORRECTION WILL MAKE THE MARKS STATEMENT INVALID

PRINCIPAL  
Srimati Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD

CONTROLLER



Handwritten text at the top of the page, including a header section with a date and possibly a title or subject line. The text is somewhat faint and difficult to read.

Main body of handwritten text, organized into several columns. The text appears to be a list or a series of entries, possibly related to a ledger or a record book. The handwriting is dense and fills most of the page.





DIKSHA UNIVERSITY  
(Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

STATEMENT OF MARKS AND GRADES

CUMULATIVE Examinations of Under-Graduate Programmes Under Choice Based Credit

|   |                              |   |
|---|------------------------------|---|
| Degree<br>B.Sc.   | Register No.<br>CB19S 111581 | Name of the Candidate<br>NITHARTHINI B    |
| Part-I(LC)<br>TAMIL   | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |
| Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   |

| Sem.- Part -<br>Course Code  | Course Title  | Marks Secured |               |                  | Grade<br>Points |
|--|---|---------------|---------------|------------------|-----------------|
|  |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                 |
| CONTINUED FROM SHEET 1 ---   |   |               |               |                  |                 |
| 4-1-16LCT4   | LC-PANDAIYA ILAKKIYAM   | 24            | 68            | 92               | 10              |
| 4-2-16ELCE4  | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                   | 23            | 53            | 76               | 8               |
| 4-3-16SCCCH4   | CC-GENERAL CHEMISTRY-IV   | 24            | 71            | 95               | 10              |
| 4-3-16SACPH2   | AC-PHYSICS-III  | 24            | 64            | 88               | 9               |
| 4-4-16NMEBB3   | NME-BANKING PRACITICES  | 23            | 62            | 85               | 9               |
| 4-4-16RSBE9:1  | SB-INTRODUCTION TO MARKETING MANAGEMENT                         | 23            | 58            | 81               | 9               |
| 4-3-16SCCCH2P  | CP-SEMIMICRO ANALYSIS - LAB                                     | 40            | 60            | 100              | 10              |
| 4-3-16SACPH1P  | AP-PHYSICS-II LAB   | 40            | 60            | 100              | 10              |
| 5-3-16SCCCH5   | CC-INORGANIC CHEMISTRY - I                                      | 24            | 66            | 90               | 10              |
| 5-3-16SCCCH6   | CC-ORGANIC CHEMISTRY - I  | 25            | 63            | 88               | 10              |
| 5-3-16SCCCH7   | CC-PHYSICAL CHEMISTRY - I                                       | 25            | 73            | 98               | 10              |
| 5-3-16SMBECH1:1  | MB-ANALYTICAL CHEMISTRY   | 25            | 63            | 88               | 9               |
| 5-4-16RSBE9:2  | SB-SALES MANAGEMENT   | 21            | 61            | 82               | 9               |
| 5-4-16RSBE9:3  | SB-RETAIL MANAGEMENT  | 25            | 45            | 70               | 8               |
| 5-4-RUGSDC   | SOFT SKILLS DEVELOPMENT COURSE                                  | 25            | 69            | 94               | 10              |
| 5-3-16SCCCH3P  | CP-PHYSICAL CHEMISTRY (P)                                       | 40            | 60            | 100              | 10              |
| 6-3-16SCCCH8   | CC-ORGANIC CHEMISTRY - II                                       | 20            | 34            | 54               | 6               |
| 6-3-16SCCCH9   | CC-PHYSICAL CHEMISTRY - II                                      | 25            | 54            | 79               | 8               |
| 6-3-16SMBECH2  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE              | 25            | 57            | 82               | 9               |
| 6-3-16SMBECH3:1  | MB-POLYMER CHEMISTRY  | 23            | 54            | 77               | 8               |
| 6-3-16SCCCH4P  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                            | 39            | 58            | 97               | 10              |
| 6-5-UGGS<br>5  | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES ;<br>EXNORA-'A' GRADE |               | 25            | 48               | 73              |
| *** END ***  |   |               |               |                  |                 |
| PART-IV: NON-MAJOR COURSES<br>LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60 |   |               |               |                  |                 |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 24-08-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 84.25                  | 9.00 | B     | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 72.50                  | 7.75 | A     | 12     |
| PART-III | 77.14                        | 8.14 | A+    | 28     | 84.77                  | 8.88 | A+    | 98     |
| PART-IV  | ---                          | ---  | ---   | ---    | 82.50                  | 8.88 | A+    | 16     |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      |

AAA- Absent, RA - Reappearance, Passing Minimum: CIA (20%), ESE (75%), Total (75%)  
For details of Grads & Grade point, see overleaf

PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

OFFICE SEAL  
ANY UNAUTHORIZED CORRECTION WILL  
MAKE THE MARKS INVALID

Handwritten signature and date



CUMULATIVE  
TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|   |   |                             |
|---|---|-----------------------------|
| Register No.<br>CB19S 111582                              | Name of the Candidate<br>NIVETHA S        | Folio No.<br>U-1414182      |
| Part-II(ELC)<br>ENGLISH                                   | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>APR 2022            |

| Part -<br>Code         | Course Title   | Marks Secured |               |                  | Grade<br>Point | Grade | Credit | Result | Month &<br>Year |
|------------------------|--|---------------|---------------|------------------|----------------|-------|--------|--------|-----------------|
|                        |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                |       |        |        |                 |
| SLCT1<br>SELCE1        | LC-IKKALA ILAKKIYAM  | 22            | 62            | 84               | 9              | A+    | 3      | PASS   | NOV 19          |
|                        | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 21            | 40            | 61               | 7              | B+    | 3      | PASS   | NOV 19          |
| SCCCH1<br>SACCS1       | CC-GENERAL CHEMISTRY-I   | 25            | 58            | 83               | 9              | A+    | 6      | PASS   | APR 20          |
|                        | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 24            | 34            | 58               | 6              | B     | 4      | PASS   | NOV 19          |
| UGVED<br>LCT2          | VALUE EDUCATION  | 25            | 50            | 75               | 8              | A     | 2      | PASS   | NOV 19          |
|                        | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 69            | 93               | 10             | O     | 3      | PASS   | APR 20          |
| LCE2                   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 62            | 86               | 9              | A+    | 3      | PASS   | APR 20          |
| CCCH2<br>ACCS2         | CC-GENERAL CHEMISTRY-II  | 25            | 58            | 83               | 9              | A+    | 6      | PASS   | APR 20          |
|                        | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10             | O     | 2      | PASS   | APR 20          |
| CCES<br>CCH1P<br>CCS1P | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10             | O     | 2      | PASS   | APR 20          |
|                        | CP-VOLUMETRIC ANALYSIS LAB                                     | 39            | 50            | 89               | 9              | A+    | 3      | PASS   | APR 20          |
|                        | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10             | O     | 3      | PASS   | APR 20          |
| E3                     | LC-KAPPIYAMUM NADAGAMUM  | 25            | 61            | 86               | 9              | A+    | 3      | PASS   | NOV 20          |
|                        | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 45            | 70               | 8              | A     | 3      | PASS   | NOV 20          |
| CH3<br>PH1<br>BB1      | CC-GENERAL CHEMISTRY-III                                       | 25            | 65            | 90               | 10             | O     | 6      | PASS   | NOV 20          |
|                        | AC-PHYSICS-I   | 25            | 66            | 91               | 10             | O     | 4      | PASS   | NOV 20          |
|                        | NME-MANAGEMENT PRINCIPLES                                      | 22            | 50            | 72               | 8              | A     | 2      | PASS   | NOV 20          |

--- CONTINUED ON SHEET 2 ---



is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |       |        | Cumulative Performance |      |       | Performance |
|------------------------------|-------|--------|------------------------|------|-------|-------------|
| SGPA                         | GRADE | CREDIT | WAM                    | CGPA | GRADE |             |
| ---                          | ---   | ---    | ---                    | ---  | ---   | ---         |

Passing Minimum: CIA (Continuous Internal Assessment) - 40%, ESE (End-Semester Examinations) - 40%  
see overleaf



CUMULATIVE

Accredited with A+ Grade by NAAC in the Third Cycle

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit

|   |                              |   |
|---|------------------------------|---|
| Degree<br>B.Sc.   | Register No.<br>CB195 111582 | Name of the Candidate<br>NIVETHA S        |
| Part-I(LC)<br>TAMIL   | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |
| Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   |

| Sem. - Part -<br>Course Code   | Course Title  | Marks Secured |               |                  | Grade<br>Point |
|--------------------------------|---|---------------|---------------|------------------|----------------|
|                                |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                |
| --- CONTINUED FROM SHEET 1 --- |   |               |               |                  |                |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM                                 | 25            | 67            | 92               | 10             |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE<br>COMMUNICATION      | 23            | 47            | 70               | 8              |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV                               | 25            | 71            | 96               | 10             |
| 4-3-16SACPH2                   | AC-PHYSICS-III  | 25            | 65            | 90               | 10             |
| 4-4-16NMEBB3                   | NME-BANKING PRACITICES                                | 24            | 53            | 77               | 8              |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING<br>MANAGEMENT            | 24            | 59            | 83               | 9              |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB                           | 40            | 60            | 100              | 10             |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB                                     | 40            | 60            | 100              | 10             |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I                            | 25            | 61            | 86               | 9              |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I                              | 25            | 71            | 96               | 10             |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I                             | 25            | 73            | 98               | 10             |
| 5-3-16SMBECH1:1                | MB-ANALYTICAL CHEMISTRY                               | 25            | 54            | 79               | 8              |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT                                   | 25            | 59            | 83               | 9              |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT                                  | 24            | 58            | 82               | 8              |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                        | 25            | 48            | 73               | 8              |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)                             | 25            | 64            | 89               | 9              |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II                             | 40            | 60            | 100              | 10             |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II                            | 25            | 47            | 72               | 8              |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY<br>AND METALLIC STATE | 25            | 47            | 72               | 8              |
| 6-3-16SMBECH3:1                | MB-POLYMER CHEMISTRY                                  | 25            | 45            | 70               | 8              |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC<br>ANALYSIS(P)               | 25            | 47            | 72               | 8              |
| 6-5-UGGS<br>5                  | GS-GENDER STUDIES                                     | 40            | 59            | 99               | 10             |
|                                | EXTENSION ACTIVITIES :                                | 25            | 50            | 75               | 8              |
|                                | NATIONAL SERVICE SCHEME-'A' GRADE                     |               |               |                  |                |
|                                | *** END ***   |               |               |                  |                |
|                                | PART-IV: NON-MAJOR COURSES                            |               |               |                  |                |
|                                | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                   |               |               |                  |                |



Principal  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.



**CUMULATIVE**  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**  
**Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

|  |                              |   |                             |
|--|------------------------------|---|-----------------------------|
| 3. SC -  | Register No.<br>CB19S 111583 | Name of the Candidate<br>PARKAVI B        | Folio No.<br>U-141418E      |
| (D)  | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   | Term<br>APR 2022            |

| Part-<br>se Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|                  |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
| 16LCT1           | LC-IKKALA ILAKKIYAM  | 22            | 32            | 54               | 6           | B     | 3      | PASS   | NOV 19       |
| 16ELCE1          | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 20            | 30            | 50               | 6           | B     | 3      | PASS   | NOV 19       |
| 16SCCCH1         | CC-GENERAL CHEMISTRY-I   | 20            | 60            | 80               | 9           | A+    | 6      | PASS   | APR 20       |
| 16SACCS1         | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 20            | 43            | 63               | 7           | B+    | 4      | PASS   | APR 20       |
| 18UGVED          | VALUE EDUCATION  | 24            | 36            | 60               | 7           | B+    | 2      | PASS   | NOV 19       |
| 16LCT2           | LC-IDAIAKKALA ILAKKIYAMUM PUTHINAMUM                           | 23            | 58            | 81               | 9           | A+    | 3      | PASS   | APR 20       |
| 16ELCE2          | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 57            | 80               | 9           | A+    | 3      | PASS   | APR 20       |
| 16SCCCH2         | CC-GENERAL CHEMISTRY-II  | 24            | 56            | 80               | 9           | A+    | 6      | PASS   | APR 20       |
| 16SACCS2         | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| 19UGCES          | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | O     | 2      | PASS   | APR 20       |
| 16SCCCH1P        | CP-VOLUMETRIC ANALYSIS LAB                                     | 38            | 40            | 78               | 8           | A     | 3      | PASS   | APR 20       |
| 16SACCS1P        | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 54            | 94               | 10          | O     | 3      | PASS   | APR 20       |
| 16LCT3           | LC-KAPPIYAMUM NADAGAMUM  | 25            | 50            | 75               | 8           | A     | 3      | PASS   | NOV 20       |
| 16ELCE3          | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 47            | 72               | 8           | A     | 3      | PASS   | NOV 20       |
| 16SCCCH3         | CC-GENERAL CHEMISTRY-III                                       | 25            | 54            | 79               | 8           | A     | 6      | PASS   | NOV 20       |
| 16SACPH1         | AC-PHYSICS-I   | 24            | 59            | 83               | 9           | A+    | 4      | PASS   | NOV 20       |
| 16NMEBB1         | NME-MANAGEMENT PRINCIPLES                                      | 21            | 47            | 68               | 7           | B+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | -----       |

Reappearance : Passing Minimum CIA (Continuous Internal Assessment) - 40%; ESE (End-Semester Examinations) - 40%  
 & Grade point, see overleaf

OFFICE SEAL  
 UNAUTHORIZED CORRECTION WILL  
 MAKE MARKS STATEMENT INVALID

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.

CONTROLLER OF EXAMINATIONS

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**



**CUMULATIVE**

**Examinations of Under-Graduate Programmes Under Choice Based Credit System**

|   |                                     |  |
|---|-------------------------------------|--|
| Degree<br><b>B.Sc.</b>  | Register No.<br><b>CB195 111583</b> | Name of the Candidate<br><b>PARKAVI B</b>        |
| Part-I(LC)<br><b>TAMIL</b>  | Part-II(ELC)<br><b>ENGLISH</b>      | Part-III(CC,CP,AC,AP,EC,MBE)<br><b>CHEMISTRY</b> |
| Centre <b>41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002</b> |                                     |  |

| Sem.- Part -<br>Course Code | Course Title  | Marks Secured |               |                  | Grade Point | Grade |
|-----------------------------|---|---------------|---------------|------------------|-------------|-------|
|                             |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |
|                             | --- CONTINUED FROM SHEET 1 ---                                  |               |               |                  |             |       |
| 4-1-16LCT4                  | LC-PANDAIYA ILAKKIYAM   | 24            | 71            | 95               |             |       |
| 4-2-16ELCE4                 | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                   | 22            | 48            | 70               | 10          | B     |
| 4-3-16SCCCH4                | CC-GENERAL CHEMISTRY-IV   | 24            | 68            | 92               | 10          | A     |
| 4-3-16SACPH2                | AC-PHYSICS-III  | 24            | 52            | 76               | 8           | A     |
| 4-4-16NMEBB3                | NME-BANKING PRACITICES  | 23            | 58            | 81               | 9           | A     |
| 4-4-16RSBE9:1               | SB-INTRODUCTION TO MARKETING MANAGEMENT                         | 23            | 52            | 75               | 8           | A     |
| 4-3-16SCCCH2P               | CP-SEMIMICRO ANALYSIS - LAB                                     | 40            | 60            | 100              | 10          | A     |
| 4-3-16SACPH1P               | AP-PHYSICS-II LAB   | 40            | 54            | 94               | 10          | A     |
| 5-3-16SCCCH5                | CC-INORGANIC CHEMISTRY - I                                      | 24            | 61            | 85               | 9           | A     |
| 5-3-16SCCCH6                | CC-ORGANIC CHEMISTRY - I  | 25            | 66            | 91               | 10          | A     |
| 5-3-16SCCCH7                | CC-PHYSICAL CHEMISTRY - I                                       | 25            | 65            | 90               | 10          | A     |
| 5-3-16SMBECH1:1             | MB-ANALYTICAL CHEMISTRY   | 25            | 63            | 88               | 9           | A     |
| 5-4-16RSBE9:2               | SB-SALES MANAGEMENT   | 23            | 54            | 77               | 8           | A     |
| 5-4-16RSBE9:3               | SB-RETAIL MANAGEMENT  | 24            | 47            | 71               | 8           | A     |
| 5-4-RUGSDC                  | SOFT SKILLS DEVELOPMENT COURSE                                  | 25            | 56            | 81               | 9           | A     |
| 5-3-16SCCCH3P               | CP-PHYSICAL CHEMISTRY (P)                                       | 40            | 60            | 100              | 10          | A     |
| 6-3-16SCCCH8                | CC-ORGANIC CHEMISTRY - II                                       | 25            | 30            | 55               | 6           | B     |
| 6-3-16SCCCH9                | CC-PHYSICAL CHEMISTRY - II                                      | 25            | 52            | 77               | 8           | A     |
| 6-3-16SMBECH2               | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE              | 25            | 45            | 70               | 8           | A     |
| 6-3-16SMBECH3:1             | MB-POLYMER CHEMISTRY  | 23            | 50            | 73               | 8           | A     |
| 6-3-16SCCCH4P               | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                            | 40            | 60            | 100              | 10          | A     |
| 6-5-UGGS<br>5               | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES ;<br>EXNORA-'A' GRADE | 25            | 47            | 72               | 8           | A     |

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES

LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



**RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022**

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits are

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Grade     |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-----------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |           |
| PART-I   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---       |
| PART-II  | ---                          | ---  | ---   | ---    | 76.25                  | 8.25 | A+    | 12     | EXCELLENT |
| PART-III | 74.18                        | 7.93 | A     | 28     | 68.00                  | 7.75 | A     | 12     | VERY GOOD |
| PART-IV  | ---                          | ---  | ---   | ---    | 82.32                  | 8.80 | A+    | 98     | VERY GOOD |
| PART-V   | ---                          | ---  | ---   | ---    | 76.13                  | 8.25 | A+    | 12     | PASS      |
|          | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | ---    | PASS      |



STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

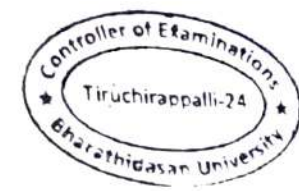


Register No. CB19S 111584  
Name of the Candidate PARKAVI V  
Part-II(ELC) ENGLISH  
Part-III(CC,CP,AC,AP,EC,MBE) CHEMISTRY  
Folio No. U-1414165  
Years of Study 2019-2022  
Term APR 2022

41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| LC-IKKALA ILAKKIYAM  | 21            | 46         | 67            | 7           | B+    | 3      | PASS   | NOV 19       |
| ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 23            | 39         | 62            | 7           | B+    | 3      | PASS   | NOV 19       |
| CC-GENERAL CHEMISTRY-I   | 24            | 56         | 80            | 9           | A+    | 6      | PASS   | APR 20       |
| AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23            | 35         | 58            | 6           | B     | 4      | PASS   | NOV 19       |
| VALUE EDUCATION  | 25            | 40         | 65            | 7           | B+    | 2      | PASS   | NOV 19       |
| LC-IDAIAKKALA ILAKKIYAMUM PUTHINAMUM                           | 24            | 64         | 88            | 9           | A+    | 3      | PASS   | APR 20       |
| ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 62         | 86            | 9           | A+    | 3      | PASS   | APR 20       |
| CC-GENERAL CHEMISTRY-II  | 25            | 58         | 83            | 9           | A+    | 6      | PASS   | APR 20       |
| AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72         | 96            | 10          | 0     | 2      | PASS   | APR 20       |
| ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | 0     | 2      | PASS   | APR 20       |
| CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 60         | 100           | 10          | 0     | 3      | PASS   | APR 20       |
| AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60         | 100           | 10          | 0     | 3      | PASS   | APR 20       |
| LC-KAPPIYAMUM NADAGAMUM  | 24            | 61         | 85            | 9           | A+    | 3      | PASS   | NOV 20       |
| ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 56         | 80            | 9           | A+    | 3      | PASS   | NOV 20       |
| CC-GENERAL CHEMISTRY-III                                       | 24            | 73         | 97            | 10          | 0     | 6      | PASS   | NOV 20       |
| AC-PHYSICS-I   | 24            | 66         | 90            | 10          | 0     | 4      | PASS   | NOV 20       |
| NME-MANAGEMENT PRINCIPLES                                      | 21            | 61         | 82            | 9           | A+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



Condition : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---  | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

Legend : RA - Reappearance ; Passing Minimum : CIA (Continuous Internal Assessment) - 40% ; ESE (End-Semester Examinations) - 40% ;



**BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

**Examinations of Under-Graduate Programmes Under Choice Based Credit System**

**CUMULATIVE**  
Degree: B.Sc.  
Part-I(LC): TAMIL  
Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002

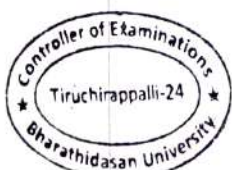
Register No.: CB195 111584  
Part-II(ELC): ENGLISH

Name of the Candidate: PARKAVI V  
Part-III(CC,CP,AC,AP,EC,MBE): CHEMISTRY

| Sem. - Part - Course Code | Course Title                                       | Marks Secured |            |               | Grade Point |
|---------------------------|--|---------------|------------|---------------|-------------|
|                           |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |
|                           | ---  | 24            | 71         | 95            |             |
| 4-1-16LCT4                | --- CONTINUED FROM SHEET 1 ---                     | 22            | 57         | 79            | 10          |
| 4-2-16ELCE4               | LC-PANDAIYA ILAKKIYAM                              |               |            |               | 8           |
| 4-3-16SCCCH4              | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 24            | 72         | 96            | 10          |
| 4-3-16SACPH2              | CC-GENERAL CHEMISTRY-IV                            | 25            | 68         | 93            | 10          |
| 4-4-16NMEBB3              | AC-PHYSICS-III                                     | 23            | 62         | 85            | 9           |
| 4-4-16RSBE9:1             | NME-BANKING PRACTICES                              | 23            | 58         | 81            | 9           |
| 4-3-16SCCCH2P             | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 60         | 100           | 10          |
| 4-3-16SACPH1P             | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 54         | 94            | 10          |
| 5-3-16SCCCH5              | AP-PHYSICS-II LAB                                  | 25            | 71         | 96            | 10          |
| 5-3-16SCCCH6              | CC-INORGANIC CHEMISTRY - I                         | 25            | 69         | 94            | 10          |
| 5-3-16SCCCH7              | CC-ORGANIC CHEMISTRY - I                           | 25            | 73         | 98            | 10          |
| 5-3-16SMBECH1:1           | CC-PHYSICAL CHEMISTRY - I                          | 25            | 70         | 95            | 10          |
| 5-4-16RSBE9:2             | 1MB-ANALYTICAL CHEMISTRY                           | 23            | 62         | 85            | 9           |
| 5-4-16RSBE9:3             | SB-SALES MANAGEMENT                                | 25            | 45         | 70            | 8           |
| 5-4-RUGSDC                | SB-RETAIL MANAGEMENT                               | 25            | 66         | 91            | 10          |
| 5-3-16SCCCH3P             | SOFT SKILLS DEVELOPMENT COURSE                     | 40            | 60         | 100           | 10          |
| 6-3-16SCCCH8              | CP-PHYSICAL CHEMISTRY (P)                          | 25            | 32         | 57            | 6           |
| 6-3-16SCCCH9              | CC-ORGANIC CHEMISTRY - II                          | 25            | 36         | 61            | 7           |
| 6-3-16SMBECH2             | CC-PHYSICAL CHEMISTRY - II                         | 25            | 48         | 73            | 8           |
| 6-3-16SMBECH3:1           | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 24            | 52         | 76            | 8           |
| 6-3-16SCCCH4P             | 1MB-POLYMER CHEMISTRY                              | 39            | 60         | 99            | 10          |
| 6-5-UGGS 5                | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 25            | 57         | 82            | 9           |
|                           | GS-GENDER STUDIES                                  |               |            |               |             |
|                           | EXTENSION ACTIVITIES :                             |               |            |               |             |
|                           | EXNORA-'A' GRADE                                   |               |            |               |             |

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



PRINCIPAL  
Shrmati Indira Gandhi College  
Tiruchirappalli-2.

**RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-08-2022**

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Performance is 'A' or above.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    |                        |      |       |        |
| PART-II  | ---                          | ---  | ---   | ---    | 83.75                  | 8.75 | A+    | 12     |
| PART-III | 72.18                        | 7.71 | A     | ---    | 76.75                  | 8.25 | A+    | 12     |



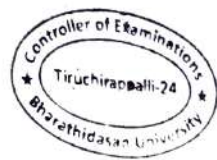
CUMULATIVE  
TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Register No. CB19S 111585  
Name of the Candidate PREETHI R  
Part-II(ELC) ENGLISH  
Part-III(CC,CP,AC,AP,EC,MBE) CHEMISTRY  
File No U-141419  
Years of Study 2019-2020  
Term APR 2020

1 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Part - Code | Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Me Y |
|-------------|--|---------------|------------|---------------|-------------|-------|--------|--------|------|
|             |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |      |
| 16LCT1      | LC-IKKALA ILAKKIYAM  | 22            | 43         | 65            | 7           | B+    | 3      | PASS   | NO   |
| 16ELCE1     | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 21            | 35         | 56            | 6           | B     | 3      | PASS   | NO   |
| 16SCCCH1    | CC-GENERAL CHEMISTRY-I   | 24            | 30         | 54            | 6           | B     | 6      | PASS   | NO   |
| 16SACCS1    | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23            | 31         | 54            | 6           | B     | 4      | PASS   | NO   |
| 16UGVED     | VALUE EDUCATION  | 25            | 46         | 71            | 8           | A     | 2      | PASS   | NO   |
| 16LCT2      | LC-IDAikkALA ILAKKIYAMUM                                       | 24            | 63         | 87            | 9           | A+    | 3      | PASS   | A    |
| 16ELCE2     | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 59         | 82            | 9           | A+    | 3      | PASS   | A    |
| 16SCCCH2    | CC-GENERAL CHEMISTRY-II  | 23            | 57         | 80            | 9           | A+    | 6      | PASS   | A    |
| 16SACCS2    | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69         | 92            | 10          | O     | 2      | PASS   | A    |
| 16UGCES     | ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | O     | 2      | PASS   |      |
| 16SCCCH1P   | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 60         | 100           | 10          | O     | 3      | PASS   |      |
| 16SACCS1P   | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60         | 100           | 10          | O     | 3      | PASS   |      |
| 16LCT3      | LC-KAPPIYAMUM NADAGAMUM  | 25            | 67         | 92            | 10          | O     | 3      | PASS   |      |
| 16ELCE3     | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 55         | 80            | 9           | A+    | 3      | PASS   |      |
| 16SCCCH3    | CC-GENERAL CHEMISTRY-III                                       | 25            | 52         | 77            | 8           | A     | 6      | PASS   |      |
| 16SACPH1    | AC-PHYSICS-I   | 24            | 64         | 88            | 9           | A+    | 4      | PASS   |      |
| 16NMEBB1    | NME-MANAGEMENT PRINCIPLES                                      | 22            | 64         | 86            | 9           | A+    | 2      | PASS   |      |

--- CONTINUED ON SHEET 2 ---



Attention: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 120.

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---  | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |



CUMULATIVE  
 Examinations of Under-Graduate  
 Register No.  
 CB19S 111E85

Name of the Candidate  
 PREETHI R

Part-III(CC,CP,AC,AP,EC,MBE)  
 CHEMISTRY

Degree  
 B.Sc.

Part-III(ELC)  
 ENGLISH

Part-IV(LC)  
 TAMIL

Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

Sem - Part -  
 Course Code

Marks Secured  
 CIA ESE Total  
 Max-25 Max-75 Max-100  
 Grade Point

| Sem - Part -<br>Course Code | Course Title                                       | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 | Grade<br>Point |
|-----------------------------|--|---------------|---------------|------------------|----------------|
|                             | --- CONTINUED FROM SHEET 1 ---                     | 25            | 71            | 96               |                |
|                             | LC-PANDAIYA ILAKKIYAM                              | 23            | 47            | 70               | 8              |
|                             | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 25            | 72            | 97               |                |
| 4-1-16LCT4                  | CC-GENERAL CHEMISTRY-IV                            | 25            | 55            | 80               | 10             |
| 4-2-16ELCE4                 | AC-PHYSICS-III                                     | 23            | 54            | 77               | 9              |
| 4-3-16SCCCH4                | NME-BANKING PRACTICES                              | 24            | 59            | 83               | 8              |
| 4-3-16SACPH2                | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 60            | 100              |                |
| 4-4-16NMEBB3                | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 56            | 96               | 10             |
| 4-4-16RSBE9:1               | AP-PHYSICS-II LAB                                  | 24            | 67            | 91               | 10             |
| 4-3-16SCCCH2P               | CC-INORGANIC CHEMISTRY - I                         | 25            | 69            | 94               | 10             |
| 4-3-16SACPH1P               | CC-ORGANIC CHEMISTRY - I                           | 25            | 73            | 98               | 10             |
| 5-3-16SCCCH5                | CC-ORGANIC CHEMISTRY - I                           | 24            | 56            | 80               | 10             |
| 5-3-16SCCCH6                | CC-PHYSICAL CHEMISTRY - I                          | 24            | 57            | 81               | 9              |
| 5-3-16SCCCH7                | MB-ANALYTICAL CHEMISTRY                            | 24            | 46            | 70               | 8              |
| 5-4-16RSBECH1               | SB-SALES MANAGEMENT                                | 25            | 60            | 85               | 9              |
| 5-4-16RSBE9:2               | SB-RETAIL MANAGEMENT                               | 40            | 59            | 99               | 10             |
| 5-4-16RSBE9:3               | SOFT SKILLS DEVELOPMENT COURSE                     | 40            | 59            | 99               | 10             |
| 5-4-RUSSDC                  | CP-PHYSICAL CHEMISTRY (P)                          | 24            | 31            | 55               | 8              |
| 5-3-16SCCCH3P               | CC-ORGANIC CHEMISTRY - II                          | 24            | 57            | 81               | 9              |
| 6-3-16SCCCH8                | CC-PHYSICAL CHEMISTRY - II                         | 25            | 47            | 72               | 8              |
| 6-3-16SCCCH9                | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 23            | 60            | 83               | 9              |
| 6-3-16SMBECH2               | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 23            | 60            | 83               | 9              |
| 6-3-16SMBECH3               | MB-POLYMER CHEMISTRY                               | 40            | 58            | 98               | 10             |
| 6-3-16SCCCH4P               | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 24            | 47            | 71               | 8              |
| 6-5-UGGS                    | GS-GENDER STUDIES                                  |               |               |                  |                |
| 5                           | EXTENSION ACTIVITIES ;                             |               |               |                  |                |
|                             | EXNORA-'A' GRADE                                   |               |               |                  |                |

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60

PRINCIPAL  
 Shri M. Indra Gandhi College  
 Tiruchirappalli-2.





**SRI MATHI INDIRA GANDHI COLLEGE**  
(Accredited with A+ Grade by NAAC in the Third Cycle)



**CUMULATIVE**  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**  
**Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

|        |  |   |                             |
|--------|--|---|-----------------------------|
| B. Sc. | Register No.<br>CB19S 111586                                   | Name of the Candidate<br>PRIYANGA B       | Folio No.<br>U-1446868      |
| (LC)   | Part-II(ELC)<br>ENGLISH  | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| TAMIL  | 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>SEP 2022            |

| S. No. | Sem - Part -<br>Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month & Year |
|--------|-----------------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|--------------|
|        |                             |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |              |
|        | -16LCT1                     | LC-IKKALA ILAKKIYAM  | 22            | 42            | 64               | 7           | B+    | 3      | PASS   | NOV 19       |
|        | -16ELCE1                    | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 22            | 37            | 59               | 6           | B     | 3      | PASS   | NOV 19       |
|        | -16SCCCH1                   | CC-GENERAL CHEMISTRY-I   | 23            | 30            | 53               | 6           | B     | 6      | PASS   | NOV 19       |
|        | -16SACCS1                   | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 22            | 31            | 53               | 6           | B     | 4      | PASS   | NOV 19       |
|        | -18UGVED                    | VALUE EDUCATION  | 25            | 46            | 71               | 8           | A     | 2      | PASS   | NOV 19       |
|        | -16LCT2                     | LC-IDAIKKALA ILAKKIYAMUM                                       | 24            | 63            | 87               | 9           | A+    | 3      | PASS   | NOV 19       |
|        | -16ELCE2                    | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 59            | 82               | 9           | A+    | 3      | PASS   | NOV 19       |
|        | -16SCCCH2                   | CC-GENERAL CHEMISTRY-II  | 23            | 57            | 80               | 9           | A+    | 6      | PASS   | NOV 19       |
|        | -16SACCS2                   | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69            | 92               | 10          | D     | 2      | PASS   | NOV 19       |
|        | -19UGCES                    | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | D     | 2      | PASS   | NOV 19       |
|        | -16SCCCH1P                  | CP-VOLUMETRIC ANALYSIS LAB                                     | 38            | 40            | 78               | 8           | A     | 3      | PASS   | NOV 19       |
|        | -16SACCS1P                  | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 50            | 90               | 10          | D     | 3      | PASS   | NOV 19       |
|        | 16LCT3                      | LC-KAPPIYAMUM NADAGAMUM  | 24            | 45            | 69               | 7           | B+    | 3      | PASS   | NOV 20       |
|        | 16ELCE3                     | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 23            | 45            | 68               | 7           | B+    | 3      | PASS   | NOV 20       |
|        | 6SCCCH2                     | CC-GENERAL CHEMISTRY-III                                       | 23            | 52            | 75               | 8           | A     | 6      | PASS   | NOV 20       |
|        | 6SACPH1                     | AC-PHYSICS-I   | 24            | 70            | 94               | 10          | D     | 4      | PASS   | NOV 20       |
|        | 6NMEBB1                     | NME-MANAGEMENT PRINCIPLES                                      | 22            | 52            | 74               | 8           | A     | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



Candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

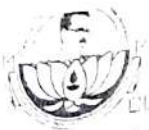
Passing Minimum: CIA (Continuous Internal Assessment) - 40%; ESE (End-Semester Examinations) - 40%.

SEAL  
CORRECTION WILL  
STATEMENT INVALID

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
Sri Mathi Indira Gandhi College  
Tiruchirappalli-2.

CONTROLLER OF EXAMINATIONS



CUMULATIVE

Examinations of Under-Graduate Programmes Under Choice Based Credit

|            |  |                              |
|------------|--|------------------------------|
| Degree     | Register No.   | Name of the Candidate        |
| B.Sc.      | CB19S 111586   | PRIYANGA B                   |
| Part-I(LC) | Part-II(ELC)   | Part-III(CC,CP,AC,AP,EC,MBE) |
| TAMIL      | ENGLISH  | CHEMISTRY                    |
| Centre     | 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |

| Serial Part<br>Course Code     | Course Title   | Marks Secured |               |                  | Grade Point |
|--------------------------------|--|---------------|---------------|------------------|-------------|
|                                |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |
| --- CONTINUED FROM SHEET 1 --- |  |               |               |                  |             |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM                                    | 24            | 64            |                  |             |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION            | 21            | 46            | 88               |             |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV                                  | 24            | 69            | 93               |             |
| 4-3-16SACPH2                   | AC-PHYSICS-III   | 24            | 65            | 89               | 10          |
| 4-4-16NMEBB3                   | NME-BANKING PRACITICES                                   | 23            | 54            | 77               | 9           |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT                  | 23            | 50            | 73               | 8           |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB                              | 40            | 60            | 100              |             |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB  | 40            | 57            | 97               | 10          |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I                               | 24            | 55            | 79               | 10          |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I                                 | 25            | 60            | 85               | 8           |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I                                | 25            | 72            | 97               | 5           |
| 5-3-16SMBECH1:1                | 1MB-ANALYTICAL CHEMISTRY                                 | 24            | 51            | 75               | 10          |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT                                      | 23            | 54            | 77               | 8           |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT                                     | 24            | 41            | 65               | 7           |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                           | 25            | 60            | 85               | 9           |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)                                | 40            | 59            | 99               | 9           |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II                                | 20            | 52            | 72               | 10          |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II                               | 25            | 59            | 84               | 8           |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE       | 25            | 60            | 85               | 9           |
| 6-3-16SMBECH3:1                | 1MB-POLYMER CHEMISTRY                                    | 23            | 30            | 53               | 6           |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                     | 39            | 60            | 99               | 10          |
| 6-5-UGGS                       | GS-GENDER STUDIES  | 25            | 50            | 75               | 8           |
| S                              | EXTENSION ACTIVITIES : NATIONAL SERVICE SCHEME-'A' GRADE |               |               |                  |             |
|                                | *** END ***  |               |               |                  |             |
|                                | PART-IV: NON-MAJOR COURSES                               |               |               |                  |             |
|                                | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                      |               |               |                  |             |
|                                | 2 - INSTANT EXAMINATION                                  |               |               |                  |             |



RESULT DECLARED ON 24-09-2022. MARK STATEMENT ISSUED ON 07-10-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Grade Point is 6.00 or above.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Grade Point |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 77.00                  | 8.00 | A+    | 12     | VERY GOOD   |
| PART-II  | ---                          | ---  | ---   | ---    | 69.00                  | 7.25 | A     | 12     | VERY GOOD   |
| PART-III | 72.00                        | 8.00 | A+    | 6      | 81.03                  | 8.62 | A+    | 98     | VERY GOOD   |
| PART-IV  | ---                          | ---  | ---   | ---    | 77.25                  | 8.25 | A+    | 16     | FAIR        |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      | FAIR        |

AAA: Absent; RA: Reappearance; P: Pasting Minimum; CIA: Continuous Internal Assessment; 40%: ESE (End-Semester Examinations); 40%

STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY  
TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.



STATEMENT OF MARKS AND GRADES  
Under Choice Based Credit System (CBCS)

Regular No: CH/ES/1115/21  
Part (I) (ELC)  
ENGLISH

Name of the Candidate: RAJA JANARAJAN  
Part (II) (CC, CP, AC, AP, EC, MBU)  
CHEMISTRY

Roll No: U 1414195  
Year of Study: 2019-2022  
Term: APR 2022

SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

Part Code

| Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| 16LCT1   |               |            |               |             |       |        |        |              |
| 16LCE1   |               |            |               |             |       |        |        |              |
| 16SCCH1  |               |            |               |             |       |        |        |              |
| 16SACCS1   |               |            |               |             |       |        |        |              |
| 16UGVED  |               |            |               |             |       |        |        |              |
| 16LCT2   |               |            |               |             |       |        |        |              |
| 16LCE2   |               |            |               |             |       |        |        |              |
| 16SCCH2  |               |            |               |             |       |        |        |              |
| 16SACCS2   |               |            |               |             |       |        |        |              |
| 16UGCES  |               |            |               |             |       |        |        |              |
| 16SCCHIP   |               |            |               |             |       |        |        |              |
| 16SACCSIP  |               |            |               |             |       |        |        |              |
| 16LCT3   |               |            |               |             |       |        |        |              |
| 16LCE3   |               |            |               |             |       |        |        |              |
| 16SCCH3  |               |            |               |             |       |        |        |              |
| 16SACPHI   |               |            |               |             |       |        |        |              |
| 16NMEBBI   |               |            |               |             |       |        |        |              |
| LC-IKKALA ILAKKIYAM  |               |            |               |             |       |        |        |              |
| ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 23            | 60         | 83            | 9           | A+    | 3      | PASS   | NOV 19       |
| CC-GENERAL CHEMISTRY-I   | 23            | 41         | 64            | 7           | B+    | 3      | PASS   | NOV 19       |
| AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 25            | 46         | 71            | 8           | A     | 6      | PASS   | NOV 19       |
| VALUE EDUCATION  | 24            | 41         | 65            | 7           | B+    | 4      | PASS   | NOV 19       |
| LC-IDAIKKALA ILAKKIYAMUM                                       | 25            | 51         | 76            | 8           | A     | 2      | PASS   | NOV 19       |
| PUTHINAMUM   | 24            | 68         | 92            | 10          | O     | 3      | PASS   | APR 20       |
| ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 63         | 87            | 9           | A+    | 3      | PASS   | APR 20       |
| CC-GENERAL CHEMISTRY-II  | 25            | 66         | 91            | 10          | O     | 6      | PASS   | APR 20       |
| AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72         | 96            | 10          | O     | 2      | PASS   | APR 20       |
| ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | O     | 2      | PASS   | APR 20       |
| CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 60         | 100           | 10          | O     | 3      | PASS   | APR 20       |
| AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60         | 100           | 10          | O     | 3      | PASS   | APR 20       |
| LC-KAPPIYAMUM NADAGAMUM  | 25            | 52         | 77            | 8           | A     | 3      | PASS   | NOV 20       |
| ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 50         | 74            | 8           | A     | 3      | PASS   | NOV 20       |
| CC-GENERAL CHEMISTRY-III                                       | 24            | 64         | 88            | 9           | A+    | 6      | PASS   | NOV 20       |
| AC-PHYSICS-I   | 25            | 68         | 93            | 10          | O     | 4      | PASS   | NOV 20       |
| NME-MANAGEMENT PRINCIPLES                                      | 22            | 58         | 80            | 9           | A+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

Part I & II: Board/Institution: Passing Minimum: 25% (25% in each of Internal Assessment) Part I & II: End Semester Examinations: 40%

OFFICE SEAL  
ANY UNAUTHORIZED CORRECTION WILL  
MAKE THE MARKS STATEMENT INVALID

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
Srimati Indira Gandhi College  
Tiruchirappalli-2.

*(Signature)*



**CUMULATIVE**  
Examinations of Under-Graduate

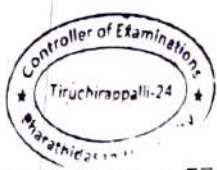
Degree: B.Sc.  
Part-I(LC): TAMIL  
Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002

Register No.: CB19S 111587  
Part-II(ELC): ENGLISH

Name of the Candidate: RAJA LAKSHMI R  
Part-III(CC,CP,AC,AP,EC,MBE): CHEMISTRY

| Sem.- Part - Course Code       | Course Title  | Marks Secured |            |               |
|--------------------------------|---|---------------|------------|---------------|
|                                |   | CIA Max-25    | ESE Max-75 | Total Max-100 |
| --- CONTINUED FROM SHEET 1 --- |   |               |            |               |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM   | 25            | 67         | 92            |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                   | 23            | 56         | 79            |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV   | 25            | 70         | 95            |
| 4-3-16SACPH2                   | AC-PHYSICS-III  | 25            | 66         | 91            |
| 4-4-16NMEBB3                   | NME-BANKING PRACTICES   | 24            | 57         | 81            |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT                         | 23            | 61         | 84            |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB                                     | 40            | 60         | 100           |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB   | 40            | 58         | 98            |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I                                      | 24            | 64         | 88            |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I  | 25            | 69         | 94            |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I                                       | 25            | 73         | 98            |
| 5-3-16SMBECH1:1                | MB-ANALYTICAL CHEMISTRY   | 24            | 63         | 87            |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT   | 23            | 62         | 85            |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT  | 24            | 61         | 85            |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                                  | 25            | 60         | 85            |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)                                       | 40            | 60         | 100           |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II                                       | 25            | 51         | 76            |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II                                      | 25            | 65         | 90            |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE              | 25            | 61         | 86            |
| 6-3-16SMBECH3:1                | MB-POLYMER CHEMISTRY  | 25            | 66         | 91            |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                            | 40            | 60         | 100           |
| 6-5-UGGS 5                     | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES :<br>EXNDRA-'A' GRADE | 25            | 56         | 81            |

\*\*\* END \*\*\*  
PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

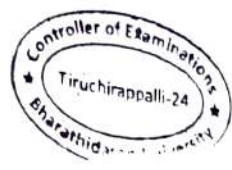
Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Candidate's Cumulative Performance is 'PASS'.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | OUTSTANDING |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 86.00                  | 9.25 | D     | 12     | OUTSTANDING |
| PART-II  | ---                          | ---  | ---   | ---    | 76.00                  | 8.00 | A+    | 12     | EXCELLENT   |
| PART-III | 88.11                        | 9.36 | D     | 28     | 89.56                  | 9.41 | D     | 98     | OUTSTANDING |
| PART-IV  | ---                          | ---  | ---   | ---    | 84.00                  | 9.00 | D     | 16     | PASS        |
| PART-V   | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | 2      | PASS        |



| Part - Code | Register No. | Name of the Candidate | Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|-------------|--------------|-----------------------|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|             |              |                       |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| 6ELCT1      | CB19S 111588 | RANJITHA R            | LC-IKKALA ILAKKIYAM  | 23            | 51         | 74            | 8           | A     | 3      | PASS   | NOV 19       |
| 6ELCE1      |              |                       | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 20            | 36         | 56            | 6           | B     | 3      | PASS   | NOV 19       |
| 6SCCCH1     | CB19S 111588 | RANJITHA R            | CC-GENERAL CHEMISTRY-I   | 23            | 30         | 53            | 6           | B     | 6      | PASS   | NOV 19       |
| 6SACCS1     |              |                       | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C) VALUE EDUCATION       | 22            | 46         | 68            | 7           | B+    | 4      | PASS   | NOV 19       |
| 6BUGVED     | CB19S 111588 | RANJITHA R            | LC-IDAIKKALA ILAKKIYAMUM                                       | 24            | 46         | 70            | 8           | A     | 2      | PASS   | NOV 19       |
| 6ELCT2      |              |                       | LC-POETRY FOR EFFECTIVE COMMUNICATION                          | 24            | 66         | 90            | 10          | D     | 3      | PASS   | NOV 19       |
| 6ELCE2      | CB19S 111588 | RANJITHA R            | PUETHINAMUM  | 23            | 59         | 82            | 9           | A+    | 3      | PASS   | NOV 19       |
| 6SCCCH2     |              |                       | CC-GENERAL CHEMISTRY-II  | 23            | 57         | 80            | 9           | A+    | 6      | PASS   | NOV 19       |
| 6SACCS2     | CB19S 111588 | RANJITHA R            | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69         | 92            | 10          | D     | 2      | PASS   | NOV 19       |
| 6BUGGES     |              |                       | CP-VOLUMETRIC ANALYSIS LAB                                     | 24            | 72         | 96            | 10          | D     | 3      | PASS   | NOV 19       |
| 6SCCCH1P    | CB19S 111588 | RANJITHA R            | ENVIRONMENTAL STUDIES  | 40            | 60         | 100           | 10          | D     | 3      | PASS   | NOV 19       |
| 6SACCS1P    |              |                       | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60         | 100           | 10          | D     | 3      | PASS   | NOV 19       |
| 6ELCT3      | CB19S 111588 | RANJITHA R            | LC-KAPPIYAMUM NADAGAMUM  | 25            | 53         | 78            | 8           | A     | 3      | PASS   | NOV 20       |
| 6ELCE3      |              |                       | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 50         | 74            | 8           | A     | 3      | PASS   | NOV 20       |
| 6SCCCH3     | CB19S 111588 | RANJITHA R            | CC-GENERAL CHEMISTRY-III                                       | 24            | 65         | 89            | 9           | A+    | 6      | PASS   | NOV 20       |
| 6SACPH1     |              |                       | AC-PHYSICS-I   | 24            | 66         | 90            | 10          | D     | 4      | PASS   | NOV 20       |
| 6NMEBB1     | CB19S 111588 | RANJITHA R            | NME-MANAGEMENT PRINCIPLES                                      | 22            | 59         | 81            | 9           | A+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |



TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA  
STATEMENT OF MARKS AND GRADES  
Under Choice Based Credit System

CUMULATIVE

Examinations of Under-Graduate Programmes Under Choice Based Credit System

|            |       |  |              |
|------------|-------|--|--------------|
| Degree     | B.Sc. | Register No.   | CB19S 111588 |
| Part-I(LC) | TAMIL | Part-II(ELC)   | ENGLISH      |
| Centre     |       | 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |              |
|            |       | Name of the Candidate<br>RANJITHA R                            |              |
|            |       | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY                      |              |

| Sem. - Part -<br>Course Code | Course Title                                       | Marks Secured |               |                  |
|------------------------------|--|---------------|---------------|------------------|
|                              |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |
|                              | --- CONTINUED FROM SHEET 1 ---                     |               |               |                  |
| 4-1-16LCT4                   | LC-PANDAIYA ILAKKIYAM                              | 24            | 71            | 95               |
| 4-2-16ELCE4                  | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 22            | 49            | 71               |
| 4-3-16SCCCH4                 | CC-GENERAL CHEMISTRY-IV                            | 24            | 71            | 95               |
| 4-3-16SACPH2                 | AC-PHYSICS-III                                     | 24            | 68            | 92               |
| 4-4-16NMEB83                 | NME-BANKING PRACTICES                              | 23            | 55            | 78               |
| 4-4-16RSBE9:1                | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 23            | 58            | 81               |
| 4-3-16SCCCH2P                | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 59            | 99               |
| 4-3-16SACPH1P                | AP-PHYSICS-II LAB                                  | 40            | 57            | 97               |
| 5-3-16SCCCH5                 | CC-INORGANIC CHEMISTRY - I                         | 24            | 58            | 82               |
| 5-3-16SCCCH6                 | CC-ORGANIC CHEMISTRY - I                           | 25            | 69            | 94               |
| 5-3-16SCCCH7                 | CC-PHYSICAL CHEMISTRY - I                          | 24            | 58            | 82               |
| 5-3-16SMBECH1:1              | 1MB-ANALYTICAL CHEMISTRY                           | 23            | 61            | 85               |
| 5-4-16RSBE9:2                | SB-SALES MANAGEMENT                                | 24            | 60            | 84               |
| 5-4-16RSBE9:3                | SB-RETAIL MANAGEMENT                               | 24            | 46            | 70               |
| 5-4-RUGSDC                   | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 61            | 86               |
| 5-3-16SCCCH3P                | CP-PHYSICAL CHEMISTRY (P)                          | 40            | 60            | 100              |
| 6-3-16SCCCH8                 | CC-ORGANIC CHEMISTRY - II                          | 20            | 30            | 50               |
| 6-3-16SCCCH9                 | CC-PHYSICAL CHEMISTRY - II                         | 25            | 31            | 56               |
| 6-3-16SMBECH2                | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 33            | 58               |
| 6-3-16SMBECH3:1              | 1MB-POLYMER CHEMISTRY                              | 22            | 49            | 71               |
| 6-3-16SCCCH4P                | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 40            | 60            | 100              |
| 6-5-UGGS 5                   | GS-GENDER STUDIES                                  | 25            | 50            | 75               |
|                              | EXTENSION ACTIVITIES :                             |               |               |                  |
|                              | NATIONAL SERVICE SCHEME-'A' GRADE                  |               |               |                  |
|                              | *** END ***  |               |               |                  |
|                              | PART-IV: NON-MAJOR COURSES                         |               |               |                  |
|                              | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |               |                  |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 24-08-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Current Semester Performance and Cumulative Performance are as follows:

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 84.25                  | 9.00 | B     | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 70.75                  | 7.75 | A     | 12     |
| PART-III | 65.68                        | 7.07 | A     | 28     | 80.09                  | 8.52 | A+    | 98     |
| PART-IV  | ---                          | ---  | ---   | ---    | 80.63                  | 8.75 | A+    | 16     |
| PART-V   | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | 2      |

AAA - Absent; RA - Reappearance; P - Passing (Minimum CIA (40%) + ESE (40%) + Internal Assessment (10%) = 90%); ESE (End-Semester Examination) - 40%

OFFICE SEAL  
PRINCIPAL  
Srimati Indira Gandhi College  
Tiruchirappalli-2.  
UNIT OFFICER / SECTION HEAD



**CUMULATIVE Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

Register No.  
**CB19S 111589**

Name of the Candidate  
**RUBI STELLA MARY J**

Folio No.  
**U-1414201**

Part-II(ELC)  
**ENGLISH**

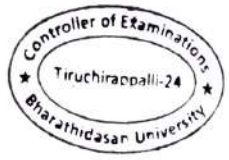
Part-III(CC,CP,AC,AP,EC,MBE)  
**CHEMISTRY**

Years of Study  
**2019-2022**

**- SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002**

Term  
**APR 2022**

| Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |    |
|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|----|
|  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |    |
| LC-IKKALA ILAKKIYAM  | 24            | 62         | 86            | 9           | A+    | 3      | PASS   | NOV          | 19 |
| ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 20            | 36         | 56            | 6           | B     | 3      | PASS   | NOV          | 19 |
| CC-GENERAL CHEMISTRY-I (PROGRAMMING IN C)                      | 23            | 60         | 83            | 9           | A+    | 6      | PASS   | APR          | 20 |
| VALUE EDUCATION  | 22            | 52         | 74            | 8           | A     | 4      | PASS   | APR          | 20 |
| LC-IDAIKKALA ILAKKIYAMUM                                       | 25            | 41         | 66            | 7           | B+    | 2      | PASS   | NOV          | 19 |
| PUTHINAMUM   | 24            | 69         | 93            | 10          | O     | 3      | PASS   | APR          | 20 |
| ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 61         | 85            | 9           | A+    | 3      | PASS   | APR          | 20 |
| CC-GENERAL CHEMISTRY-II  | 23            | 55         | 78            | 8           | A     | 6      | PASS   | APR          | 20 |
| AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69         | 92            | 10          | O     | 2      | PASS   | APR          | 20 |
| ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | O     | 2      | PASS   | APR          | 20 |
| CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 60         | 100           | 10          | O     | 3      | PASS   | APR          | 20 |
| AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 52         | 92            | 10          | O     | 3      | PASS   | APR          | 20 |
| LC-KAPPIYAMUM NADAGAMUM  | 25            | 56         | 81            | 9           | A+    | 3      | PASS   | NOV          | 20 |
| ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 42         | 66            | 7           | B+    | 3      | PASS   | NOV          | 20 |
| CC-GENERAL CHEMISTRY-III                                       | 24            | 57         | 81            | 9           | A+    | 6      | PASS   | NOV          | 20 |
| AC-PHYSICS-I   | 24            | 67         | 91            | 10          | O     | 4      | PASS   | NOV          | 20 |
| NME-MANAGEMENT PRINCIPLES                                      | 22            | 56         | 78            | 8           | A     | 2      | PASS   | NOV          | 20 |



--- CONTINUED ON SHEET 2 ---

Student is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |  |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|--|
| AM                           | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |  |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | -----       |  |

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
**STATEMENT OF MARKS AND GRADES**  
Examinations of Under-Graduate Programmes Under Choice Based Credit



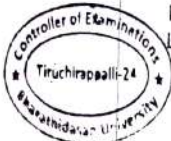
**CUMULATIVE**  
Examinations of Under-Graduate Programmes Under Choice Based Credit

Degree: B.Sc.  
Part-(LC): TAMIL  
Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002

Register No.: CB19S 111589  
Part-II(ELC): ENGLISH

Name of the Candidate: RUBI STELLA MARY J  
Part-III(CC,CP,AC,AP,EC,MBE): CHEMISTRY

| Sem.- Part - Course Code | Course Title                                       | Marks Secured |            |               | Grade Point |
|--------------------------|--|---------------|------------|---------------|-------------|
|                          |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |
|                          | --- CONTINUED FROM SHEET 1 ---                     | 25            | 64         | 89            |             |
| 4-1-16LCT4               | LC-PANDAIYA ILAKKIYAM                              | 23            | 47         | 70            | 9           |
| 4-2-16ELCE4              | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      |               |            | 87            | 8           |
| 4-3-16SCCCH4             | CC-GENERAL CHEMISTRY-IV                            | 24            | 63         | 87            | 9           |
| 4-3-16SACPH2             | AC-PHYSICS-III                                     | 25            | 56         | 81            | 9           |
| 4-4-16NMEBB3             | NME-BANKING PRACITICES                             | 23            | 58         | 81            | 9           |
| 4-4-16RSBE9:1            | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 23            | 44         | 67            | 7           |
| 4-3-16SCCCH2P            | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 59         | 99            | 10          |
| 4-3-16SACPH1P            | AP-PHYSICS-II LAB                                  | 40            | 58         | 98            | 10          |
| 5-3-16SCCCH5             | CC-INORGANIC CHEMISTRY - I                         | 25            | 62         | 87            | 9           |
| 5-3-16SCCCH6             | CC-ORGANIC CHEMISTRY - I                           | 25            | 69         | 94            | 9           |
| 5-3-16SCCCH7             | CC-PHYSICAL CHEMISTRY - I                          | 25            | 73         | 98            | 10          |
| 5-3-16SMBECH1:1          | MB-ANALYTICAL CHEMISTRY                            | 25            | 55         | 80            | 10          |
| 5-4-16RSBE9:2            | SB-SALES MANAGEMENT                                | 22            | 56         | 78            | 9           |
| 5-4-16RSBE9:3            | SB-RETAIL MANAGEMENT                               | 25            | 44         | 69            | 8           |
| 5-4-RUGSDC               | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 64         | 89            | 7           |
| 5-3-16SCCCH3P            | CP-PHYSICAL CHEMISTRY (P)                          | 40            | 59         | 99            | 9           |
| 6-3-16SCCCH8             | CC-ORGANIC CHEMISTRY - II                          | 25            | 36         | 61            | 10          |
| 6-3-16SCCCH9             | CC-PHYSICAL CHEMISTRY - II                         | 25            | 30         | 55            | 7           |
| 6-3-16SMBECH2            | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 42         | 67            | 6           |
| 6-3-16SMBECH3:1          | MB-POLYMER CHEMISTRY                               | 23            | 48         | 71            | 7           |
| 6-3-16SCCCH4P            | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 40            | 60         | 100           | 8           |
| 6-5-UGGS 5               | GS-GENDER STUDIES                                  | 25            | 53         | 78            | 10          |
|                          | EXTENSION ACTIVITIES : YOUTH RED CROSS-'A' GRADE   |               |            |               | 8           |
|                          | *** END ***  |               |            |               | A           |
|                          | PART-IV: NON-MAJOR COURSES                         |               |            |               |             |
|                          | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |            |               |             |



PRINCIPAL  
Shrimati Indira Gandhi College  
Tiruchirappalli-2.

RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-09-2022

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credit

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Grade       |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 87.25                  | 9.25 | O     | 12     | OUTSTANDING |
| PART-II  | ---                          | ---  | ---   | ---    | 69.25                  | 7.50 | A     | 12     | VERY GOOD   |
| PART-III | 69.75                        | 7.50 | A     | 28     | 82.70                  | 8.79 | A+    | 98     | VERY GOOD   |
| PART-IV  | ---                          | ---  | ---   | ---    | 78.00                  | 8.13 | A+    | 14     | PASS        |

(Accredited with A+ Grade by NAAC in the Third Cycle)



**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

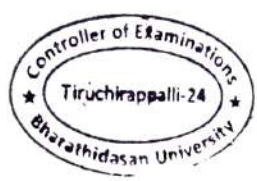
**Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

Register No. CB19S 111591  
 Name of the Candidate SELVI M  
 Part-II(ELC) ENGLISH  
 Part-III(CC,CP,AC,AP,EC,MBE) CHEMISTRY  
 Folio No. U-1414204  
 Years of Study 2019-2022  
 Term APR 2022

SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002

| Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| LC-IKKALA ILAKKIYAM  | 23            | 50         | 73            | 8           | A     | 3      | PASS   | NOV 19       |
| ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 21            | 36         | 57            | 6           | B     | 3      | PASS   | NOV 19       |
| CC-GENERAL CHEMISTRY-I   | 23            | 40         | 63            | 7           | B+    | 6      | PASS   | NOV 19       |
| AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 22            | 32         | 54            | 6           | B     | 4      | PASS   | NOV 19       |
| VALUE EDUCATION  | 25            | 62         | 87            | 9           | A+    | 2      | PASS   | NOV 19       |
| LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24            | 65         | 89            | 9           | A+    | 3      | PASS   | NOV 19       |
| ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 23            | 59         | 82            | 9           | A+    | 3      | PASS   | APR 20       |
| CC-GENERAL CHEMISTRY-II  | 23            | 60         | 83            | 9           | A+    | 6      | PASS   | APR 20       |
| AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69         | 92            | 10          | D     | 2      | PASS   | APR 20       |
| ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | D     | 2      | PASS   | APR 20       |
| CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 50         | 90            | 10          | D     | 3      | PASS   | APR 20       |
| AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 59         | 99            | 10          | D     | 3      | PASS   | APR 20       |
| LC-KAPPIYAMUM NADAGAMUM  | 25            | 50         | 75            | 8           | A     | 3      | PASS   | NOV 20       |
| ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 25            | 44         | 69            | 7           | B+    | 3      | PASS   | NOV 20       |
| CC-GENERAL CHEMISTRY-III                                       | 25            | 61         | 86            | 9           | A+    | 6      | PASS   | NOV 20       |
| AC-PHYSICS-I   | 24            | 58         | 82            | 9           | A+    | 4      | PASS   | NOV 20       |
| NME-MANAGEMENT PRINCIPLES                                      | 22            | 47         | 69            | 7           | B+    | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Present Semester Performance |       |        | Cumulative Performance |      |       | Performance |
|------------------------------|-------|--------|------------------------|------|-------|-------------|
| SGPA                         | GRADE | CREDIT | WAM                    | CGPA | GRADE |             |
| ---                          | ---   | ---    | ---                    | ---  | ---   | ---         |

Passing Minimum: CIA (Continuous Internal Assessment) - 40%, ESE (End Semester Examinations) - 40%

PRINCIPAL  
 Smt. Indira Gandhi College  
 Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD

CONTROLLER OF EXAMINATIONS

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
STATEMENT OF MARKS AND GRADES



CUMULATIVE

Examinations of Under-Graduate  
Register No. CB195 111591

Name of the Candidate  
SELVI M

Degree B.Sc.  
Part-I(LC) TAMIL

Part-II(ELC)  
ENGLISH

Part-III(CC,CP,AC,AP,EC,MBE)  
CHEMISTRY

Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Sem. - Part -<br>Course Code | Course Title                                       | Marks Secured |               |                  | Grade Point |
|------------------------------|--|---------------|---------------|------------------|-------------|
|                              |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |
|                              | --- CONTINUED FROM SHEET 1 ---                     | 25            | 67            |                  |             |
| 4-1-16LCT4                   | LC-PANDAIYA ILAKKIYAM                              | 22            | 52            | 92               | 10          |
| 4-2-16ELCE4                  | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 24            | 71            | 74               | 8           |
| 4-3-16SCCCH4                 | CC-GENERAL CHEMISTRY-IV                            | 25            | 49            | 95               | 10          |
| 4-3-16SACPH2                 | AC-PHYSICS-III                                     | 23            | 51            | 74               | 8           |
| 4-4-16NMBB3                  | NME-BANKING PRACTICES                              | 24            | 53            | 77               | 8           |
| 4-4-16RSBE9:1                | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 60            | 100              | 10          |
| 4-3-16SCCCH2P                | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 59            | 99               | 10          |
| 4-3-16SACPH1P                | AP-PHYSICS-II LAB                                  | 24            | 61            | 85               | 10          |
| 5-3-16SCCCH5                 | CC-INORGANIC CHEMISTRY - I                         | 25            | 68            | 93               | 9           |
| 5-3-16SCCCH6                 | CC-ORGANIC CHEMISTRY - I                           | 25            | 73            | 98               | 10          |
| 5-3-16SCCCH7                 | CC-PHYSICAL CHEMISTRY - I                          | 24            | 52            | 76               | 10          |
| 5-3-16SMBECH1                | 1MB-ANALYTICAL CHEMISTRY                           | 23            | 55            | 78               | 8           |
| 5-4-16RSBE9:2                | SB-SALES MANAGEMENT                                | 23            | 47            | 70               | 8           |
| 5-4-16RSBE9:3                | SB-RETAIL MANAGEMENT                               | 25            | 62            | 87               | 8           |
| 5-4-RUGSDC                   | SOFT SKILLS DEVELOPMENT COURSE                     | 40            | 60            | 100              | 9           |
| 5-3-16SCCCH3P                | CP-PHYSICAL CHEMISTRY (P)                          | 24            | 30            | 54               | 10          |
| 6-3-16SCCCH8                 | CC-ORGANIC CHEMISTRY - II                          | 24            | 64            | 88               | 6           |
| 6-3-16SCCCH9                 | CC-PHYSICAL CHEMISTRY - II                         | 23            | 53            | 76               | 9           |
| 6-3-16SMBECH2                | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 24            | 58            | 82               | 8           |
| 6-3-16SMBECH3                | 1MB-POLYMER CHEMISTRY                              | 40            | 60            | 100              | 9           |
| 6-3-16SCCCH4P                | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 40            | 60            | 100              | 10          |
| 6-5-UGGS                     | GS-GENDER STUDIES                                  | 25            | 51            | 76               | 8           |
| 5                            | EXTENSION ACTIVITIES :<br>EXNDRA-'A' GRADE         |               |               |                  |             |

\*\*\* END \*\*\*  
PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Grade Point is 6.0 or above.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Grade Point |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | 82.25                  | 8.75 | A+    | 12     | EXCELLEN    |
| PART-II  | ---                          | ---  | ---   | ---    | 70.50                  | 7.50 | A     | 12     | VERY GOOD   |
| PART-III | 79.21                        | 8.32 | A+    | 28     | 83.52                  | 8.82 | A+    | 98     | EXCELLEN    |
| PART-IV  | ---                          | ---  | ---   | ---    | 79.75                  | 8.38 | A+    | 16     | PASS        |
| PART-V   | ---                          | ---  | ---   | 2      | ---                    | ---  | ---   | 2      | PASS        |

WAF Absent: RA - Reappearance, Passing Minimum: CIA (Continuous Assessment) - 40%, ESE (End Semester Examinations) - 40%  
For details of Grade & Grade point, see overleaf

OFFICE SEAL  
ANY UNAUTHORIZED CORRECTION WILL  
MAKE THE MARKS STATEMENT INVALID

PRINCIPAL  
Shrimathi Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD





For Candidates For Admission  
 Under  
 Part-III, CP, AC, AP, EC, MBE)  
 THE H.A. C  
 THE MINISTRY

Degree  
 Part (LC)  
 Centre  
 Sem. Part -  
 Course Code

--- CONTINUED FROM SHEET 1 ---  
 LC-MINDAJYA ILANKIYAM  
 COMMUNICATION  
 LC-GENERAL CHEMISTRY  
 AC-PHYSICS-III  
 NME-BANKING PRACTICES  
 SB-INTRODUCTION TO MARKETING  
 MANAGEMENT  
 SB-SEMIMICRO ANALYSIS - LAB  
 AP-SEMISICS-II LAB  
 AP-PHYSICS CHEMISTRY - I  
 CC-INORGANIC CHEMISTRY - I  
 CC-ORGANIC CHEMISTRY - I  
 CC-PHYSICAL CHEMISTRY  
 1MB-SALES MANAGEMENT  
 SB-RETAIL DEVELOPMENT COURSE  
 SOFT SKILLS CHEMISTRY (P)  
 CP-PHYSICAL CHEMISTRY - II  
 CC-ORGANIC CHEMISTRY - II  
 MB-NUCLEAR INDUSTRIAL CHEMISTRY  
 AND METALLIC STATE  
 1MB-POLYMER CHEMISTRY  
 CP-GRAVIMETRIC & ORGANIC  
 ANALYSIS(P)  
 GS-GENDER STUDIES  
 EXTENSION ACTIVITIES :  
 EXNDRA-'A' GRADE  
 \*\*\* END \*\*\*

| CIA<br>Max-25 | Marks Secured |                  | Grade<br>Point | Grade |
|---------------|---------------|------------------|----------------|-------|
|               | ESE<br>Max-75 | Total<br>Max-100 |                |       |
| 24            | 64            | 88               | 9              |       |
| 20            | 48            | 68               | 7              |       |
| 24            | 44            | 68               | 7              |       |
| 23            | 44            | 67               | 7              |       |
| 22            | 47            | 69               | 7              |       |
| 22            | 40            | 62               | 7              |       |
| 40            | 60            | 100              | 10             |       |
| 40            | 55            | 95               | 10             |       |
| 23            | 63            | 86               | 10             |       |
| 25            | 70            | 95               | 9              |       |
| 24            | 73            | 97               | 10             |       |
| 23            | 61            | 84               | 10             |       |
| 22            | 42            | 64               | 9              |       |
| 23            | 45            | 68               | 7              |       |
| 25            | 57            | 82               | 7              |       |
| 38            | 60            | 98               | 9              |       |
| 20            | 38            | 58               | 10             |       |
| 20            | 56            | 76               | 6              |       |
| 23            | 42            | 65               | 8              |       |
| 20            | 45            | 65               | 7              |       |
| 39            | 60            | 99               | 10             |       |
| 24            | 57            | 81               | 9              |       |

PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60  
 B - INSTANT EXAMINATION



RESULT DECLARED ON: 01-09-2022. MARK STATEMENT ISSUED ON: 07-10-2022  
 Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Performance

| Part   | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|--------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|        | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| RT-I   | ---                          | ---  | ---   | ---    | 74.00                  | 8.00 | A+    | 12     |
| RT-II  | ---                          | ---  | ---   | ---    | 63.00                  | 6.75 | B+    | 12     |
| RT-III | 58.00                        | 6.00 | B+    | 6      | 78.89                  | 8.29 | A+    | 98     |
| RT-IV  | ---                          | ---  | ---   | ---    | 72.25                  | 7.75 | A     | 16     |
| RT-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      |





| Sl. No.   | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Remarks |
|-----------|--|---------------|---------------|------------------|-------------|-------|--------|--------|---------|
|           |  | Q.A<br>Max 25 | ESE<br>Max 15 | Total<br>Max 100 |             |       |        |        |         |
| 16LCT1    | LC-IRKALA ILAKKIYAM  | 22            | 55            | 77               | 8           | 3     | PASS   |        |         |
| 16FLCE1   | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 24            | 37            | 57               | 6           | 3     | PASS   |        |         |
| 16SCCCH1  | CC-GENERAL CHEMISTRY-I   | 24            | 32            | 56               | 6           | 3     | PASS   |        |         |
| 16SACCS1  | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23            | 51            | 74               | 7           | 3     | PASS   |        |         |
| 18UGVED   | VALUE EDUCATION  | 25            | 56            | 81               | 8           | 3     | PASS   |        |         |
| 16LCT2    | LC-IDAIRKALA ILAKKIYAMUM                                       | 24            | 67            | 91               | 10          | 3     | PASS   |        |         |
| 16ELCE2   | PUTHINAMUM<br>ELC-POETRY FOR EFFECTIVE COMMUNICATION           | 23            | 59            | 82               | 8           | 3     | PASS   |        |         |
| 16SCCCH2  | CC-GENERAL CHEMISTRY-II  | 24            | 60            | 84               | 8           | 3     | PASS   |        |         |
| 16SACCS2  | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72            | 96               | 10          | 3     | PASS   |        |         |
| 19UGCES   | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | 3     | PASS   |        |         |
| 16SCCCH3P | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 60            | 100              | 10          | 3     | PASS   |        |         |
| 16SACCS3P | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 50            | 90               | 10          | 3     | PASS   |        |         |
| 16LCT3    | LC-KAPPIYAMUM NADAGAMUM  | 24            | 50            | 74               | 8           | 3     | PASS   |        |         |
| 16ELCE3   | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 52            | 76               | 8           | 3     | PASS   |        |         |
| 16SCCCH4  | CC-GENERAL CHEMISTRY-III                                       | 24            | 51            | 75               | 8           | 3     | PASS   |        |         |
| 16SACPH1  | AC-PHYSICS-I   | 25            | 65            | 90               | 10          | 3     | PASS   |        |         |
| 16NMEBB1  | NME-MANAGEMENT PRINCIPLES                                      | 22            | 58            | 80               | 8           | 3     | PASS   |        |         |

--- CONTINUED ON SHEET 2 ---



Candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Grade Point Average is ...

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
|                              |      |       |        |                        |      |       |        |             |

Register No. CB195 111 74

Part-II(ELC)

ENGLISH

Programmes Under Choice Based Credit System  
 Name of the candidate  
 Part-III(C.C.P.A.P.E.C.M.B.E.)

SRIMATHI INDIRA GANDHI COLLEGE  
 TRUCHIRAPPALLI 620 002

CHEMISTRY

Course Title

--- CONTINUED FROM SHEET 1 ---  
 LC-PANDAIYA ILAKKIYAM  
 ELC-SHORT STORIES FOR EFFECTIVE  
 COMMUNICATION  
 CC-GENERAL CHEMISTRY-IV  
 AC-PHYSICS-III  
 NME-BANKING PRACITICES  
 SB-INTRODUCTION TO MARKETING  
 MANAGEMENT  
 CP-SEMIMICRO ANALYSIS  
 AP-PHYSICS-II LAB  
 CC-INORGANIC CHEMISTRY - LAB  
 CC-ORGANIC CHEMISTRY - I  
 CC-PHYSICAL CHEMISTRY - I  
 MB-ANALYTICAL CHEMISTRY - I  
 SB-SALES MANAGEMENT  
 SB-RETAIL MANAGEMENT  
 SOFT SKILLS DEVELOPMENT COURSE  
 CP-PHYSICAL CHEMISTRY (P)  
 CC-ORGANIC CHEMISTRY - II  
 MB-NUCLEAR INDUSTRIAL CHEMISTRY  
 AND METALLIC STATE  
 CP-POLYMER CHEMISTRY  
 CP-GRAVIMETRIC & ORGANIC  
 ANALYSIS(P)  
 GS-GENDER STUDIES  
 EXTENSION ACTIVITIES ;  
 YOUTH RED CROSS-'A' GRADE  
 \*\*\* END \*\*\*  
 PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM:CIA-40  
 E - INSTANT EXAMINATION

| Course Title                                       | Marks Secured |               | Grade | Percentage | Status |
|--|---------------|---------------|-------|------------|--------|
|  | CIA<br>Max:20 | ESE<br>Max:70 |       |            |        |
| LC-PANDAIYA ILAKKIYAM                              | 25            |               |       |            |        |
| ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 22            | 67            | 92    |            |        |
| CC-GENERAL CHEMISTRY-IV                            | 24            | 43            | 55    |            |        |
| AC-PHYSICS-III                                     | 24            | 71            | 95    |            |        |
| NME-BANKING PRACITICES                             | 23            | 67            | 91    |            |        |
| SB-INTRODUCTION TO MARKETING MANAGEMENT            | 24            | 56            | 79    |            |        |
| CP-SEMIMICRO ANALYSIS                              | 24            | 61            | 85    |            |        |
| AP-PHYSICS-II LAB                                  | 40            | 60            |       |            |        |
| CC-INORGANIC CHEMISTRY - LAB                       | 40            | 60            |       |            |        |
| CC-ORGANIC CHEMISTRY - I                           | 23            | 57            | 100   |            |        |
| CC-PHYSICAL CHEMISTRY - I                          | 25            | 64            | 97    |            |        |
| MB-ANALYTICAL CHEMISTRY - I                        | 25            | 70            | 87    |            |        |
| SB-SALES MANAGEMENT                                | 23            | 61            | 95    |            |        |
| SB-RETAIL MANAGEMENT                               | 22            | 51            | 84    |            |        |
| SOFT SKILLS DEVELOPMENT COURSE                     | 24            | 61            | 74    |            |        |
| CP-PHYSICAL CHEMISTRY (P)                          | 25            | 42            | 83    |            |        |
| CC-ORGANIC CHEMISTRY - II                          | 40            | 57            | 66    |            |        |
| MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 60            | 82    |            |        |
| CP-POLYMER CHEMISTRY                               | 25            | 50            | 74    |            |        |
| CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 25            | 45            | 75    |            |        |
| GS-GENDER STUDIES                                  | 24            |               | 70    |            |        |
| EXTENSION ACTIVITIES ;                             | 40            | 32            |       |            |        |
| YOUTH RED CROSS-'A' GRADE                          | 40            | 57            | 56    |            |        |
| *** END ***  | 25            |               | 97    |            |        |
| PART-IV: NON-MAJOR COURSES                         |               |               |       |            |        |
| LAB/PRACTICAL MAXIMUM:CIA-40                       |               |               |       |            |        |
| E - INSTANT EXAMINATION                            |               |               |       |            |        |



DECLARED ON 10.07.2022. MARK STATEMENT ISSUED ON 10.07.2022.  
 Candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| 76.00                        | 8.00 | A+    | 6      | 83.50                  | 9.00 | D     | 12     | VERY GOOD   |
|                              |      |       |        | 70.00                  | 7.50 | A     | 12     | VERY GOOD   |
|                              |      |       |        | 82.21                  | 8.71 | A+    | 14     | VERY GOOD   |
|                              |      |       |        | 81.50                  | 8.75 | A+    | 2      | PASS        |
|                              |      |       |        |                        |      |       |        | PASS        |

Passing Minimum - CIA (Continuous Internal Assessment) - 40%; ESE (End Semester Examinations) - 40%.

OFFICE SEAL

*S. Suresh*  
 PRINCIPAL  
 Shrimati Indira Gandhi College  
 Truchirappalli-2.





**CUMULATIVE TIRUCHIRAPPALLI - 620 024 TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Degree: B.Sc.  
Register No.: CB195 11159E  
Name of the Candidate: SRIMATHI R.

Part-(LC): TAMIL  
Part-III(ELC): ENGLISH  
Part-III(CC CP ACAP ED NBE): CHEMISTRY

Centre: 41 - SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI - 620 002

| Sem. - Part -<br>Course Code   | Course Title                                       | Marks Secured |        |         | Grade Point | Class Rank |
|--------------------------------|--|---------------|--------|---------|-------------|------------|
|                                |  | Max-25        | Max-15 | Max-100 |             |            |
| --- CONTINUED FROM SHEET 1 --- |  |               |        |         |             |            |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM                              | 26            | 27     | 53      | B           |            |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 23            | 26     | 49      | B           |            |
| 4-3-16SCDCH4                   | CC-GENERAL CHEMISTRY-IV                            | 26            | 27     | 53      | B           |            |
| 4-3-16SACPH2                   | AC-PHYSICS-III                                     | 24            | 24     | 48      | B           |            |
| 4-4-16NMEBB3                   | NME-BANKING PRACTICES                              | 24            | 20     | 44      | B           |            |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 35     | 75      | B           |            |
| 4-3-16SCDCHP                   | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 35     | 75      | B           |            |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB                                  | 26            | 27     | 53      | B           |            |
| 5-3-16SCDCH5                   | CC-INORGANIC CHEMISTRY - I                         | 26            | 27     | 53      | B           |            |
| 5-3-16SCDCH6                   | CC-ORGANIC CHEMISTRY - I                           | 26            | 27     | 53      | B           |            |
| 5-3-16SCDCH7                   | CC-PHYSICAL CHEMISTRY - I                          | 26            | 27     | 53      | B           |            |
| 5-3-16SMBECH1:1                | MS-ANALYTICAL CHEMISTRY                            | 26            | 27     | 53      | B           |            |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT                                | 26            | 27     | 53      | B           |            |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT                               | 26            | 27     | 53      | B           |            |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                     | 26            | 27     | 53      | B           |            |
| 5-3-16SCDCH3P                  | CP-PHYSICAL CHEMISTRY (P)                          | 26            | 27     | 53      | B           |            |
| 6-3-16SCDCH8                   | CC-ORGANIC CHEMISTRY - II                          | 26            | 27     | 53      | B           |            |
| 6-3-16SCDCH9                   | CC-PHYSICAL CHEMISTRY - II                         | 26            | 27     | 53      | B           |            |
| 6-3-16SMBECH2                  | MS-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 26            | 27     | 53      | B           |            |
| 6-3-16SMBECH3:1                | MS-POLYMER CHEMISTRY                               | 26            | 27     | 53      | B           |            |
| 6-3-16SCDCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 26            | 27     | 53      | B           |            |
| 6-5-UGGS                       | GS-GENDER STUDIES                                  | 26            | 27     | 53      | B           |            |
| 5                              | EXTENSION ACTIVITIES :                             |               |        |         |             |            |
|                                | NATIONAL SERVICE SCHEME-'A' GRADE                  |               |        |         |             |            |
|                                | EXNDRA-'A' GRADE                                   |               |        |         |             |            |

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM: CIA-40 ESE-57



RESULT DECLARED ON: 17-08-2022. MARK STATEMENT ISSUED ON: 17-08-2022

Declaration: A candidate is declared to have completed the Under-3 cycle of the programme successfully.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | SGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 88.26                  | 9.57 | B     | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 77.40                  | 8.75 | B     | 12     |
| PART-III | 91.39                        | 9.61 | 0     | 28     | 90.66                  | 9.56 | B     | 28     |
| PART-IV  | ---                          | ---  | ---   | ---    | 85.63                  | 9.00 | B     | 12     |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |

Signature of Controller of Examinations

PRINCIPAL  
Shrmatl Indira Gandhi College  
Tiruchirappalli-2.

Signature of Controller of Examinations  
OFFICER SECTION





**CUMULATIVE**  
**Examinations of Under-Graduate Programmes Under Choice Based Credit**

|            |  |                              |
|------------|--|------------------------------|
| Degree     | Register No.   | Name of the Candidate        |
| B.Sc.      | CB195 111596   | SUJEETHA S                   |
| Part-I(LC) | Part-II(ELC)   | Part-III(CC,CP,AC,AP,EC,MBE) |
| TAMIL      | ENGLISH  | CHEMISTRY                    |
| Centre     | 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |

| Sem.- Part -<br>Course Code         | Course Title   | Marks Secured |               |                  | Grade<br>Point |
|-------------------------------------|--|---------------|---------------|------------------|----------------|
|                                     |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |                |
| --- CONTINUED FROM SHEET 1 ---      |  |               |               |                  |                |
| 4-1-16LCT4                          | LC-PANDAIYA ILAKKIYAM                                    | 25            | 67            | 92               | 1              |
| 4-2-16ELCE4                         | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION            | 23            | 49            | 72               | 5              |
| 4-3-16SCCCH4                        | CC-GENERAL CHEMISTRY-IV                                  | 24            | 70            | 94               | 1              |
| 4-3-16SACPH2                        | AC-PHYSICS-III   | 25            | 50            | 75               | 6              |
| 4-4-16NMEBB3                        | NME-BANKING PRACITICES                                   | 24            | 45            | 69               | 7              |
| 4-4-16RSBE9:1                       | SB-INTRODUCTION TO MARKETING MANAGEMENT                  | 24            | 48            | 72               |                |
| 4-3-16SCCCH2P                       | CP-SEMIMICRO ANALYSIS - LAB                              | 40            | 60            | 100              |                |
| 4-3-16SACPH1P                       | AP-PHYSICS-II LAB  | 40            | 57            | 97               |                |
| 5-3-16SCCCH5                        | CC-INDORGANIC CHEMISTRY - I                              | 23            | 61            | 84               |                |
| 5-3-16SCCCH5                        | CC-ORGANIC CHEMISTRY - I                                 | 25            | 69            | 94               |                |
| 5-3-16SCCCH7                        | CC-PHYSICAL CHEMISTRY - I                                | 25            | 58            | 83               |                |
| 5-3-16SMBECH1:1                     | 1MB-ANALYTICAL CHEMISTRY                                 | 23            | 55            | 78               |                |
| 5-4-16RSBE9:2                       | SB-SALES MANAGEMENT                                      | 22            | 53            | 75               |                |
| 5-4-16RSBE9:3                       | SB-RETAIL MANAGEMENT                                     | 24            | 45            | 69               |                |
| 5-4-RUGSDC                          | SOFT SKILLS DEVELOPMENT COURSE                           | 25            | 60            | 85               |                |
| 5-3-16SCCCH3P                       | CP-PHYSICAL CHEMISTRY (P)                                | 40            | 58            | 98               |                |
| 6-3-16SCCCH4B                       | CC-ORGANIC CHEMISTRY - II                                | 20            | 38            | 58               |                |
| 6-3-16SCCCH9                        | CC-PHYSICAL CHEMISTRY - II                               | 25            | 30            | 55               |                |
| 6-3-16SMBECH2                       | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE       | 25            | 43            | 68               |                |
| 6-3-16SMBECH3:1                     | 1MB-POLYMER CHEMISTRY                                    | 23            | 41            | 64               |                |
| 6-3-16SCCCH4P                       | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                     | 39            | 57            | 96               |                |
| 6-5-UGSS                            | GS-GENDER STUDIES  |               |               |                  |                |
| 5                                   | EXTENSION ACTIVITIES ; NATIONAL SERVICE SCHEME-'A' GRADE |               |               |                  |                |
| *** END ***                         |  |               |               |                  |                |
| PART-IV: NON-MAJOR COURSES          |  |               |               |                  |                |
| LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60 |  |               |               |                  |                |
| E - INSTANT EXAMINATION             |  |               |               |                  |                |



*(Signature)*  
PRINCIPAL

**Shrmati Indira Gandhi College**  
Tiruchirappalli-2.

RESULT DECLARED ON : 24.09.2022. MARK STATEMENT ISSUED ON : 24.09.2022.  
Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully, on the basis of the following Cumulative Performance

| Part     | Current Semester Performance |      |       |        | WAM   | CGPA | GRADE | CREDIT |
|----------|------------------------------|------|-------|--------|-------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT |       |      |       |        |
| PART-I   | ---                          | ---  | ---   | ---    | 83.75 | 9.00 | O     | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 71.00 | 7.75 | A     | 58     |
| PART-III | 58.00                        | 6.00 | B+    | 6      | 79.74 | 8.41 | A+    | 16     |
| PART-IV  | ---                          | ---  | ---   | ---    | 77.00 | 8.13 | A+    | 2      |
| PART-V   | ---                          | ---  | ---   | ---    | ---   | ---  | ---   | ---    |

| STATEMENT OF MARKS AND GRADES  |  |                              |               |                  |             |          |        |        |              |  |
|--|--|------------------------------|---------------|------------------|-------------|----------|--------|--------|--------------|--|
| 2020-2024, TAMIL NADU, INDIA.  |  |                              |               |                  |             |          |        |        |              |  |
| Examination of Under-Graduate Programmes Under Choice Based Credit System (CBCS) |  |                              |               |                  |             |          |        |        |              |  |
| Register No.   |  | Name of the Candidate        |               | Folio No.        |             |          |        |        |              |  |
| CB19S 111597   |  | SUJITHA K                    |               | U-1414214        |             |          |        |        |              |  |
| Part-II(ELC)   |  | Part-III(CC,CP,AC,AP,EC,MBE) |               | Years of Study   |             | Term     |        |        |              |  |
| ENGLISH  |  | CHEMISTRY                    |               | 2019-2022        |             | APR 2022 |        |        |              |  |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002                   |  |                              |               |                  |             |          |        |        |              |  |
| n. - Part -<br>-ise Code   | Course Title   | Marks Secured                |               |                  | Grade Point | Grade    | Credit | Result | Month & Year |  |
|  |  | CIA<br>Max-25                | ESE<br>Max-75 | Total<br>Max-100 |             |          |        |        |              |  |
| -16LCT1  | LC-IKKALA ILAKKIYAM  | 23                           | 50            | 73               | 8           | A        | 3      | PASS   | NOV 19       |  |
| -16ELCE1   | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 22                           | 30            | 52               | 6           | B        | 3      | PASS   | NOV 19       |  |
| -16SCCCH1  | CC-GENERAL CHEMISTRY-I   | 24                           | 30            | 54               | 6           | B        | 6      | PASS   | NOV 19       |  |
| -16SACCS1  | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 23                           | 38            | 61               | 7           | B+       | 4      | PASS   | APR 20       |  |
| -18UGVED   | VALUE EDUCATION  | 25                           | 50            | 75               | 8           | A        | 2      | PASS   | NOV 19       |  |
| -16LCT2  | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 24                           | 65            | 89               | 9           | A+       | 3      | PASS   | APR 20       |  |
| -16ELCE2   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24                           | 59            | 83               | 9           | A+       | 3      | PASS   | APR 20       |  |
| -16SCCCH2  | CC-GENERAL CHEMISTRY-II  | 25                           | 62            | 87               | 9           | A+       | 6      | PASS   | APR 20       |  |
| -16SACCS2  | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24                           | 72            | 96               | 10          | D        | 2      | PASS   | APR 20       |  |
| -19UGCES   | ENVIRONMENTAL STUDIES  | 24                           | 72            | 96               | 10          | D        | 2      | PASS   | APR 20       |  |
| -16SCCCH1P   | CP-VOLUMETRIC ANALYSIS LAB                                     | 40                           | 59            | 99               | 10          | D        | 3      | PASS   | APR 20       |  |
| -16SACCS1P   | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40                           | 52            | 92               | 10          | D        | 3      | PASS   | APR 20       |  |
| -16LCT3  | LC-KAPPIYAMUM NADAGAMUM  | 25                           | 53            | 78               | 8           | A        | 3      | PASS   | NOV 20       |  |
| -16ELCE3   | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24                           | 55            | 79               | 8           | A        | 3      | PASS   | NOV 20       |  |
| 16SCCCH3   | CC-GENERAL CHEMISTRY-III                                       | 24                           | 61            | 85               | 9           | A+       | 6      | PASS   | NOV 20       |  |
| 16SACPH1   | AC-PHYSICS-I   | 24                           | 63            | 87               | 9           | A+       | 4      | PASS   | NOV 20       |  |
| 16NMEBB1   | NME-MANAGEMENT PRINCIPLES                                      | 21                           | 48            | 69               | 7           | B+       | 2      | PASS   | NOV 20       |  |
| --- CONTINUED ON SHEET 2 ---   |  |                              |               |                  |             |          |        |        |              |  |



candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

appearance : Passing Minimum : CIA (Continuous Internal Assessment) - 40% ; ESE (End-Semester Examinations) - 40% ;  
 Grade point, see overleaf  
 OFFICE SEAL  
 RIZED CORRECTION WILL  
 RKS STATEMENT INVALID  
 UNIT OFFICER / SECTION HEAD  
 PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.  
 S. S. Srinivasan



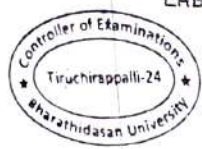
**DIKSHA BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA**  
**STATEMENT OF MARKS AND GRADES**

**CUMULATIVE**  
**Examinations of Under-Graduate Programmes Under Choice Based**

|   |                              |   |
|---|------------------------------|---|
| Degree<br>B.Sc.   | Register No.<br>CB19S 111597 | Name of the Candidate<br>SUJITHA K        |
| Part-I(LC)<br>TAMIL   | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |
| Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   |

| Sem. - Part -<br>Course Code | Course Title                                       | Marks Secured |               |                  |
|------------------------------|--|---------------|---------------|------------------|
|                              |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |
| 4-1-16LCT4                   | --- CONTINUED FROM SHEET 1 ---                     | 25            | 64            | 89               |
| 4-2-16ELCE4                  | LC-PANDAIYA ILAKKIYAM                              | 23            | 47            | 70               |
| 4-3-16SCCCH4                 | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 24            | 71            | 95               |
| 4-3-16SACPH2                 | CC-GENERAL CHEMISTRY-IV                            | 25            | 70            | 95               |
| 4-4-16NMEBB3                 | AC-PHYSICS-III                                     | 24            | 54            | 78               |
| 4-4-16RSBE9:1                | NME-BANKING PRACITICES                             | 24            | 48            | 72               |
| 4-3-16SCCCH2P                | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 40            | 60            | 100              |
| 4-3-16SACPH1P                | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 58            | 98               |
| 5-3-16SCCCH5                 | AP-PHYSICS-II LAB                                  | 23            | 60            | 83               |
| 5-3-16SCCCH6                 | CC-INORGANIC CHEMISTRY - I                         | 25            | 69            | 94               |
| 5-3-16SCCCH7                 | CC-ORGANIC CHEMISTRY - I                           | 25            | 65            | 90               |
| 5-3-16SMBECH1:1              | CC-PHYSICAL CHEMISTRY - I                          | 24            | 55            | 79               |
| 5-4-16RSBE9:2                | 1MB-ANALYTICAL CHEMISTRY                           | 23            | 56            | 79               |
| 5-4-16RSBE9:3                | SB-SALES MANAGEMENT                                | 24            | 45            | 69               |
| 5-4-RUGSDC                   | SB-RETAIL MANAGEMENT                               | 25            | 59            | 84               |
| 5-3-16SCCCH3P                | SOFT SKILLS DEVELOPMENT COURSE                     | 40            | 59            | 99               |
| 6-3-16SCCCH8                 | CP-PHYSICAL CHEMISTRY (P)                          | 20            | 33            | 53               |
| 6-3-16SCCCH9                 | CC-ORGANIC CHEMISTRY - II                          | 25            | 41            | 66               |
| 6-3-16SMBECH2                | CC-PHYSICAL CHEMISTRY - II                         | 25            | 54            | 79               |
| 6-3-16SMBECH3:1              | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 23            | 59            | 82               |
| 6-3-16SCCCH4P                | 1MB-POLYMER CHEMISTRY                              | 40            | 59            | 99               |
| 6-5-UGGS<br>5                | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 25            | 49            | 74               |
|                              | GS-GENDER STUDIES                                  |               |               |                  |
|                              | EXTENSION ACTIVITIES :                             |               |               |                  |
|                              | YOUTH RED CROSS-'A' GRADE                          |               |               |                  |
|                              | *** END ***  |               |               |                  |
|                              | PART-IV: NON-MAJOR COURSES                         |               |               |                  |
|                              | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |               |                  |



**RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON**

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 82.25                  | 8.50 | A+    | 10     |
| PART-II  | ---                          | ---  | ---   | ---    | 71.00                  | 7.75 | A     | 10     |
| PART-III | 74.75                        | 7.89 | A     | 28     | 82.57                  | 8.71 | A+    | 16     |
| PART-IV  | ---                          | ---  | ---   | ---    | 77.75                  | 8.13 | A+    | 10     |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    |

Signature of Principal: **PRINCIPAL**  
**Srimati Indira Gandhi College**  
**Tiruchirappalli-2.**

Signature of Unit Officer: **UNIT OFFICER**  
**SECTION HEAD**

Office Seal: **OFFICE SEAL**  
ANY UNAUTHORIZED CORRECTION WILL MAKE THE MARKS STATEMENT INVALID



ACCREDITED WITH A+ GRADE BY NAAC IN THE THIRD CYCLE  
 TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

**STATEMENT OF MARKS AND GRADES**

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Register No.  
CB19S 111598

Name of the Candidate  
SUSHMITHA G

Part-II(ELC)  
ENGLISH

Part-III(CC,CP,AC,AP,EC,MBE)  
CHEMISTRY

Folio No  
U-1414217

Years of Study  
2019-2022

Term  
APR 2022

- SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

Course Title

| Code    | Course Title  | Marks Secured |            |               | Grade Point | Grade | Credit | Result      | Month & Year |
|---------|---|---------------|------------|---------------|-------------|-------|--------|-------------|--------------|
|         |   | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |             |              |
| LC1     | LC-IKKALA ILAKKIYAM   | 23            | 62         | 85            | 9           | A+    | 3      | PASS NOV 19 |              |
| LCE1    | ELC-PROSE FOR EFFECTIVE COMMUNICATION                         | 24            | 41         | 65            | 7           | B+    | 3      | PASS NOV 19 |              |
| CCCH1   | CC-GENERAL CHEMISTRY-I  | 24            | 45         | 69            | 7           | B+    | 6      | PASS NOV 19 |              |
| SACCS1  | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                      | 23            | 65         | 88            | 9           | A+    | 4      | PASS NOV 19 |              |
| UGVED   | VALUE EDUCATION   | 25            | 67         | 92            | 10          | 0     | 2      | PASS NOV 19 |              |
| LCT2    | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                           | 24            | 69         | 93            | 10          | 0     | 3      | PASS NOV 19 |              |
| ELCE2   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                        | 24            | 63         | 87            | 9           | A+    | 3      | PASS APR 20 |              |
| SCCCH2  | CC-GENERAL CHEMISTRY-II                                       | 25            | 66         | 91            | 10          | 0     | 6      | PASS APR 20 |              |
| SACCS2  | AC-COMPUTER SCIENCE III(PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72         | 96            | 10          | 0     | 2      | PASS APR 20 |              |
| UGCES   | CP-VOLUMETRIC ANALYSIS LAB                                    | 24            | 72         | 96            | 10          | 0     | 2      | PASS APR 20 |              |
| SCCCH1P | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                 | 39            | 50         | 89            | 9           | A+    | 3      | PASS APR 20 |              |
| SACCS1P | LC-KAPPIYAMUM NADAGAMUM                                       | 40            | 60         | 100           | 10          | 0     | 3      | PASS APR 20 |              |
| LCT3    | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                         | 24            | 56         | 80            | 9           | A+    | 3      | PASS NOV 20 |              |
| ELCE3   | CC-GENERAL CHEMISTRY-III                                      | 25            | 51         | 76            | 8           | A     | 3      | PASS NOV 20 |              |
| SCCCH3  | AC-PHYSICS-I  | 25            | 70         | 95            | 10          | 0     | 6      | PASS NOV 20 |              |
| SACPH1  | NME-MANAGEMENT PRINCIPLES                                     | 24            | 70         | 94            | 10          | 0     | 4      | PASS NOV 20 |              |
| NMEBB1  | ---   | 21            | 58         | 79            | 8           | A     | 2      | PASS NOV 20 |              |

--- CONTINUED ON SHEET 2 ---



Information: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 12.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

Legend: RA - Reappearance; Passing Minimum: CIA (Continuous Internal Assessment) - 40%; ESE (End-Semester Examinations) - 40%. For details of Grade & Grade point, see overleaf.

OFFICE SEAL  
 ANY UNAUTHORIZED CORRECTION WILL  
 MAKE THE MARKS STATEMENT INVALID

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
 Shri Matai Indira Gandhi College  
 Tiruchirappalli-2.

CONTROLLER OF EXAMINATIONS



BHARATHIDASAN UNIVERSITY  
(Accredited with A+ Grade by NAAC in the Third Cycle)

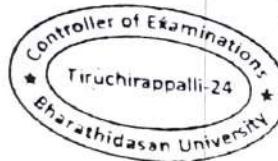
TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
STATEMENT OF MARKS AND GRADES

CUMULATIVE

Examinations of Under-Graduate Programmes Under Choice Based Credit System

|  |                              |   |
|--|------------------------------|---|
| Degree<br>B. Sc.   | Register No.<br>CB19S 111598 | Name of the Candidate<br>SUSHMITHA G      |
| Part-I(LC)<br>TAMIL  | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY |
| Centre<br>41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |   |

| Sem. - Part - Course Code | Course Title                                       | Marks Secured |            |               | Grade Point |
|---------------------------|--|---------------|------------|---------------|-------------|
|                           |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |
| 4-1-16LCT4                | ---  |               |            |               |             |
| 4-2-16ELCE4               | CONTINUED FROM SHEET 1                             |               |            |               |             |
| 4-3-16SCCCH4              | LC-PANDAIYA ILAKKIYAM                              | 25            | 71         | 96            | 10          |
| 4-3-16SACPH2              | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 23            | 47         | 70            | 8           |
| 4-4-16NMEBB3              | CC-GENERAL CHEMISTRY-IV                            | 25            | 73         | 98            | 10          |
| 4-4-16RSBE9:1             | AC-PHYSICS-III                                     | 25            | 68         | 93            | 10          |
| 4-3-16SCCCH2P             | NME-BANKING PRACITICES                             | 23            | 55         | 78            | 8           |
| 4-3-16SACPH1P             | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 23            | 58         | 81            | 9           |
| 5-3-16SCCCH5              | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 60         | 100           | 10          |
| 5-3-16SCCCH6              | AP-PHYSICS-II LAB                                  | 40            | 59         | 99            | 10          |
| 5-3-16SCCCH7              | CC-INORGANIC CHEMISTRY - I                         | 25            | 65         | 90            | 10          |
| 5-3-16SMBECH1:1           | CC-ORGANIC CHEMISTRY - I                           | 25            | 68         | 93            | 10          |
| 5-4-16RSBE9:2             | CC-PHYSICAL CHEMISTRY - I                          | 25            | 61         | 86            | 9           |
| 5-4-16RSBE9:3             | 1MB-ANALYTICAL CHEMISTRY                           | 25            | 58         | 83            | 9           |
| 5-4-RUGSDC                | SB-SALES MANAGEMENT                                | 24            | 56         | 80            | 9           |
| 5-3-16SCCCH3P             | SB-RETAIL MANAGEMENT                               | 25            | 48         | 73            | 8           |
| 6-3-16SCCCH8              | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 60         | 85            | 9           |
| 6-3-16SCCCH9              | CP-PHYSICAL CHEMISTRY (P)                          | 40            | 60         | 100           | 10          |
| 6-3-16SMBECH2             | CC-ORGANIC CHEMISTRY - II                          | 20            | 37         | 57            | 6           |
| 6-3-16SMBECH3:1           | CC-PHYSICAL CHEMISTRY - II                         | 24            | 48         | 72            | 8           |
| 6-3-16SCCCH4P             | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 51         | 76            | 8           |
| 6-5-UGGS 5                | 1MB-POLYMER CHEMISTRY                              | 24            | 67         | 91            | 10          |
|                           | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 39            | 60         | 99            | 10          |
|                           | GS-GENDER STUDIES                                  |               |            |               |             |
|                           | EXTENSION ACTIVITIES ;                             |               |            |               |             |
|                           | YOUTH RED CROSS-'A' GRADE                          | 25            | 58         | 83            | 9           |
|                           | *** END ***  |               |            |               |             |
|                           | PART-IV: NON-MAJOR COURSES                         |               |            |               |             |
|                           | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                |               |            |               |             |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-08-2022

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Grade Point Average (CGPA) is 7.0 or above.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Grade       |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| PART-I   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |
| PART-II  | ---                          | ---  | ---   | ---    | 88.50                  | 9.50 | 0     | 12     | OUTSTANDING |
| PART-III | 77.86                        | 8.29 | A+    | 28     | 74.50                  | 8.00 | A+    | 12     | EXCELLENT   |
| PART-IV  | ---                          | ---  | ---   | ---    | 87.04                  | 9.15 | 0     | 98     | OUTSTANDING |
| PART-V   | ---                          | ---  | ---   | ---    | 83.00                  | 8.88 | A+    | 16     | PASS        |
|          |                              |      |       |        |                        |      |       | 2      | PASS        |

AAA - Absent ; RA - Reappearance ; Passing Minimum : 50% (CIA (Continuous Internal Assessment) - 40%, ESE (End-Semester Examinations) - 40%)

OFFICE SEAL  
ANY UNAUTHORIZED CORRECTION WILL  
MAKE THE MARKS STATEMENT INVALID

PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

Handwritten signature

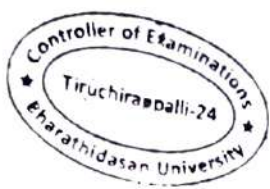
STATEMENT OF MARKS AND GRADES  
 Under-Graduate Programmes Under Choice Based Credit System (CBCS)

Register No. CB19S 111599  
 Name of the Candidate SUSHMITHA M  
 Part-II(ELC) ENGLISH  
 Part-III(CC,CP,AC,AP,EC,MBE) CHEMISTRY  
 Folio No. U-1414220  
 Years of Study 2019-2022

41 - SRIMATHI INDIRA GANDHI COLLEGE  
 TIRUCHIRAPPALLI 620 002  
 Term APR 2022

| Part -<br>a Code              | Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|-------------------------------|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|                               |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| 6LCT1<br>6ELCE1               | LC-IKKALA ILAKKIYAM<br>ELC-PROSE FOR EFFECTIVE<br>COMMUNICATION                              | 23            | 54         | 77            | 8           | A     | 3      | PASS   | NOV 19       |
| 6SCCCH1<br>6SACCS1            | CC-GENERAL CHEMISTRY-I<br>AC-COMPUTER SCIENCE-I<br>(PROGRAMMING IN C)                        | 23            | 35         | 58            | 6           | B     | 3      | PASS   | NOV 19       |
| 6BUGVED<br>6LCT2              | VALUE EDUCATION<br>LC-IDAIKKALA ILAKKIYAMUM<br>PUTHINAMUM                                    | 22            | 32         | 55            | 6           | B     | 6      | PASS   | NOV 19       |
| 6ELCE2                        | ELC-POETRY FOR EFFECTIVE<br>COMMUNICATION  | 22            | 41         | 63            | 7           | B+    | 4      | PASS   | NOV 19       |
| 6SCCCH2<br>6SACCS2            | CC-GENERAL CHEMISTRY-II<br>AC-COMPUTER SCIENCE III (PRINCIPLES<br>OF INFORMATION TECHNOLOGY) | 25            | 52         | 77            | 8           | A     | 2      | PASS   | NOV 19       |
| 6UGCES                        | ENVIRONMENTAL STUDIES  | 23            | 65         | 88            | 9           | A+    | 3      | PASS   | APR 20       |
| 6SCCCH1P<br>6SACCS1P          | CP-VOLUMETRIC ANALYSIS LAB<br>AP-COMPUTER SCIENCE-II<br>(PROGRAMMING IN C LAB)               | 24            | 61         | 85            | 9           | A+    | 3      | PASS   | APR 20       |
| 6LCT3<br>6ELCE3               | LC-KAPPIYAMUM NADAGAMUM<br>ELC-DRAMA FOR EFFECTIVE<br>COMMUNICATION                          | 24            | 60         | 84            | 9           | A+    | 6      | PASS   | APR 20       |
| 6SCCCH3<br>6SACPH1<br>6NMEBB1 | CC-GENERAL CHEMISTRY-III<br>AC-PHYSICS-I<br>NME-MANAGEMENT PRINCIPLES                        | 23            | 69         | 92            | 10          | O     | 2      | PASS   | APR 20       |
|                               | ---  | 24            | 72         | 96            | 10          | O     | 2      | PASS   | APR 20       |
|                               | ---  | 37            | 40         | 77            | 8           | A     | 3      | PASS   | APR 20       |
|                               | ---  | 40            | 60         | 100           | 10          | O     | 3      | PASS   | APR 20       |
|                               | ---  | 24            | 52         | 76            | 8           | A     | 3      | PASS   | NOV 20       |
|                               | ---  | 24            | 50         | 74            | 8           | A     | 3      | PASS   | NOV 20       |
|                               | ---  | 24            | 68         | 92            | 10          | O     | 6      | PASS   | NOV 20       |
|                               | ---  | 24            | 67         | 91            | 10          | O     | 4      | PASS   | NOV 20       |
|                               | ---  | 21            | 54         | 75            | 8           | A     | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



Attention: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
|      | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

Legend: RA - Reappearance; Passing Minimum: CIA (Continuous Internal Assessment) - 40%; ESE (End-Semester Examinations) - 40%;

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 ANY UNAUTHORIZED CORRECTION WILL  
 MAKE THE MARKS STATEMENT INVALID

UNIT OFFICER / SECTION HEAD

PRINCIPAL  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.  
 CONTROLLER OF EXAMINATIONS

**SHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

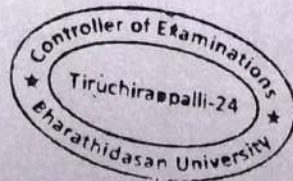
**STATEMENT OF MARKS AND GRADES**

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|  |              |                                      |  |                             |
|--|--------------|--------------------------------------|--|-----------------------------|
| Register No.<br>CB19S 111599                                   |              | Name of the Candidate<br>SUSHMITHA M |  | Folio No.<br>U-1414220      |
| B.Sc.  | Part-II(ELC) | Part-III(CC,CP,AC,AP,EC,MBE)         |  | Years of Study<br>2019-2022 |
| C)   | ENGLISH      | CHEMISTRY                            |  | Term<br>APR 2022            |
| 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |              |                                      |  |                             |

| Part -<br>Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade | Credit | Result | Month &<br>Year |
|-----------------------|--|---------------|---------------|------------------|-------------|-------|--------|--------|-----------------|
|                       |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |        |                 |
| 16LCT1                | LC-IKKALA ILAKKIYAM  | 23            | 54            | 77               | 8           | A     | 3      | PASS   | NOV 19          |
| 16ELCE1               | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 23            | 35            | 58               | 6           | B     | 3      | PASS   | NOV 19          |
| 16SCCCH1              | CC-GENERAL CHEMISTRY-I   | 23            | 32            | 55               | 6           | B     | 6      | PASS   | NOV 19          |
| 16SACCS1              | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 22            | 41            | 63               | 7           | B+    | 4      | PASS   | NOV 19          |
| 18UGVED               | VALUE EDUCATION  | 25            | 52            | 77               | 8           | A     | 2      | PASS   | NOV 19          |
| 16LCT2                | LC-IDAIKKALA ILAKKIYAMUM PUTHINAMUM                            | 23            | 65            | 88               | 9           | A+    | 3      | PASS   | APR 20          |
| 16ELCE2               | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 61            | 85               | 9           | A+    | 3      | PASS   | APR 20          |
| 16SCCCH2              | CC-GENERAL CHEMISTRY-II  | 24            | 60            | 84               | 9           | A+    | 6      | PASS   | APR 20          |
| 16SACCS2              | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 23            | 69            | 92               | 10          | D     | 2      | PASS   | APR 20          |
| 19UGCES               | ENVIRONMENTAL STUDIES  | 24            | 72            | 96               | 10          | D     | 2      | PASS   | APR 20          |
| 16SCCCH1P             | CP-VOLUMETRIC ANALYSIS LAB                                     | 37            | 40            | 77               | 8           | A     | 3      | PASS   | APR 20          |
| 16SACCS1P             | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 60            | 100              | 10          | D     | 3      | PASS   | APR 20          |
| 16LCT3                | LC-KAPPIYAMUM NADAGAMUM  | 24            | 52            | 76               | 8           | A     | 3      | PASS   | NOV 20          |
| 16ELCE3               | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 50            | 74               | 8           | A     | 3      | PASS   | NOV 20          |
| 16SCCCH3              | CC-GENERAL CHEMISTRY-III                                       | 24            | 68            | 92               | 10          | D     | 6      | PASS   | NOV 20          |
| 16SACPH1              | AC-PHYSICS-I   | 24            | 67            | 91               | 10          | D     | 4      | PASS   | NOV 20          |
| 16NMEBB1              | NME-MANAGEMENT PRINCIPLES                                      | 21            | 54            | 75               | 8           | A     | 2      | PASS   | NOV 20          |

--- CONTINUED ON SHEET 2 ---



PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

**SHRI MATHI INDIRA GANDHI UNIVERSITY**  
 (Accredited with A+ Grade by NAAC in the Third Cycle)  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**  
**Under-Graduate Programmes Under Choice Based Credit System**



**CUMULATIVE Examinations of Under-Graduate Programmes Under Choice Based Credit System**

Degree: **B.Sc.**  
 Part-I(LC): **TAMIL**  
 Centre: **41 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002**

Register No.: **CB195 111599**  
 Part-II(ELC): **ENGLISH**  
 Course Title: **CHEMISTRY**

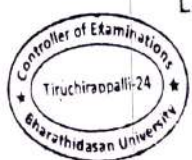
Name of the Candidate: **SUSHMITHA M**  
 Part-III(CC,CP,AC,AP,EC,MBE): **CHEMISTRY**

| Sem. - Part - Course Code | Course Title | Marks Secured |            |               | Grade Point |
|---------------------------|--------------|---------------|------------|---------------|-------------|
|                           |              | CIA Max-25    | ESE Max-75 | Total Max-100 |             |
|                           | ---          | 25            | 64         | 89            | 9           |
|                           | ---          | 22            | 51         | 73            | 8           |
| 4-1-16LCT4                | ---          | 24            | 73         | 97            | 10          |
| 4-2-16ELCE4               | ---          | 24            | 62         | 86            | 9           |
| 4-3-16SCCCH4              | ---          | 23            | 61         | 84            | 9           |
| 4-3-16SACPH2              | ---          | 24            | 43         | 67            | 7           |
| 4-4-16NMBB3               | ---          | 40            | 60         | 100           | 10          |
| 4-4-16RSBE9:1             | ---          | 40            | 59         | 99            | 10          |
| 4-3-16SCCCH2P             | ---          | 25            | 70         | 95            | 10          |
| 4-3-16SACPH1P             | ---          | 25            | 71         | 96            | 10          |
| 5-3-16SCCCH5              | ---          | 25            | 67         | 92            | 10          |
| 5-3-16SCCCH6              | ---          | 25            | 71         | 96            | 10          |
| 5-3-16SCCCH7              | ---          | 24            | 62         | 86            | 9           |
| 5-3-16SMBECH1:1           | ---          | 25            | 46         | 71            | 8           |
| 5-4-16RSBE9:2             | ---          | 25            | 62         | 87            | 9           |
| 5-4-16RSBE9:3             | ---          | 40            | 60         | 100           | 10          |
| 5-4-RUGSDC                | ---          | 25            | 46         | 71            | 8           |
| 5-3-16SCCCH3P             | ---          | 25            | 60         | 85            | 9           |
| 6-3-16SCCCH8              | ---          | 25            | 58         | 83            | 9           |
| 6-3-16SCCCH9              | ---          | 25            | 61         | 86            | 9           |
| 6-3-16SMBECH2             | ---          | 39            | 60         | 99            | 10          |
| 6-3-16SMBECH3:1           | ---          | 25            | 53         | 78            | 8           |
| 6-3-16SCCCH4P             | ---          |               |            |               |             |
| 6-5-UGGS                  | ---          |               |            |               |             |
| 5                         | ---          |               |            |               |             |

--- CONTINUED FROM SHEET 1 ---  
 LC-PANDAIYA ILAKKIYAM  
 ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION  
 CC-GENERAL CHEMISTRY-IV  
 AC-PHYSICS-III  
 NME-BANKING PRACITICES  
 SB-INTRODUCTION TO MARKETING MANAGEMENT  
 CP-SEMIMICRO ANALYSIS - LAB  
 AP-PHYSICS-II LAB  
 CC-INORGANIC CHEMISTRY - I  
 CC-ORGANIC CHEMISTRY - I  
 CC-PHYSICAL CHEMISTRY - I  
 MB-ANALYTICAL CHEMISTRY  
 SB-SALES MANAGEMENT  
 SB-RETAIL MANAGEMENT  
 SOFT SKILLS DEVELOPMENT COURSE  
 CP-PHYSICAL CHEMISTRY (P)  
 CC-ORGANIC CHEMISTRY - II  
 CC-PHYSICAL CHEMISTRY - II  
 MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE  
 MB-POLYMER CHEMISTRY  
 CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)  
 GS-GENDER STUDIES  
 EXTENSION ACTIVITIES :  
 EXNORA-'A' GRADE

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
 LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60



**PRINCIPAL**  
 Shrimati Indira Gandhi College  
 Tiruchirappalli-2.

**RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-08-2022**

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Candidate has secured a minimum of 75% marks in the Cumulative Performance.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | ---                    | ---  | A+    | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 82.50                  | 8.50 | A     | 12     |
| PART-III | 84.25                        | 8.96 | A+    | 28     | 72.50                  | 7.75 | B     | 98     |
| PART-IV  | ---                          | ---  | ---   | ---    | 86.99                  | 9.19 | B     | 16     |
| PART-V   | ---                          | ---  | ---   | ---    | 80.38                  | 8.50 | A+    | 2      |



Register No. CB19S 111600  
Name of the Candidate THISTHIKA S  
Part-II(ELC) ENGLISH  
Part-III(CC,CP,AC,AP,EC,MBE) CHEMISTRY  
Folio No. 014470  
Years of Study 2017-2020  
Term SEP 2020

| Sl. No. | Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month | Year |
|---------|--|---------------|------------|---------------|-------------|-------|--------|--------|-------|------|
|         |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |       |      |
| CE1     | LC-KATHA, HISTORY OF POPULAR TALES & PADA-RACANA               | 24            | 60         | 84            | 9           | A+    | 3      | PASS   | NOV   | 2019 |
| CCCH1   | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 24            | 32         | 56            | 6           | B     | 3      | PASS   | NOV   | 2019 |
| CCCS1   | CC-GENERAL CHEMISTRY-I   | 23            | 34         | 57            | 6           | B     | 6      | PASS   | NOV   | 2019 |
| CCS2    | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C) VALUE EDUCATION       | 22            | 62         | 84            | 9           | A+    | 4      | PASS   | NOV   | 2019 |
| CE2     | LC-POETRY, TEXTUAL, GRAMMAR & ALANKARAS                        | 25            | 51         | 76            | 8           | A     | 2      | PASS   | NOV   | 2019 |
| CCCH2   | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 68         | 92            | 10          | D     | 3      | PASS   | NOV   | 2019 |
| CCCS2   | CC-GENERAL CHEMISTRY-II  | 24            | 60         | 84            | 9           | A+    | 3      | PASS   | APR   | 2020 |
| CCES    | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 61         | 85            | 9           | A+    | 6      | PASS   | APR   | 2020 |
| CCCH1P  | ENVIRONMENTAL STUDIES  | 23            | 69         | 92            | 10          | D     | 2      | PASS   | APR   | 2020 |
| CCCS1P  | CP-VOLUMETRIC ANALYSIS LAB                                     | 24            | 72         | 96            | 10          | D     | 2      | PASS   | APR   | 2020 |
| CS3     | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 39         | 79            | 8           | A     | 3      | PASS   | APR   | 2020 |
| CE3     | LC-PROSE, TEXTUAL GRAMMAR & VAKYARACANA                        | 40            | 50         | 90            | 10          | D     | 3      | PASS   | APR   | 2020 |
| CCCH2   | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 23            | 65         | 88            | 9           | A+    | 3      | PASS   | MAY   | 2020 |
| ACPH1   | CC-GENERAL CHEMISTRY-III                                       | 25            | 44         | 69            | 7           | B+    | 3      | PASS   | MAY   | 2020 |
| CST1    | AC-PHYSICS-I   | 25            | 67         | 92            | 10          | D     | 6      | PASS   | MAY   | 2020 |
|         | NM-SPECIAL TAMIL I   | 24            | 62         | 86            | 9           | A+    | 4      | PASS   | MAY   | 2020 |
|         | ---  | 22            | 52         | 74            | 8           | A     | 2      | PASS   | MAY   | 2020 |

--- CONTINUED ON SHEET 2 ---



A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 40.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

Re-appearance: Passing Minimum: CIA (Continuous Internal Assessment) - 40% ESE (End-Semester Examinations) - 40%  
Grade point: see overleaf

OFFICE SEAL  
AUTHORIZED CORRECTION WILL  
MAKE MARKS STATEMENT INVALID

*[Signature]*

PRINCIPAL  
Srimati Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD

CONTROLLEER OF EXAMINATIONS



ANNA UNIVERSITY  
(Accredited with A+ Grade by NAAC in the Third Cycle)  
TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.

CUMULATIVE  
STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|            |              |                              |
|------------|--------------|------------------------------|
| Degree     | Register No. | Name of the Candidate        |
| B.Sc.      | CB195 111600 | THISTHIKA S                  |
| Part-I(LC) | Part-II(ELC) | Part-III(CC,CP,AC,AP,EC,MBE) |
| SANSKRIT   | ENGLISH      | CHEMISTRY                    |

Centre  
41-SEEMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Semi-Part<br>Course Code       | Course Title                                       | Marks Secured |               |                  | Grade Point | Grade | Credit |
|--------------------------------|--|---------------|---------------|------------------|-------------|-------|--------|
|                                |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |
| --- CONTINUED FROM SHEET 1 --- |  |               |               |                  |             |       |        |
| 4-1-16LCS4                     | LC-DRAMA, DRAMA LITERATURE & SANDHI                | 23            | 56            | 79               | 8           | A     |        |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION      | 22            | 50            | 72               | 8           | A     |        |
| 4-3-16SCCCH4                   | CC-GENERAL CHEMISTRY-IV                            | 24            | 67            | 91               | 10          | D     |        |
| 4-3-16SACPH2                   | AC-PHYSICS-III                                     | 24            | 55            | 79               | 8           | A     |        |
| 4-4-16LCST2                    | NM-SPECIAL TAMIL II                                | 23            | 58            | 81               | 9           | A+    |        |
| 4-4-16RSBE9-1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT            | 23            | 53            | 76               | 8           | A     |        |
| 4-3-16SCCCH2P                  | CP-SEMIMICRO ANALYSIS - LAB                        | 40            | 60            | 100              | 10          | D     |        |
| 4-3-16SACPH1P                  | AP-PHYSICS-II LAB                                  | 40            | 58            | 98               | 10          | D     |        |
| 5-3-16SCCCH5                   | CC-INORGANIC CHEMISTRY - I                         | 24            | 48            | 72               | 8           | A     |        |
| 5-3-16SCCCH6                   | CC-ORGANIC CHEMISTRY - I                           | 24            | 50            | 74               | 8           | A     |        |
| 5-3-16SCCCH7                   | CC-PHYSICAL CHEMISTRY - I                          | 24            | 43            | 67               | 7           | B+    |        |
| 5-3-16SMBECH1                  | 1MB-ANALYTICAL CHEMISTRY                           | 24            | 50            | 74               | 8           | A     |        |
| 5-4-16RSBE9-2                  | SB-SALES MANAGEMENT                                | 20            | 51            | 71               | 8           | A     |        |
| 5-4-16RSBE9-3                  | SB-RETAIL MANAGEMENT                               | 24            | 33            | 57               | 6           | B     |        |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                     | 25            | 49            | 74               | 8           | A     |        |
| 5-3-16SCCCH3P                  | CP-PHYSICAL CHEMISTRY (P)                          | 38            | 59            | 97               | 10          | D     |        |
| 6-3-16SCCCH8                   | CC-ORGANIC CHEMISTRY - II                          | 24            | 31            | 55               | 6           | B     |        |
| 6-3-16SCCCH9                   | CC-PHYSICAL CHEMISTRY - II                         | 25            | 31            | 56               | 6           | B     |        |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE | 25            | 42            | 67               | 7           | B+    |        |
| 6-3-16SMBECH3                  | 1MB-POLYMER CHEMISTRY                              | 24            | 38            | 62               | 7           | B+    |        |
| 6-3-16SCCCH4P                  | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)               | 39            | 60            | 99               | 10          | D     |        |
| 6-5-UGGS                       | GS-GENDER STUDIES                                  | 25            | 51            | 76               | 8           | A     |        |
| 5                              | EXTENSION ACTIVITIES :<br>EXNDRA-'A' GRADE         |               |               |                  |             |       |        |

\*\*\* END \*\*\*

PART-IV: NON-MAJOR COURSES  
LAB/PRACTICAL MAXIMUM: CIA-40 ESE-60  
- INSTANT EXAMINATION



PRINCIPAL  
Shrimati Indira Gandhi College  
Tiruchirappalli-2.

RESULT DECLARED ON : 24.07.2022. MARK STATEMENT ISSUED ON : 07.10.2022  
Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is 120.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Grade     |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-----------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |           |
| PART-I   | ---                          | ---  | ---   | ---    | 85.75                  | 9.00 | D     | 12     | VERY GOOD |
| PART-II  | ---                          | ---  | ---   | ---    | 70.25                  | 7.50 | A     | 12     | VERY GOOD |
| PART-III | 55.00                        | 6.00 | B+    | 6      | 77.36                  | 8.22 | A+    | 98     | VERY GOOD |
| PART-IV  | ---                          | ---  | ---   | ---    | 75.63                  | 8.13 | A+    | 16     | PASS      |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      | PASS      |

1. WAM - Weighted Average Mark, SGPA - Semester Grade Point Average, GRADE - Grade, CREDIT - Credit, CGPA - Cumulative Grade Point Average, WAM - Weighted Average Mark, SGPA - Semester Grade Point Average, GRADE - Grade, CREDIT - Credit, CGPA - Cumulative Grade Point Average, WAM - Weighted Average Mark, SGPA - Semester Grade Point Average, GRADE - Grade, CREDIT - Credit, CGPA - Cumulative Grade Point Average.





TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA  
**STATEMENT OF MARKS AND GRADES**  
Examinations of Under-Graduate Programmes Under Choice Based



CUMULATIVE

|            |  |                              |
|------------|--|------------------------------|
| Degree     | Register No.   | Name of the Candidate        |
| B.Sc.      | CB19S 111602   | VASUKI M                     |
| Part-I(LC) | Part-II(ELC)   | Part-III(CC,CP,AC,AP,EC,MBE) |
| TAMIL      | ENGLISH  | CHEMISTRY                    |
| Centre     | 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |

| Sem. - Part -<br>Course Code   | Course Title  | Marks Secured |               |                  |
|--------------------------------|---|---------------|---------------|------------------|
|                                |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |
| --- CONTINUED FROM SHEET 1 --- |   |               |               |                  |
| 4-1-16LCT4                     | LC-PANDAIYA ILAKKIYAM                               | 24            | 64            | 88               |
| 4-2-16ELCE4                    | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION       | 22            | 49            | 71               |
| 4-3-16SCCH4                    | CC-GENERAL CHEMISTRY-IV                             | 24            | 68            | 92               |
| 4-3-16SACPH2                   | AC-PHYSICS-III                                      | 24            | 62            | 86               |
| 4-4-16NMEBB3                   | NME-BANKING PRACITICES                              | 23            | 49            | 72               |
| 4-4-16RSBE9:1                  | SB-INTRODUCTION TO MARKETING MANAGEMENT             | 23            | 30            | 53               |
| 4-3-16SCCH2P                   | CP-SEMIMICRO ANALYSIS - LAB                         | 40            | 60            | 100              |
| 4-3-16SACPH3P                  | AP-PHYSICS-II LAB                                   | 40            | 60            | 100              |
| 5-3-16SCCH5                    | CC-INORGANIC CHEMISTRY - I                          | 25            | 49            | 74               |
| 5-3-16SCCH6                    | CC-ORGANIC CHEMISTRY - I                            | 25            | 67            | 92               |
| 5-3-16SCCH7                    | CC-PHYSICAL CHEMISTRY - I                           | 25            | 50            | 75               |
| 5-3-16SMBECH1:1                | MB-ANALYTICAL CHEMISTRY                             | 25            | 51            | 76               |
| 5-4-16RSBE9:2                  | SB-SALES MANAGEMENT                                 | 23            | 42            | 65               |
| 5-4-16RSBE9:3                  | SB-RETAIL MANAGEMENT                                | 25            | 34            | 59               |
| 5-4-RUGSDC                     | SOFT SKILLS DEVELOPMENT COURSE                      | 25            | 50            | 75               |
| 5-3-16SCCH3P                   | CP-PHYSICAL CHEMISTRY (P)                           | 40            | 60            | 100              |
| 6-3-16SCCH8                    | CC-ORGANIC CHEMISTRY - II                           | 24            | 54            | 78               |
| 6-3-16SCCH9                    | CC-PHYSICAL CHEMISTRY - II                          | 25            | 30            | 55               |
| 6-3-16SMBECH2                  | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE  | 25            | 37            | 62               |
| 6-3-16SMEECH3:1                | MB-POLYMER CHEMISTRY                                | 24            | 44            | 68               |
| 6-3-16SCCH4P                   | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                | 40            | 60            | 100              |
| 6-5-UGGS                       | GS-GENDER STUDIES                                   | 25            | 50            | 75               |
| 5                              | EXTENSION ACTIVITIES :<br>YOUTH RED CROSS-'A' GRADE |               |               |                  |
|                                | *** END ***   |               |               |                  |
|                                | PART-IV: NON-MAJOR COURSES                          |               |               |                  |
|                                | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                 |               |               |                  |
|                                | - INSTANT EXAMINATION                               |               |               |                  |



PRINCIPAL  
Shrimali Indra Gandhi College  
Tiruchirappalli-2.

RESULT DECLARED ON : 26-09-2022, MARK STATEMENT ISSUED

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |
|----------|------------------------------|------|-------|--------|------------------------|------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA |
| PART-I   | ---                          | ---  | ---   | ---    | 75.00                  | 8.00 |
| PART-II  | ---                          | ---  | ---   | ---    | 67.50                  | 7.50 |
| PART-III | 73.00                        | 8.00 | A+    | 6      | 80.38                  | 8.43 |
| PART-IV  | ---                          | ---  | ---   | ---    | 71.38                  | 7.63 |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  |



# BHARATHIDASAN UNIVERSITY

(Accredited with A+ Grade by NAAC in the Third Cycle)

TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.



CUMULATIVE

## STATEMENT OF MARKS AND GRADES

Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|   |   |                             |
|---|---|-----------------------------|
| Register No.<br>CB19S 111603                              | Name of the Candidate<br>VINITHRA R       | Folio No.<br>11-144888      |
| Part-II(ELC)<br>ENGLISH                                   | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY | Years of Study<br>2019-2022 |
| BRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |   | Term<br>SEM - 2022          |

| Part-Code                      | Course Title  | Marks Secured  |                |                  | Grade Point    | Grade         | Credit      | Result               | Month & Year               |
|--------------------------------|---|----------------|----------------|------------------|----------------|---------------|-------------|----------------------|----------------------------|
|                                |   | CIA<br>Max-25  | ESE<br>Max-75  | Total<br>Max-100 |                |               |             |                      |                            |
| 6LCT1<br>6ELCE1                | LC-IKKALA ILAKKIYAM<br>ELC-PROSE FOR EFFECTIVE<br>COMMUNICATION   | 21<br>19       | 31<br>36       | 52<br>55         | 6<br>6         | B<br>B        | 3<br>3      | PASS<br>PASS         | NOV 19<br>NOV 19           |
| 6SCCCH1<br>6SACCS1             | CC-GENERAL CHEMISTRY-I<br>AC-COMPUTER SCIENCE-I<br>(PROGRAMMING IN C)                                   | 23<br>22       | 52<br>51       | 75<br>73         | 8<br>8         | A<br>A        | 6<br>4      | PASS<br>PASS         | APR 20<br>NOV 19           |
| 6UGVED<br>6LCT2                | VALUE EDUCATION<br>LC-IDAIKKALA ILAKKIYAMUM<br>PUTHINAMUM   | 25<br>24       | 54<br>60       | 79<br>84         | 8<br>9         | A<br>A+       | 2<br>3      | PASS<br>PASS         | NOV 19<br>APR 20           |
| 6ELCE2                         | ELC-POETRY FOR EFFECTIVE<br>COMMUNICATION   | 24             | 61             | 85               | 9              | A+            | 3           | PASS                 | APR 20                     |
| 6SCCCH2<br>6SACCS2             | CC-GENERAL CHEMISTRY-II<br>AC-COMPUTER SCIENCE III (PRINCIPLES<br>OF INFORMATION TECHNOLOGY)            | 25<br>24       | 58<br>72       | 83<br>96         | 9<br>10        | A+<br>D       | 6<br>2      | PASS<br>PASS         | APR 20<br>APR 20           |
| 6UGDES<br>6SCCCH1P<br>6SACCS1P | ENVIRONMENTAL STUDIES<br>CP-VOLUMETRIC ANALYSIS LAB<br>AP-COMPUTER SCIENCE-II<br>(PROGRAMMING IN C LAB) | 24<br>40<br>40 | 72<br>60<br>51 | 96<br>100<br>91  | 10<br>10<br>10 | D<br>D<br>D   | 2<br>3<br>3 | PASS<br>PASS<br>PASS | APR 20<br>APR 20<br>APR 20 |
| 6LCT3<br>6ELCE3                | LC-KAPPIYAMUM NADAGAMUM<br>ELC-DRAMA FOR EFFECTIVE<br>COMMUNICATION                                     | 24<br>24       | 52<br>39       | 76<br>63         | 8<br>7         | A<br>B+       | 3<br>3      | PASS<br>PASS         | NOV 20<br>NOV 20           |
| 6SCCCH3<br>6SACCPH1<br>6NMEBB1 | CC-GENERAL CHEMISTRY-III<br>AC-PHYSICS-I<br>NME-MANAGEMENT PRINCIPLES                                   | 24<br>24<br>21 | 48<br>58<br>48 | 72<br>82<br>69   | 8<br>9<br>7    | A<br>A+<br>B+ | 6<br>4<br>2 | PASS<br>PASS<br>PASS | NOV 20<br>NOV 20<br>NOV 20 |

--- CONTINUED ON SHEET 2 ---



Condition: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

| Part | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
|      | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
|      |                              |      |       |        |                        |      |       |        |             |



**DIKSHA BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**

**STATEMENT OF MARKS AND GRADES**

**CUMULATIVE Examinations of Under-Graduate Programmes Under Choice Based Credit System**

|            |              |                              |
|------------|--------------|------------------------------|
| Degree     | Register No. | Name of the Candidate        |
| B.Sc.      | CB19S 111603 | VINITHRA R                   |
| Part-I(LC) | Part-II(ELC) | Part-III(CC,CP,AC,AP,EC,MBE) |
| TAMIL      | ENGLISH      | CHEMISTRY                    |

Centre: 415 SRIMATHI INDIRA GANDHI COLLEGE  
TIRUCHIRAPPALLI 620 002

| Sem. - Part -<br>Course Code | Course Title   | Marks Secured |            |               | Grade Point | Grade |
|------------------------------|--|---------------|------------|---------------|-------------|-------|
|                              |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |
|                              | --- CONTINUED FROM SHEET 1 ---                           | 24            | 64         | 88            | 9           | A+    |
| 4-1-16LCT4                   | LC-PANDAIYA ILAKKIYAM                                    | 21            | 50         | 71            | 8           | A     |
| 4-2-16ELCE4                  | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION            | 24            | 41         | 65            | 7           | B+    |
| 4-3-16SCCCH4                 | CC-GENERAL CHEMISTRY-IV                                  | 24            | 56         | 80            | 9           | A+    |
| 4-3-16SACPH2                 | AC-PHYSICS-III   | 23            | 48         | 71            | 8           | A     |
| 4-4-16NMEBB3                 | NME-BANKING PRACTICES                                    | 23            | 36         | 59            | 6           | B     |
| 4-4-16RSBE9:1                | SB-INTRODUCTION TO MARKETING MANAGEMENT                  | 40            | 55         | 95            | 10          | D     |
| 4-3-16SCCCHP                 | CP-SEMIMICRO ANALYSIS - LAB                              | 40            | 52         | 92            | 10          | D     |
| 4-3-16SACPH1P                | AP-PHYSICS-II LAB  | 24            | 50         | 74            | 8           | A     |
| 5-3-16SCCCH5                 | CC-INORGANIC CHEMISTRY - I                               | 24            | 58         | 82            | 9           | A+    |
| 5-3-16SCCCH6                 | CC-ORGANIC CHEMISTRY - I                                 | 23            | 50         | 73            | 8           | A     |
| 5-3-16SCCCH7                 | CC-PHYSICAL CHEMISTRY - I                                | 24            | 42         | 66            | 7           | C+    |
| 5-3-16SMBECH1:1              | 1MB-ANALYTICAL CHEMISTRY                                 | 21            | 51         | 72            | 8           | A     |
| 5-4-16RSBE9:2                | SB-SALES MANAGEMENT                                      | 24            | 43         | 67            | 7           | C     |
| 5-4-16RSBE9:3                | SB-RETAIL MANAGEMENT                                     | 25            | 56         | 81            | 9           | A-    |
| 5-4-RUGSDC                   | SOFT SKILLS DEVELOPMENT COURSE                           | 38            | 60         | 98            | 10          | D     |
| 5-3-16SCCCHP                 | CP-PHYSICAL CHEMISTRY (P)                                | 20            | 30         | 50            | 6           | B     |
| 6-3-16SCCCH0                 | CC-ORGANIC CHEMISTRY - II                                | 24            | 30         | 54            | 6           | B     |
| 6-3-16SCCCH9                 | CC-PHYSICAL CHEMISTRY - II                               | 23            | 39         | 62            | 7           | C     |
| 6-3-16SMBECH2                | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE       | 23            | 30         | 53            | 6           | B     |
| 6-3-16SMBECH3:1              | 1MB-POLYMER CHEMISTRY                                    | 39            | 60         | 99            | 10          | D     |
| 6-3-16SCCCHAP                | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                     | 24            | 49         | 73            | 8           | B     |
| 6-5-UGGS                     | GS-GENDER STUDIES  |               |            |               |             |       |
| D                            | EXTENSION ACTIVITIES ; NATIONAL SERVICE SCHEME-'A' GRADE |               |            |               |             |       |
|                              | *** END ***  |               |            |               |             |       |
|                              | PART-IV: NON-MAJOR COURSES                               |               |            |               |             |       |
|                              | LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60                      |               |            |               |             |       |
|                              | E - INSTANT EXAMINATION                                  |               |            |               |             |       |



RESULT DECLARED ON 1.26.2022. MARK STATEMENT ISSUED ON 1.27.2022  
Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Performance is 'A' or above.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | VERIFY |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |        |
| PART-I   | ---                          | ---  | ---   | ---    | 75.00                  | 8.00 | A+    | 12     | VERIFY |
| PART-II  | ---                          | ---  | ---   | ---    | 68.50                  | 7.50 | A     | 12     | VERIFY |
| PART-III | 50.00                        | 6.00 | B+    | 5      | 74.86                  | 8.11 | A+    | 98     | PAGE   |
| PART-IV  | ---                          | ---  | ---   | ---    | 74.25                  | 7.88 | A     | 16     | PAGE   |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      | PAGE   |

AAA Absent, RA - Re-appearance, P - Passing Minimum, CIA (Continuous Internal Assessment) - 40%, ESE (End Semester Examinations) - 40%  
For details of Grade & Grade point see overleaf

OFFICE SEAL  
ANY UNAUTHORIZED CORRECTION WILL MAKE THE MARKS STATEMENT INVALID  
**PRINCIPAL**  
Shrmatl Indira Gandhi College  
Tiruchirappalli-2.  
UNIT OFFICER / SECTION HEAD

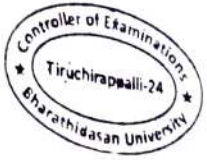
**STATEMENT OF MARKS AND GRADES**  
 Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)



Register No. **CB19S 111604**  
 Part-II(ELC) **ENGLISH**  
 Name of the Candidate **YAZHINI PREETHI A**  
**Part-III(CC,CP,AC,AP,EC,MBE)**  
**CHEMISTRY**  
**GANDHI COLLEGE**  
**TIRUCHIRAPPALLI 620 002**

Folio No. **U-1414226**  
 Years of Study **2017-2022**  
 Term **APR 2022**

| Grade Code                  | Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|-----------------------------|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|                             |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| CT1<br>LCE1                 | LC-IKKALA ILAKKIYAM  | 22            | 39         | 61            | 7           | B+    | 3      | PASS   | NOV 19       |
| SCCCH1<br>SACCS1            | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 23            | 37         | 60            | 7           | B+    | 3      | PASS   | NOV 19       |
| UGVED<br>CT2                | CC-GENERAL CHEMISTRY-I (PROGRAMMING IN C)                      | 23            | 38         | 61            | 7           | B+    | 6      | PASS   | NOV 19       |
| ELCE2                       | LC-IDAIAKKALA ILAKKIYAM  | 22            | 54         | 76            | 8           | A     | 4      | PASS   | NOV 19       |
| SCCCH2<br>SACCS2            | PUZHINAMUM   | 25            | 44         | 69            | 7           | B+    | 3      | PASS   | NOV 19       |
| UGCES                       | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 62         | 86            | 9           | A+    | 2      | PASS   | NOV 19       |
| SCCCH1P<br>SACCS1P          | CC-GENERAL CHEMISTRY-II  | 24            | 62         | 86            | 9           | A+    | 3      | PASS   | APR 20       |
| LCT3<br>ELCE3               | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72         | 96            | 9           | A+    | 6      | PASS   | APR 20       |
| SCCCH3<br>SACPH1<br>SNMEBB1 | ENVIRONMENTAL STUDIES  | 40            | 40         | 80            | 10          | D     | 2      | PASS   | APR 20       |
|                             | CP-VOLUMETRIC ANALYSIS LAB (PROGRAMMING IN C LAB)              | 40            | 59         | 99            | 10          | D     | 3      | PASS   | APR 20       |
|                             | LC-KAPPIYAMUM NADAGAMUM  | 25            | 53         | 78            | 8           | A     | 3      | PASS   | NOV 20       |
|                             | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 44         | 68            | 7           | B+    | 3      | PASS   | NOV 20       |
|                             | CC-GENERAL CHEMISTRY-III                                       | 24            | 64         | 88            | 9           | A+    | 6      | PASS   | NOV 20       |
|                             | NME-MANAGEMENT PRINCIPLES                                      | 24            | 68         | 92            | 10          | D     | 4      | PASS   | NOV 20       |
|                             | ---  | 22            | 51         | 73            | 8           | A     | 2      | PASS   | NOV 20       |



--- CONTINUED ON SHEET 2 ---

A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140

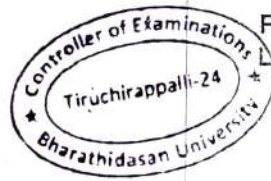
| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |



CUMULATIVE TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.  
STATEMENT OF MARKS AND GRADES  
Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)

|   |                              |  |
|---|------------------------------|--|
| Degree<br>B.Sc.   | Register No.<br>CB19S 111604 | Name of the Candidate<br>YAZHINI PREETHI A |
| Part-I(LC)<br>TAMIL   | Part-II(ELC)<br>ENGLISH      | Part-III(CC,CP,AC,AP,EC,MBE)<br>CHEMISTRY  |
| Centre 41 - SRIMATHI INDIRA GANDHI COLLEGE<br>TIRUCHIRAPPALLI 620 002 |                              |  |

| Sem.- Part -<br>Course Code                                       | Course Title  | Marks Secured |               |                  | Grade Point | Grade | Credit |
|---|---|---------------|---------------|------------------|-------------|-------|--------|
|   |   | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |        |
| --- CONTINUED FROM SHEET 1 ---                                    |   |               |               |                  |             |       |        |
| 4-1-16LCT4  | LC-PANDAIYA ILAKKIYAM   | 25            | 70            | 95               | 10          | 0     |        |
| 4-2-16ELCE4   | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION                   | 22            | 55            | 77               | 8           | A     |        |
| 4-3-16SCCCH4  | CC-GENERAL CHEMISTRY-IV   | 25            | 71            | 96               | 10          | 0     |        |
| 4-3-16SACPH2  | AC-PHYSICS-III  | 24            | 54            | 78               | 8           | A     |        |
| 4-4-16NMEBB3  | NME-BANKING PRACITICES  | 23            | 52            | 75               | 8           | A     |        |
| 4-4-16RSBE9:1   | SB-INTRODUCTION TO MARKETING MANAGEMENT                         | 23            | 56            | 79               | 8           | A     |        |
| 4-3-16SCCCH2P   | CP-SEMIMICRO ANALYSIS - LAB                                     | 40            | 60            | 100              | 10          | 0     |        |
| 4-3-16SACPH1P   | AP-PHYSICS-II LAB   | 40            | 53            | 93               | 10          | 0     |        |
| 5-3-16SCCCH5  | CC-INORGANIC CHEMISTRY - I                                      | 23            | 60            | 83               | 9           | A+    |        |
| 5-3-16SCCCH6  | CC-ORGANIC CHEMISTRY - I  | 25            | 66            | 91               | 10          | 0     |        |
| 5-3-16SCCCH7  | CC-PHYSICAL CHEMISTRY - I                                       | 25            | 56            | 81               | 9           | A+    |        |
| 5-3-16SMBECH1:1   | MB-ANALYTICAL CHEMISTRY   | 25            | 57            | 82               | 9           | A+    |        |
| 5-4-16RSBE9:2   | SB-SALES MANAGEMENT   | 22            | 59            | 81               | 9           | A+    |        |
| 5-4-16RSBE9:3   | SB-RETAIL MANAGEMENT  | 23            | 46            | 69               | 7           | B+    |        |
| 5-4-RUGSDC  | SOFT SKILLS DEVELOPMENT COURSE                                  | 25            | 57            | 82               | 9           | A+    |        |
| 5-3-16SCCCH3P   | CP-PHYSICAL CHEMISTRY (P)                                       | 40            | 60            | 100              | 10          | 0     |        |
| 6-3-16SCCCH8  | CC-ORGANIC CHEMISTRY - II                                       | 20            | 42            | 62               | 7           | B+    |        |
| 6-3-16SCCCH9  | CC-PHYSICAL CHEMISTRY - II                                      | 24            | 37            | 61               | 7           | B+    |        |
| 6-3-16SMBECH2   | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE              | 23            | 56            | 79               | 8           | A     |        |
| 6-3-16SMBECH3:1   | MB-POLYMER CHEMISTRY  | 22            | 40            | 62               | 7           | B     |        |
| 6-3-16SCCCH4P   | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)                            | 40            | 60            | 100              | 10          | 0     |        |
| 6-5-UGGS<br>5   | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES :<br>EXNORA-'A' GRADE | 24            | 43            | 67               | 7           | D     |        |
| *** END ***   |   |               |               |                  |             |       |        |
| PART-IV: NON-MAJOR COURSES<br>LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60 |   |               |               |                  |             |       |        |



RESULT DECLARED ON : 23-08-2022, MARK STATEMENT ISSUED ON : 21-09-2022

Declaration : A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credit is 120.

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Overall Grade |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|---------------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |               |
| PART-I   | ---                          | ---  | ---   | ---    | 80.00                  | 8.50 | A+    | 12     | EXCELLENT     |
| PART-II  | ---                          | ---  | ---   | ---    | 72.75                  | 7.75 | A     | 12     | VERY GOOD     |
| PART-III | 72.21                        | 7.75 | A     | 28     | 82.15                  | 8.74 | A+    | 98     | EXCELLENT     |
| PART-IV  | ---                          | ---  | ---   | ---    | 78.00                  | 8.25 | A+    | 16     | PASS          |
| PART-V   | ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | 2      | PASS          |

AAA Absent : RA - Reappearance : Passing Minimum : CIA (Continuous Internal Assessment) - 40%, ESE (End-Semester Examinations) - 40%

OFFICE SEAL  
ANY UNAUTHORIZED CORRECTION WILL  
MAKE THE MARKS STATEMENT INVALID

PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

UNIT OFFICER / SECTION HEAD



**BHARATHIDASAN UNIVERSITY**  
 (Accredited with A+ Grade by NAAC in the Third Cycle)



**STATEMENT OF MARKS AND GRADES**  
**Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**

Register No. **CB19S 111605**  
 Name of the Candidate **YAZHINI T**  
 Part-II(ELC) **ENGLISH**  
 Part-III(CC,CP,AC,AP,EC,MBE) **CHEMISTRY**  
 Folio No. **U-1414229**  
 Years of Study **2019-2022**  
 Term **APR 2022**

Part - Code **61 - SRIMATHI INDIRA GANDHI COLLEGE TIRUCHIRAPPALLI 620 002**  
 Course Title

| Part - Code | Course Title   | Marks Secured |            |               | Grade Point | Grade | Credit | Result | Month & Year |
|-------------|--|---------------|------------|---------------|-------------|-------|--------|--------|--------------|
|             |  | CIA Max-25    | ESE Max-75 | Total Max-100 |             |       |        |        |              |
| 6LCT1       | LC-INKALA ILAKKIYAM  | 22            | 35         | 57            | 6           | B     | 3      | PASS   | NOV 19       |
| 6ELCE1      | ELC-PROSE FOR EFFECTIVE COMMUNICATION                          | 20            | 41         | 61            | 7           | B+    | 3      | PASS   | APR 20       |
| 6SCCCH1     | CC-GENERAL CHEMISTRY-I   | 23            | 31         | 54            | 6           | B     | 6      | PASS   | NOV 19       |
| 6SACCS1     | AC-COMPUTER SCIENCE-I (PROGRAMMING IN C)                       | 22            | 34         | 56            | 6           | B     | 4      | PASS   | NOV 19       |
| 6UGVED      | VALUE EDUCATION  | 25            | 32         | 57            | 6           | B     | 2      | PASS   | NOV 19       |
| 6LCT2       | LC-IDAICKALA ILAKKIYAMUM                                       | 24            | 61         | 85            | 9           | A+    | 3      | PASS   | NOV 19       |
| 6ELCE2      | ELC-POETRY FOR EFFECTIVE COMMUNICATION                         | 24            | 54         | 78            | 8           | A     | 3      | PASS   | NOV 19       |
| 6SCCCH2     | CC-GENERAL CHEMISTRY-II  | 25            | 62         | 87            | 9           | A+    | 6      | PASS   | NOV 19       |
| 6SACCS2     | AC-COMPUTER SCIENCE III (PRINCIPLES OF INFORMATION TECHNOLOGY) | 24            | 72         | 96            | 10          | A+    | 2      | PASS   | NOV 19       |
| 6UGCES      | ENVIRONMENTAL STUDIES  | 24            | 72         | 96            | 10          | O     | 2      | PASS   | NOV 19       |
| 6SCCCH1P    | CP-VOLUMETRIC ANALYSIS LAB                                     | 40            | 50         | 90            | 10          | O     | 3      | PASS   | NOV 19       |
| 6SACCS1P    | AP-COMPUTER SCIENCE-II (PROGRAMMING IN C LAB)                  | 40            | 56         | 96            | 10          | O     | 3      | PASS   | NOV 19       |
| 6LCT3       | LC-KAPPIYAMUM NADAGAMUM  | 24            | 55         | 79            | 8           | A     | 3      | PASS   | NOV 20       |
| 6ELCE3      | ELC-DRAMA FOR EFFECTIVE COMMUNICATION                          | 24            | 48         | 72            | 8           | A     | 3      | PASS   | NOV 20       |
| 6SCCCH3     | CC-GENERAL CHEMISTRY-III                                       | 24            | 55         | 79            | 8           | A     | 6      | PASS   | NOV 20       |
| 6SACPH1     | AC-PHYSICS-I   | 24            | 62         | 86            | 9           | A+    | 4      | PASS   | NOV 20       |
| 6NMEBB1     | NME-MANAGEMENT PRINCIPLES                                      | 21            | 53         | 74            | 8           | A     | 2      | PASS   | NOV 20       |

--- CONTINUED ON SHEET 2 ---



Information: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Credits Earned is a minimum of 140.

| Current Semester Performance |      |       |        | Cumulative Performance |      |       |        | Performance |
|------------------------------|------|-------|--------|------------------------|------|-------|--------|-------------|
| WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |             |
| ---                          | ---  | ---   | ---    | ---                    | ---  | ---   | ---    | ---         |

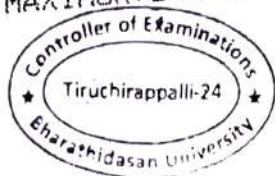


**DIYAN BHARATHIDASAN UNIVERSITY**  
(Accredited with A+ Grade by NAAC in the Third Cycle)

**CUMULATIVE**  
**Examinations of Under-Graduate Programmes Under Choice Based Credit System (CBCS)**  
**TIRUCHIRAPPALLI - 620 024, TAMIL NADU, INDIA.**  
**STATEMENT OF MARKS AND GRADES**

|   |                                     |  |
|---|-------------------------------------|--|
| Degree<br><b>B. Sc.</b>   | Register No.<br><b>CB19S 111605</b> | Name of the Candidate<br><b>YAZHINI T</b>        |
| Part-I(LC)<br><b>TAMIL</b>  | Part-II(ELC)<br><b>ENGLISH</b>      | Part-III(CC,CP,AC,AP,EC,MBE)<br><b>CHEMISTRY</b> |
| Centre <b>41 - SRIMATHI INDIRA GANDHI COLLEGE<br/>TIRUCHIRAPPALLI 620 002</b> |                                     |  |

| Sem.- Part -<br>Course Code | Course Title   | Marks Secured |               |                  | Grade Point | Grade |
|-----------------------------|--|---------------|---------------|------------------|-------------|-------|
|                             |  | CIA<br>Max-25 | ESE<br>Max-75 | Total<br>Max-100 |             |       |
|                             | --- CONTINUED FROM SHEET 1 ---   | 24            | 67            | 91               | 10          | O     |
| 4-1-16LCT4                  | LC-PANDAIYA ILAKKIYAM  | 21            | 51            | 72               | 8           | A     |
| 4-2-16ELCE4                 | ELC-SHORT STORIES FOR EFFECTIVE COMMUNICATION  | 24            | 71            | 95               | 10          | O     |
| 4-3-16SCCCH4                | CC-GENERAL CHEMISTRY-IV  | 24            | 62            | 86               | 9           | A+    |
| 4-3-16SACPH2                | AC-PHYSICS-III   | 22            | 53            | 75               | 8           | A     |
| 4-4-16NMEBB3                | NME-BANKING PRACITICES   | 23            | 52            | 75               | 8           | A     |
| 4-4-16RSBE9:1               | SB-INTRODUCTION TO MARKETING MANAGEMENT  | 40            | 60            | 100              | 10          | O     |
| 4-3-16SCCCH2P               | CP-SEMIMICRO ANALYSIS - LAB  | 40            | 56            | 96               | 10          | O     |
| 4-3-16SACPH1P               | AP-PHYSICS-II LAB  | 23            | 60            | 83               | 9           | A+    |
| 5-3-16SCCCH5                | CC-INORGANIC CHEMISTRY - I   | 25            | 64            | 89               | 9           | A+    |
| 5-3-16SCCCH6                | CC-ORGANIC CHEMISTRY - I   | 25            | 66            | 91               | 10          | O     |
| 5-3-16SCCCH7                | CC-PHYSICAL CHEMISTRY - I  | 25            | 54            | 79               | 8           | A     |
| 5-3-16SMBECH1:1             | MB-ANALYTICAL CHEMISTRY  | 21            | 55            | 76               | 8           | A     |
| 5-4-16RSBE9:2               | SB-SALES MANAGEMENT  | 24            | 45            | 69               | 7           | B+    |
| 5-4-16RSBE9:3               | SB-RETAIL MANAGEMENT   | 25            | 62            | 87               | 9           | A+    |
| 5-4-RUGSDC                  | SOFT SKILLS DEVELOPMENT COURSE   | 40            | 60            | 100              | 10          | O     |
| 5-3-16SCCCH3P               | CP-PHYSICAL CHEMISTRY (P)  | 20            | 30            | 50               | 6           | B     |
| 6-3-16SCCCH8                | CC-ORGANIC CHEMISTRY - II  | 24            | 30            | 54               | 6           | B     |
| 6-3-16SCCCH9                | CC-PHYSICAL CHEMISTRY - II   | 24            | 55            | 79               | 8           | A     |
| 6-3-16SMBECH2               | MB-NUCLEAR INDUSTRIAL CHEMISTRY AND METALLIC STATE   | 22            | 34            | 56               | 6           | B     |
| 6-3-16SMBECH3:1             | MB-POLYMER CHEMISTRY   | 39            | 57            | 96               | 10          | O     |
| 6-3-16SCCCH4P               | CP-GRAVIMETRIC & ORGANIC ANALYSIS(P)   | 24            | 41            | 65               | 7           | B+    |
| 6-5-UGGS<br>5               | GS-GENDER STUDIES<br>EXTENSION ACTIVITIES :<br>NATIONAL SERVICE SCHEME-'A' GRADE<br>*** END ***<br>PART-IV: NON-MAJOR COURSES<br>LAB/PRACTICAL MAXIMUM:CIA-40 ESE-60 |               |               |                  |             |       |



PRINCIPAL  
Srimathi Indira Gandhi College  
Tiruchirappalli-2.

RESULT DECLARED ON : 23-08-2022. MARK STATEMENT ISSUED ON : 21-05-2022

Declaration: A candidate is declared to have completed the Under-Graduate Programme successfully only when the Cumulative Performance

| Part     | Current Semester Performance |      |       |        | Cumulative Performance |      |       |        |
|----------|------------------------------|------|-------|--------|------------------------|------|-------|--------|
|          | WAM                          | SGPA | GRADE | CREDIT | WAM                    | CGPA | GRADE | CREDIT |
| PART-I   | ---                          | ---  | ---   | ---    | 78.00                  | 8.25 | A+    | 12     |
| PART-II  | ---                          | ---  | ---   | ---    | 70.75                  | 7.75 | A     | 12     |
| PART-III | 66.36                        | 7.14 | A     | 28     | 78.99                  | 8.33 | A+    | 16     |
| PART-IV  | ---                          | ---  | ---   | ---    | 76.13                  | 8.00 | A+    | 2      |

EXCELLENT  
VERY GOOD  
EXCELLENT  
PASS  
PASS